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Clarification of Murli dated 12.5.67
(for General Public)

It is a night class dated twelfth 12th May 1967. This is the tree of the variety of human beings. It is written in the scriptures: “*Kalpavraksh*”. Now the intellect of you children is totally (concentrated) on the tree. The Human beings do say that the cycle (*kalp*) is lakhs of years but it is in your intellect that the cycle of four ages is only of 5000yrs. The Mahabharata war took place 5000 years before. And now, the 5000yrs are about to complete. It is written in the books of the Christians too, there was paradise in the world 3000yrs before Christ. So it is firm in your intellect that the world cycle is of 5000yrs, although the Human beings say that it is lakhs of years. Like there are trees in this world, there is also the tree of the human world. Those trees will be called new and old. And this tree of the human world also becomes new and old. As a matter of fact, everything in this world becomes new and old.

There is Ravan’s kingdom in this old world but there is the Kingdom of Ram in the new world. So it is half and half. All the residents of hell are impure in the world of hell. There isn’t any pure deity, but everyone is pure in heaven. There isn’t any impure one. There is one religion in the new world but there are many religions in the old world. Why does it happen like this that there are many opinions and many religions in the old world but there is one opinion and one religion in the pure world? It is because the new world is established by one but the old world is made by many. The old world then becomes new. There are many human beings in the old world. It is the Father’s job to make the old into new. It is not the work of any human being. If any human being or if any human guru had made the new world then the old world should have been destroyed but the old world hasn’t been destroyed. Many human gurus came, the religious fathers came; they establish new practices of the new religions but they didn’t destroy the oldness. All the old beliefs and old traditions continued to prevail.

The Father’s work is to change the old into new. So, there is the difference of day and night between the new world and the old world. The new world is day and the old world is night. We ourselves were in the beginning of the new world and we ourselves are in the end of the new world. It cannot be said for all the others that they were in the beginning as well as in the end. We were worthy of worship in the new world and in the old world we are impure worshippers. And this explanation is given by the Father himself. It doesn’t come at all into anyone else’s intellect: we were worthy of worship in the new world; we were deities, the deities who are worshipped in the old world. The children know, the Father comes every cycle and comes only once in a cycle. He doesn’t come in the confluence of the other ages. He comes only during the confluence of the end of the Iron Age and the beginning of the Golden Age. It is called the elevated Confluence Age when the soul and the Supreme Soul meet in practical. What is meant by practical? If a soul is in the body then it is an actor in practical. Therefore a soul plays a practical part and the Supreme Soul plays a practical part as well. And when a soul and the Supreme Soul meet, this elevated Confluence Age is praised. Whatever praise there is in the scriptures belongs to this elevated Confluence Age. First you should explain that the Supreme Soul Shiv is the unlimited Father. And everyone has their own separate limited father. They celebrate their birthday too. They also celebrate the birthday of the unlimited Father. They celebrate the *Shivjayanti*, don’t they? He is the Father of all the souls.

The three main deities: Brahma, Vishnu and Shankar cannot be called father. The sanyasis are also of two types. One kind is the *hathyogi* sanyasis (those who perform rigid physical exercises). You are the unlimited sanyasis. You are not *hathyogis*. Yours is the unlimited renunciation of the unlimited old world. Those sanyasis leave the household but you don't leave the household. You know that the entire world is impure. What will you leave and what will you imbibe through the intellect? That is the reason you leave the entire world through the intellect. You remember the new world or else the Father's home. The entire world is old and this body is old as well.

It is in your intellect: we have to receive a new body now. It will not come into the intellect of the people of the other religions. What? (It will not come that) they have to receive a new body now. All of them will leave the body and go away. The Father says- only you can become the master of the new world. Your body will become new; it will rejuvenate. It becomes rejuvenated (*kancan kaya*: a golden body). The bodies, of the people belonging to the other religions will not become new and rejuvenated. It is because all of them are *hathyogis*. And you are Rajayogis. Those people teach many types of yog. There are many types of *hathyog*. But here the Father says, "Forget the word yog, remember Me." Here you have to remember the Father while walking. There is no question of performing any yogic postures. By remembering the Father who is the purifier of the impure ones, all the sins will be burnt. When the sins burn you will no more be a sinful soul. Now everyone is a sinful soul in this sinful world. Everyone is impure. You will become a pure soul when the sins go on burning. You children receive happiness for three fourth of the time in this world. It cannot be said like this for the people of the other religions that they enjoy happiness for three fourth of the time. For them it will be said that there is happiness for half the cycle and sorrow for half the cycle. For you there is sorrow for one fourth of the cycle. Just 1250 years of sorrow in the world of 5000 years. And the remaining three parts are of happiness. The story of the 84 births is there in your intellect. And this explanation is for you children, who take the cycle of the complete 84 births. There is not even a birth less. You are all round actors. Your soul plays the all round part. Your part on this stage is not broken. It is because you are constantly serviceable. The soul believes: I was definitely a deity. 'I was a complete deity' this will sit in the intellect of those who are going to become completely stable in the soul conscious stage. A complete deity means complete in 16 celestial degrees, full of virtues, completely non violent and *Maryada Purushottam* (the best among all the souls in following the code of conduct). Now I am becoming (a deity) once again. And it is the deities who take 84 births. The souls of the other religions or the souls who convert to the other religions do not take 84 births. Although they come in the Golden Age, they come in the Silver Age too they don't take 84 births. They don't become perfect deities.

It is like you children play a somersault (*Baijoli*). Like they go to the temples and do circumambulation (*parikrama*: go round a tomb or a sacred site as part of a ritual), then they put their head down and the legs upwards; they complete the circumambulation by doing somersault. This is also your circumambulation of 84 births. In the old world your head goes below and the feet go up. In the new world, your head goes up and the feet go downwards. It is like you children keep playing the somersault. This cycle keeps rotating. It is such a wonderful thing! The part of the 84 births is filled in a very small soul. And that part is imperishable. It is not that if we play the part of 84 births once, it is destroyed. Just like those records (tapes). They play again and again as they are (already) recorded but still they are perishable. And the part in your soul is never going to be destroyed. You have played this part many times and you will keep playing it innumerable times. It is such a wonderful thing; the soul is so small. Those who make the *records* used to make big *records* earlier. Now they are making very small *records*. But as much subtle is the part filled in your soul, as much subtle record (tape) this soul of yours is, no one can make a record so subtle. That *record* is perishable, your *record* is imperishable.

This *record* of yours doesn't break either. Those *records* break. Those *records* are small and big. Your soul form *record* is neither small nor big. (It is) like all the other point like souls.

You know: we play the part of the complete 84 births in the drama and we belong to the Ancient Deity Religion. The children know: we have come after completing the full 84 births. Now while going through the cycle of birth and death, taking the body continuously, we have become body conscious. We remember the body again and again. We have to practice this firmly, "we are not the body, the body is perishable; it is mud. We are souls". We have to firmly consider ourselves as point of light souls. The soul takes body and plays different roles. The bodies are destroyed. 'We are souls' you will have this knowledge firmly in the Golden Age. What happens now? Hum? We forget in between. Why is it not there now? Why will it be there in the Golden Age? We forget now because those who are not going to become perfect souls, the souls who are not going to play the part in the cycle of the complete 84 births, those who are not going to play a continuous part, their population is very high in this world. But you, who play the part of a perfect soul, who are continuous actors, who play the complete part of the cycle of 84 births, are very few. Their company colours you. Their vibration affects you, their vision affects you and you forget to consider yourselves (to be) souls. This is the sacrifice given for the colour of the company. As the company you keep so you are coloured.

You know that in the Golden Age, it will be there in the intellect, we have to leave the body now; that is all. We have to take a new body. After leaving this old body we will get a new, completely pure body. An example of the snake is also given. This example is of the present time. It takes on a new skin after leaving the old skin. Similarly, even you will leave the old body and take a new disease-free body. But you are a soul. It (the snake) only leaves the body like dress; its soul doesn't change. And your soul changes first, it becomes rejuvenated. The soul becomes disease free, meaning it becomes free from vices. First the soul should become free from vices and then it will get a body without vices. Just as the example of the snake is given, it leaves its skin three to four times. Similarly, even you souls change your nature and sanskars 3 to 4 times in the shooting period. In the end the soul reaches the perfect stage. Then, the body transforms. First the transformation of the seed like soul (takes place), then the transformation of the body (takes place).

When you become stable in the soul conscious stage you become instruments for establishing peace in the whole world. If we ourselves are body conscious we cannot establish peace even in our household, leave the world alone. You know that the one who makes peace in the world is the Father, Shivbaba. He has come. You also receive many prizes from the Father. You are establishing peace in the entire world on the Shrimat of the ever pure Father.

It is there in your intellect: we are achieving a position like that of Sri Narayan from a man and Sri Laxmi from a woman. The Father says too, I am teaching you Rajayog. No other human being can teach you Rajayog. That is why you have to make full effort now. It is because I come only once in a cycle. If you don't make full effort now you can never make it. You know that your knowledge is secret. It is secret knowledge, so not everyone can understand its depth. It is written in the Gita as well, 'the deepest knowledge' (*guhate guhyataram gyanam*). The more subtle the intellect becomes, the deeper the knowledge it understands. Your 'remembrance' is also hidden. Nobody can come to know who stays in remembrance to what extent. Your fruit is also hidden. You are establishing your capital in India. And you are establishing that capital secretly and that too, not on the direction of some guru. You are establishing it on the direction of the highest on high Father. The Father comes to destroy the old world, to destroy the old capital and to establish a new world, to establish a new capital. Now

He has come. There is no question of using weapons. Your weapons are the weapons of knowledge. You keep refuting the false issues of the false world with the arrows of knowledge. Other than that, there is no question of making more noise, i.e. to use a loud speaker, play trumpets etc. They make a lot of noise in the path of devotion. You don't make any noise. You only have to stay in the remembrance of the Father. But a lot of obstacles come in this remembrance.

The study is so easy that no obstacles come in it. Obstacles come in the remembrance. Why? Why don't the accounts of the 63 births come (interfere) in knowledge? Why does it come (interfere) in the remembrance only? It comes in the remembrance because the one whom we remember doesn't have any sin etc. He is free from sins. He is unblemished. And the one who stays in His remembrance definitely has to confront the accounts of the previous births. They (the person/thing) come in front of them to clear the accounts. But the Father says "this is your effort, (it depends on) your alertness". Whoever remembers to whatever extent and keeps destroying the sinful actions, they will recognize my form quickly and come close to me quickly. Then, no obstacles will come. Until there are the accounts of the previous births, until the husk is there these obstacles come. As for knowledge, it is very easy.

The children should be tactful while giving speech. In the Congress (party) too, some leaders were very good at giving speech. Now you keep awakening them too. They sleep again. Especially the rich sleep instantly. Why do they sleep? The poor take (knowledge) and the rich sleep. They listen just now and sleep instantly. Why does it happen to them? Why do the poor take it quickly? Hum? It is because they (the rich) consider themselves to be in heaven in this world itself. They think that they are sitting in heaven and those who don't have money are sitting in hell. The Father says: this entire world is hell. For those to whom it appears that it is heaven here they will come to know in future whether this world is heaven or hell. They think they are sitting in heaven. And the children of the Father who is merciful to the poor think that they are sitting in hell. Then who will make efforts? The one who experiences sorrow will make efforts. They (the rich) will remain in their own intoxication. You awaken them. They sleep again and again. The poor will take more (knowledge). It is less in the fortune of the rich. That is why they will not take this knowledge to that extent. The rich (here) will become poor there. And the poor who take knowledge here will become rich there. The Father comes and brings about such a drastic change. The night has to become day and the day has to become night. Ravan comes and makes the day into night. And when the Father Ram comes, he makes the night into day. Here the Father says, "even if your husband dies or whatever happens. You keep clapping the claps of happiness". Should these claps of happiness clap inside or will you clap to show the others? Let the claps, clap inside. It is not about showing the others. If you show off, will it result in service or disservice? It will result in disservice. Eat the *halwa* (a type of sweet dish) of happiness. Then, the people will be astonished that there is no effect on these people. They will think that they have conquered attachment (*nastomoha*). But they cannot know who makes them *nastomoha*. There are many daughters who show in practice such scenes of happiness too. They think: he (the husband) went away and will play another part, then why should we become sad. All right. Children, good night. Om shanti.