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Clarification of Murli dated 09.01.67.
(for new pbks)

Today it is the morning class dated 9th January 1967. The *record* played is: *Ye Kaun aayaa aaj savere savere!* (Who came early in the morning today?)

Om Shanti. At what time is it morning? (Someone said: 3.00 A.M.) Is it morning at 3 A.M.? (Someone said: when it is the Golden Age, it is morning.) It is morning in the form of the Golden Age (*Satyug*). But it was asked: at what time is it morning? Morning means, at what time does [He] come? Someone said: 3 A.M. Someone said..... who said 3 A.M.? 3.00 A.M. Yes. someone said, at 3 A.M. someone said, at 4 A.M.; someone said, in the Confluence Age and someone said at 12.00 [P.M]. But Baba asks for the *accurate* [answer]. They replied in these ways. Baba asks for the *accurate* [answer for the question], at what time does He come? At what time is it morning? You cannot say it to be morning at 12[P.M]. **You** cannot say so. What? Who cannot say [so]? **You, you** cannot call it morning. Then who can say so? (Someone said: *videshi*). Can *videshi* (the foreigners) say it? **You** cannot call it morning. Can 'this one' call it morning? 'This one' means who? (Someone said: Brahma Baba.) Can Brahma Baba say that it is morning at night 12.00 o'clock? (Someone said: no). Why? Isn't the horoscope of Krishna and Christ matched?

The horoscopes of Krishna and Christ are matched, aren't they? Why are they matched? It is because the soul of Krishna takes on the seed form stage when hundred years of the father Ram - meaning Prajapita - are completed. He does not take on the seed form stage before that, [does he?] Does he take on the seed form stage completely or does he also have to take on the subtle body (*suukshma shariir*) in between? When hundred years of Prajapita are completed.... when? In [the year] 76. So, the soul of Krishna takes on the seed form stage in 76; not completely; sometimes he also plays the part through the subtle body entering in the body of *Dadi* Gulzar. So, from when should we call it the beginning of the completeness of the soul of Krishna? (Someone said something.) From 76? Alright; because, will the Father keep the children ahead first or will He himself move ahead? (Students: [He will keep] the children [ahead].) Therefore, who is the first child? Child Krishna. So when hundred years age of the father Ram meaning Prajapita Brahma is completed, it means a new birth began for him. It is because Brahma finishes in the age of 100 years. When hundred years are completed, in this way the *mrityulok* (world of death) is completed for Brahma.

And the soul of Krishna finds the support of the color of the company, therefore he too starts to take on the seed form stage. So, what time is it in the Confluence Age world of Brahmins at that time? Is it 12 P.M. or is it already morning? Hum? Is it 12 P.M. or is it already morning? It is 12 P.M.

But from what time is it considered to be morning among the *videshis*? (Everyone said: 12 P.M.) The morning begins after 12 O'clock [night]. [They say] 1 A.M., 2 A.M.

So from where did the Christians pick this topic; whom did they *follow*? They followed the *soul* of Krishna. In that soul as well, the morning begins from that time. But **you** that topic was regarding them, these ones. But **you** will not call 12 O'clock at night as morning. You cannot say this at all. If it is one second or a minute past 12 O'clock, then 'A.M.' - meaning morning - began. For whom? Morning began for the *soul* of Krishna. Did it begin or was it [already] morning? It began; meaning, it will be said that in [some] *percentage*, the sun, which was set completely, started rising a little. It means that the **extremely** dark night for the **Christians** was completed.

The declaration of the destruction of the old world and the beginning of the establishment of the new world was made for which year? It was made in the *murlis* for the year 76. It was printed in the pictures as well. So, this was its secret. As for the rest, it is not that the morning started in the world of the 5 – 7 billion human beings or the night finished or the night of ignorance finished or the new world started. It (morning) will be said only for whom? It will be said for the *soul* of Krishna. A small line of light appeared on the moon of knowledge. Is the moon that is shown on the forehead (*mastak*) of Shankar a crescent moon or is a complete moon, the full moon shown? A crescent appeared. So, if it is one minute past 12 O'clock [at night], it will be called morning. It is absolutely morning, is it not? The *part* of these ones is absolutely *accurate* in the drama. Whose? The part of these ones, of coming in the morning, is absolutely *accurate*. 'These ones' means whose? Not of this one; of these ones. Of whom? Of Ram and Krishna. There cannot be delay of even a second. This drama which is made is eternal. Until it is one second past 12 O'clock [at night], it won't be said A.M. It is an unlimited topic, isn't it? It is not about the morning in a limited sense; it happens every day; and this morning? It is the morning in an unlimited [sense]. It means in the unlimited play, the clock of the drama, the clock of 5000 years, it is morning in an unlimited sense in it. The Father says, I do come early in the morning. What was the song [played]? "Who came early in the morning?"

The P.M. and A.M. of the foreigners is *accurate*. Whose? Not of the people of Bharat. The A.M. of the foreigners is *accurate*. A.M. starts as soon as it is one *second* past [12 o'clock night]. And if it is even one second less for 12 O'clock at night, what will they call it? P.M. Nothing of the people of Hindustan is *accurate*. If they do some work, they will not begin it at an *accurate time* while the foreigners are very *punctual* with respect to *time*. From where did they develop this habit? This habit was also developed from the Confluence Age. The horoscopes of Krishna and Christ are matched, it is about here. So, nothing of the people of Hindustan is *accurate*. Their (the foreigners') intellect is better than these people of Hindustan. They neither become very *satopradhan* (consisting in the quality of goodness and purity); who? The foreigners...nor do they become very *tamopradhan* (dominated by darkness or ignorance). And in the picture of 'the Ladder' the *soul* of Krishna also... in the beginning of the ladder the *soul* of Krishna also has been shown, hasn't he? Laxmi - Narayan also have been shown in the picture of the ladder, and is the *soul* of Krishna shown standing in the last part [of the ladder] in the last birth or is he shown lying down like Ram? (Students: standing.) What does it mean? In the picture of 'the Ladder' in [the part of] the Golden Confluence Age which is shown above, Ram along with his four brothers and their cooperative *shaktis* (consorts) are shown. So, is that stage more *satopradhan* or is Krishna standing on the stairs of the Golden Age more *satopradhan*? Who is more *satopradhan*? Ram and his brothers who are standing at the beginning of the steps are in a more *satvic* (pure) stage; [it is] when they attain the stage of [considering the] souls as brothers amongst each other, they catch that stage in the complete form. It is the praise of that time... what? Hindus, Muslims, Sikhs & Christians are all brothers amongst themselves. You can never experience this accurately in the rest of the drama of 5000 years. So that (Golden Confluence Age) is the time of morning in a true sense.

So, it was said that the Christians or the foreigners neither become very *satopradhan* nor very *tamopradhan*. Whom did they *copy*? They copied whom? They copied Krishna. The *soul* of Krishna also has been shown in the picture of the ladder, he neither becomes more *satopradhan*... does he go into a stage higher than the stage complete with 16 celestial degrees or does he start falling down? He starts falling down. But, in the 84th birth he does not fall down as much as the soul of Ram falls. The soul of Krishna has still been shown standing in *purusharth* (spiritual effort) and what about the soul of Ram? [It is shown] lying **completely** flat. So, who is more *tamopradhan*? The soul of Ram becomes more *tamopradhan* as well as more *satopradhan*. The *soul* of Krishna neither becomes more *satopradhan* nor becomes more *tamopradhan*. Now tally this. Krishna was *tallied* (compared) with Christ, that Christ and the Christians [i.e.] his *followers*, they neither become more *satopradhan* nor do they become more *tamopradhan*. Then, who

comes before Christ? Which religion comes before Christianity? (Some said: Buddhism.) Buddhism and....? Islam.

The topic of the foreigners (*videshi*) is being discussed. Amongst the foreigners, [between] the Christians and the Arabians who becomes more *satopradhan* and who becomes more *tamopradhan*? The Arabians were present at the beginning of the Copper Age, hence they were more *satopradhan* and now they have become very *tamopradhan* as well. And in comparison to them, the Christians come after 500 years. So they become less *satopradhan* and now in the end they have become less *tamopradhan*. So, are both Ram and Krishna *Bharatwasis* (residents of Bharat) or are they *videshis*? What will they be called? (Someone said: *Bharatwasi*.) Will they be called *Bharatwasi*? *Accha!* Where does the *Vijayamala* (the rosary of victory) come from? Do [the beads of] the *Vijaymala* start to come from Bharat or do they start to come from *videsh* (abroad)? (Students: *videsh*). India Gate (a monument in Delhi) has been constructed, hasn't it?

Ind, aa; the *ind* (end) will come, won't it? Or will this sorrow and restlessness continue to increase just like this? There is a city in India, which has been named *Kalah kalesh katta* (the unlimited meaning of Calcutta, meaning to cut the conflicts and quarrels). So the one who cuts down the conflicts and quarrels, the one who brings an *end* [to it] comes, doesn't she? Where does she come from? Does she come from *videsh* (abroad) or from the country (*swadesh*) itself? She comes from *videsh*. Why? Why was the *connection* made with *videsh*? Are Ram and Krishna residents of Bharat or are they *videshi*? (Someone said: *Bharatwasi*.) Are Ram and Krishna *Bharatwasi*? Both? Alright, consider it in this way, who practiced the *policy* of 'divide & rule' in *history*? The Christians. And who practiced the *policy* of 'divide & rule' in the Mahabharat? (Everyone said: Krishna). Krishna practiced it, didn't he? (Student: yes).

So, the horoscopes were matched. The horoscopes of Krishna and Christ match. What did Krishna do? He divided [Hindustan and Pakistan] and ruled over Bharat. The foreigners *follow* him. That is why, among the foreigners, is the sun given more regard or is the moon given more regard? Is more regard given to the full moon or is more regard given to the incomplete moon? There is more regard of the incomplete moon. Why? There is more regard because, when there is the basic knowledge in the Confluence Age world of Brahmins, the souls belonging to the Sun dynasty (*Suryavanshi*) are separated well before. Those who are the firm residents of Bharat... does the Sun rise in the east or west? It rises in the east, doesn't it? So which are the eastern countries? They are the countries from where the Sun rises. (Someone said: Bengal.) Yes, Bengal, Japan, [or] call them the Buddhist religious lands. So, the Sun rises from here (this direction). Its memorial is shown as *Jagannath Puri* (a temple in Orissa, dedicated to Lord *Jagannath*). Whose lord? The Lord of the whole world (*jagat*). It is not that He is the lord of the people following western culture or the lord of the people following eastern culture, the lord of the wealthy ones or the lord of the poor ones. No; *Jagannath* means the Lord of the entire world.

And there is the gateway of *Shrinath* built in the west. (a temple in Gujarat, dedicated to Lord *Shrinath*). What was the name given to him? *Shrinath*. Whose lord? The deities who are believed to be elevated, he is their lord. He is not the lord of everyone, the one who supports the whole world. That is why in the Indian tradition Vishnu has always been shown as the protector of the deities. Vishnu is shown to give boons only to the deities. He is never shown giving boons to demons, no matter how much *tapasya* (penance) they perform. And the one who is the father of the entire world, who is praised as '*jagatam pitaram*' (the father of the world), what about that Shankarji? He is shown granting boons to both (deities and demons). He grants boon to *Bhasmasur* as well. (A demon who received a boon to burn anyone he places his hands on into ashes /a demon granted with a boon to burn into ashes anyone on whom he places his hand). When he becomes happy, he doesn't think, will he (the person receiving the boon) bring harm or will he bring benefit? How should a father be in reality? (Someone said: impartial.) He must be impartial (*nishpaksh*). Whether the child is bad or good, every child has the right to live the life.

Yes, if he runs the shop nicely, then he will be given the job to run the shop. As for the rest, it is not that if children at home don't work, they don't have the right to even eat and drink.

What happened in the beginning of the *yagya*? All those who followed the moon of knowledge became the souls of foreign religions; only the souls belonging to the Sun dynasty (*Suryavanshi*) separated. Ram, the sun of knowledge separated and the *followers* of Ram separated. All the others who were left continued to be sustained under the guidance of the moon of knowledge; whether they are the people of Islam, whether they are the Buddhist root souls or the Christian root souls. The root souls of all the religions liked the guidance of Krishna and liked the departure of Ram... (Someone said something)...Did they not like it? They liked it. Why? Why is it so? Why did they like the departure of the father Ram and why did they like to live under the guidance of the mother [i.e.] Krishna, who is the moon? (Students: the father is strict, the father cannot be influenced.) The father is *strict*; [for him] *law is law* and the mother is not *strict*. She gives unlawful love too. This happened in the *yagya* too. And those children continued to be sustained on the lap of the mother. Until the form of the mother existed, they took complete sustenance. (*bakhuubi lee*).

The children who took the sustenance that is universally praised... [In the saying] "*Twamev mata cha pita*" (You are the Mother and the Father.), whose name comes first? The mother's name. Why? Just like in the case of the mother, no matter how wicked the child is, she doesn't even want that child to go out of her sight. She doesn't want him to go far from her lap. In the same way, that unlimited mother also maintained [her relationship] completely with these *swadeshi* (belonging to ones own country) and *videshi* children. She maintained [her relationship with] them and tolerated them completely. Whom did she tolerate? Did she tolerate the *swadeshi* children or did she tolerate the *videshi* children? She tolerated the *videshi* [children]. In *swadesh* (India), mothers are given great regard. *Swadesh* is a mother dominated country, so mothers are given great regard. While in the foreign countries, they believe in *God the Father*, there isn't any regard for *God the Mother*. They call *Nature* the form of the Mother. But, the residents of Bharat (*Bharatwasi*) have not polluted *nature* to the extent the *videshis* (foreigners) have.

When is the *foundation* for this also laid? In the Confluence Age Brahmin world, the *videshi* root souls take the life of the mother. They do treachery with the mother who gave them so much love. This tradition continues (*parampara*) among the *videshis*. When they do treachery with the parents who gave them birth, whom will they spare in the world? This question [of not deceiving anyone else] doesn't arise at all. Those who can't belong to their parents and stay, those who can deceive [even] them; they are the deceivers of everyone in the world. There is a limit of body-consciousness, it exceeds the limit. This is the very reason why those souls prove to be destructive for the world in the end.

Who creates the *atomic energy*? Is it the *swadeshi* or the *videshi*? The *videshi*. The souls belonging to this country, who are shown on the right side in the picture of the [Kalpa] tree are indeed *vidharmi* (those with beliefs and practices opposite to that set by the Father) but they belong to which country? Where do they originate from? From Bharat. They are indeed *deshi* (countrymen), they indeed belong to the right side but are weak souls. They are the souls who are influenced. When the *videshis* invade, the Buddhists, the *Sanyasis* lower their flag (they surrender) and they start following as they are made to *follow*, they become their subjects and follow them. Only the Sun is such, for whom it is said in the Gita, "I come and give knowledge to the sun." That Sun... all the creatures of the world, not just human beings, He treats equally all the living beings.

All the souls are souls who live in the stage of brothers amongst each other. Why? Aren't the 5 billion souls of the other religions the ones who stay as brothers amongst each other? If not, then why isn't it so? They aren't so because the Supreme Soul Father comes in this world to teach Raja Yoga, He comes to create a complete soul conscious stage, the praise for the completeness

of the soul is: complete with all the virtues, complete with 16 celestial degrees, completely non – violent, *maryada purushottam* (the best among those who follow the code of conduct); those *videshi* souls are unable to attain [the stage of] completeness of the *Raja Yoga* to that extent. Meaning they are unable to recognize the Father; and the souls of the Sun dynasty? They recognize [the Father]. So, the souls who are sharper in [their] recognition [of the Father], who are sharper in their recognition [of the Father] meaning in knowledge, those knowledgeable souls (*gyaani tu aatma*) are especially dear to **Me**. Me means who? To the Supreme Soul Father. Why are they dear? It is because they (*videshis*) don't have any recognition at all and they (those of the Sun Dynasty) have complete recognition. So, the Supreme Soul Father likes this quality the most. Which quality? Whether they have any other quality or not, but the quality of recognizing the Father which the souls of the Sun Dynasty have, the souls who *convert* or go into other religions don't have that quality.

It is not present in the seed form souls of other religions and it is not present in the root souls either. Those souls don't achieve the completeness of the stage of soul consciousness at all. What is the completeness [of the experience] of 'souls are brothers amongst each other'; this topic cannot sit in their intellect completely. That is why they are unable to *follow* the Father, the Ocean of Knowledge completely. Because of not being able to *follow* [Him] completely, they consequently have also lesser births. They will have 83 births, 82 births, they will have lesser births but they cannot have the complete 84 births. Those who can't have the complete 84 births cannot become firm deities either. They will become weak deities. They will become *semi*-deities. Those seed form and root souls will indeed come in the Golden Age but they will come in the later generations. The aim given for life, the human life; what? To become Narayan from *nar* (man); that aim of becoming Narayan from a *nar* is not written in their fate (*bhagya*). Why? Why is this aim not in their fate? It is not [in their fate] because, those souls arrive after the one who becomes *prince* from *nar*, the souls who are *purusharthis* (the one who makes spiritual effort) of becoming Narayan directly from *nar* or the souls who become like Narayan, their [stage of] *purusharth* doesn't reach to that extent at all. And those souls who reach [the stage of] Brahma, meaning who reach the moon, they have these *sanskars* filled in them; to reach up to where? The *sanskars* of reaching [the stage of] the moon [are filled in them].

In [the year] 1969, who was the first person who reached the moon? *Neil "Arms -strong"*. What were his arms like? Blue. *Arms* means *bhujayen*; *niil* means blue; filled with poison and [they] were very *strong*. Where did he reach? He reached the Moon. Was he a *swadeshi* or a *videshi*? He was a *videshi*, wasn't he? And what does the Father come as? The Father also comes as a *videshi*. If the Father does not come as a foreigner, then the foreigner souls cannot maintain the contact, company and relationship with the Father. Ram is considered as the soul representing the *Bharatwasis* in the Indian tradition. The soul of Krishna, [meaning] Krishna is not believed to be the representative of the entire Bharat. That is the role of the Father. If anyone's *purusharth* reaches even up to the [stage of the] Moon, they will be called *Candravanshi* (those belonging to the Moon dynasty). If they at least recognize the moon completely, what will they be called? *Candravanshi*. Therefore, they keep making *purusharth* to reach the Moon. No one can reach the Sun at all.

The sun is beyond 16 celestial degrees and the degrees of the Moon are limited to 16 celestial degrees. That is why the part which is played in the Confluence Age., the part of giving birth to the souls of the Golden Age; it is the stage even above [the stage] of being complete with 16 celestial degrees. It is the stage of increasing celestial degrees (*carti kalaa*). After climbing up once completely [to that stage,] Krishna is born. After the birth of Krishna, as soon as the *swayamwar* takes place, the celestial degrees also start to decrease (*swayamwar*: a ceremony where a bride can select her husband from among the assembled princes). So all the *foundation* is laid here. Are deities more *powerful* or are demons more *powerful*? (Someone said: demons.) Why? (Someone said: demons are *uncivilized*.) *Accha* ! (Someone said: they are more intelligent;

another student: they are less intelligent). ☺ (Someone said: physical power.) Yes. The *videshi* don't achieve the completeness of the soul conscious stage on the basis of *yogbal* (the power of *yoga*) whereas the *swadeshi* achieve the completeness of the soul conscious stage on the basis of *yogbal*. So, those who did not achieve the completeness of the soul conscious stage, what should they keep in their hand at least? Physical power; they should at least keep body consciousness in their hands. They should at least use it completely. Hence, they use physical strength **completely**.

Whichever religious fathers come from the Copper Age, their kingship is not of *yogbal*. Their kingship is of which power? Their kingship is of physical power. Alright, their kingship certainly goes on. Why are the residents of Bharat influenced by them? (Someone said: they are scared.) They are scared? (Someone said: they are scared of physical power.) They are scared of physical power? Why? Is a soul conscious person scared of those with physical power? Meaning, is a soul conscious person weak? (Someone said: those who are cowards are scared....) Yes, the souls who lack spiritual power, those who have not achieved the complete stage, they might become scared. As for the rest, there is no question for the souls with the complete stage to be scared. This is a different topic that such a tactic (*yukti*) should be used, which is predetermined for the role of *Bhagwan* (God). Just like Shankar is called God and to protect himself from *Bhasmasur*¹, he kept running. So, did he use a stratagem or was it [his] cowardice? Was it his cowardice? He used this stratagem. He used this stratagem so that he (*Bhasmasur*) should be defeated by the soul of Krishna himself, who is considered to be the number one incarnation of Vishnu.

So, who became the instrument to burn down *Bhasmasur* into ashes? The soul of Krishna, the form of *Mohini* of Vishnu, the form of a female became instrument to burn down *Bhasmasur* into ashes. So, to use a stratagem is a different thing. In the same manner, Krishna is said to be God in the *Mahabharat*. *Arey!* If he was God, why did he wander about in villages? Were 'Vrindavan and Barsana' villages or were they towns? They were villages. Why wasn't his childhood shown in Mathura? He was just born in Mathura and ran away [from there]. *Arey!* If he was God, what was the need to fear? There is no question of fearing, it is about using stratagems. In the same way, Ram is called God. If Ram was God, why didn't he go and attack *Lanka* directly? Why did he stay in forests? This is about stratagems. Such a stratagem should be created for the sake of the common folk that the snake should be killed but the stick shouldn't break (to make a gain without any loss).

What is the benefit if bloodshed takes place in vain? Therefore the stratagem of God is fixed in the drama, that He does the work of establishment as well as the work of defeating the devilish powers but He does not let any task be accomplished on the basis of physical power. Those who still use physical power are themselves called demons (i.e. *asur*).

Well, whether those physical powers involve *tantrik* activities of mastery over ghosts and spirits, whether it is about keeping high-ranking *officers* in their hands (control) on the basis of money earned by physical power, or it is about attacking [others] with arms and weapons; are these rules and regulations for the mouth-born progeny Brahmins (*mukh vamshavali*) or the lap-born progeny Brahmins (*kukh vamshavali*)? These are the rules and regulations of Ravan. These are not the rules and regulations of Ram.

Ram and all the children of Ram, [i.e.] the *followers* [meaning the] *Suryavanshi*...; their eyes open after the arrival of God the Father [and they understand] that actions are important¹ in the entire world (*shristi*).

Only God comes and explains the deep dynamics of actions. A human soul doesn't have any knowledge regarding the deep dynamics of actions. What actions have been performed, on the

¹A demon who received a boon to burn anyone he places his hands on into ashes.

basis of which the human being falls down and what actions have been performed, on the basis of which the human being rises up? The Father comes and explains the complete accounts [of karma] to the children. Now, those who *follow* the Father, receive the fruit. Due to not recognizing the Father, they start following other human souls instead of following the Father. or they start following their own opinions. So they are not able to have the complete attainments. What does 'complete attainment' mean? Is the attainment of 21 births the complete attainment or is the attainment of 84 births the complete attainment? (Someone said: of 84 births.) Does the Father Shiva come and give the inheritance of 21 births or do we also get the inheritance of 84 births on the basis of the 21 births? We get the complete inheritance of 21 births but the *purusharth* made for 21 births, the intensity (*gati*) of that *purusharth*..., whichever soul has gained whatever *speed* and in whatever way, those kind of *sanskars* are recorded in that soul in the Confluence Age. Suppose it (the soul) has achieved 100% speed in *yogbal*, then what will be the *result*? It will achieve 100% attainment. The soul will certainly achieve 100% attainment for 21 births and what about the rest of the 63 births? In those 63 births, every soul, whichever human soul it may be, however much *powerful* it may be, whether it is the soul of Ram and Krishna themselves; no matter how intelligent someone is who enters a room filled with *kaajal* (lamp black), he will certainly get a mark of *kaajal* (A situation from which one cannot emerge without a stain on one's character).

Human souls are certainly souls [but] they cannot become the Supreme Soul in the Copper and the Iron Ages. Even if it is the soul of Ram, it will indeed become *powerful*. When the Islam religion [established] by Abraham comes, numerous souls belonging to the Islam religion will descend; it (Ram's soul) will not come under their influence. It will not come under the influence of the other religious fathers who come after that as well. At last... it is a human soul after all; there is also a limit to confront. While confronting [others] continuously, it will lose courage at some time, [won't it]? Does *Maya* in the form of Ravan leave anyone? There is no such arrogant in this world who would say, I have never been defeated by *Maya* in the form of Ravan. Can there be such one? There cannot be [such one]. Why? Why can't there be? There is God on one side and *Maya* on the other side. Why should the whole world come in the clutches of *Maya*? It should come [in the clutches of *Maya*] because *Maya* is the elder daughter of God the Father. What? [She is] the elder daughter. She has an illusory (*maayavi*) form.

What kind of form did Ravan also take in order to kidnap Sita? He took an illusory form. Although *Maya* is a witch, she is the daughter of the Father. On what basis did she become the eldest? And she became so big that she assimilated the *power* which the Father has. Which [power]? (Someone said: same, same.) What? (Someone said: *Maya* has the same amount of power that the Father has.) *Maya* assimilated all the powers (*sarva shakityan*) of the Almighty (*sarvashaktivan*). The Father is Almighty as well as *Maya* is almighty. How did it happen? How did *Maya* become almighty; almighty similar to the Father? (Someone said: by taking the power from the Father.) She is the **daughter**. The father Ram is the **son**. (Someone said: by surrendering through the intellect.) Yes, *Maya* when the real *time to surrender* comes and the revelation of the Father takes place, *Maya* surrenders first of all, through the intellect. Some *surrender* through the body, they *surrender* through the bodily organs, they *surrender* through the bodily relations, they also *surrender* those who come in their contact, in the service of God as well, they *surrender* completely through their wealth but they do not completely *surrender* through their mind and intellect. It is the same thing even now. Had they surrendered [themselves in that way] then, their *darpan* (mirror of knowledge) would have become *powerful* to the extent they surrender [themselves] and the souls would have received all the powers of the Almighty. There is only one son and only one daughter. The son also will have to fight with the daughter first. It is because the son also would be the one who uses his intellect to some extent. He doesn't *surrender* completely. If he surrenders completely, the son, in whom the Supreme Soul Father enters, the memorial of that son wouldn't have been made as the *ling* of stone. How many types of *ling* are made? (Someone said: three.)

The golden *ling* (*swarna ling*), the silver *ling* (*rajat ling*), the copper *ling* (*tamra ling*), and the *ling* made of iron (*lauh ling*) or the *ling* made up of stone (*patthar ka ling*). In whom does the Supreme Soul enter? Does He enter the silver [*ling*] or in the degraded iron *ling* or the *ling* made up of stone? (Someone said: the *ling* made of stone.) Is the stone the memorial of the Supreme Soul or is the stone the memorial of the one in whom He enters? (Someone said: the one in whom He enters is the stone.) The one in whom He enters. There is one such point in which he becomes the one with a stony intellect. A stone is counted. What sort of stone does He become? (Someone said: *Paras*ⁱⁱ *patthar*.) Yes, there is no such thing like *Paras patthar*, it is just a name that has been given. Speak [about it], if someone has seen it. It is a saying: *paras budhhi* (*paras* like intellect); it is its memorial. It means whoever comes in his contact and connection will himself transform. Its memorial is the *Paras patthar*. It is just said so, but there is no such thing. In the *practical* life, in the Confluence Age, the body in which the Supreme Soul enters is the permanent chariot, for whose memorial it is said *Parasnath*. Om Shanti.

ⁱ meaning we get the results according to our actions

ⁱⁱ Paras is a mythical stone which is believed to convert a base metal into gold by a mere touch.