

**VCD No.294, Audio Cassette No.778,**  
**Dated 10.09.05, at Tirupati (A.P).**  
**Clarification of Murli dated 17.11.66 (for new pbks)**

Yesterday, the vani of the night *class* dated 17.11.66 was being narrated at Srikalhasti. In the middle of the first *page*, the topic being discussed was: your *aim* and objective is to become Lakshmi from *naari* (a woman) and Narayan from *nar* (a man). You want the kingship of the entire world. You study in the old world and wish for the kingship of the new world. You will receive the reward of the study here, in the new world. Some are such that they sometimes think: since we are studying Baba's knowledge, we remember Baba, we should receive the attainment in this very birth. But the Father says: No. You will receive the reward of the study here, in the new world. If you receive it in this very world, then you will start to study for selfish ends because this chariot of yours belongs to this world. You shouldn't have any desire to obtain attainments for this chariot now. This is the impure, *tamopradaan*<sup>1</sup> chariot of the last birth and to have any desire in this last birth... to have any desire of this world, of the world which is going to be burnt to ashes is ignorance. This is not the Father's knowledge. Why? Because this world belongs to Ravan. We should not have the desire to obtain any attainments in the world of Ravan. The new house, the world in the form of a new creation that the Father is making for us, we have to take our reward in that.

This Confluence Age is beneficial. Now we don't dwell in the old world of Ravan even with our mind and intellect, we don't wish for attainments here either. At present, we are sitting neither in the old world nor in the new world. We are sitting in this *Purushottam Sangamyug*<sup>2</sup> that is between both [worlds]. In the *Purushottam* Confluence Age, [the ones] who are the best souls among the *purush*, meaning the souls, will be revealed now. As a matter of fact, there are 500 crore (five billion) human souls, but who are the best ones among those 500 crore human souls themselves? The best souls are those who become like Narayan from *nar* and like Lakshmi from *naari*. There, in the new world, all the men will be like Narayan, the women will be like Lakshmi. Everyone will be complete with sixteen celestial degrees and all will be the souls who have 84 births, who play a complete, *all round part*. So we talk about those best souls. The Father, too, has come to teach whom? Has He come to teach souls or has He come to teach the body conscious ones? The Supreme Soul Father teaches the souls. Who are the souls? Those who have the complete 84 births.

If there is someone who has 83 births, he will not be called a soul complete with sixteen celestial degrees. He isn't a soul who stabilizes in the complete soul conscious state at all. When he doesn't stabilize in the complete soul conscious state, he is a soul with few celestial degrees. It means the soul with few celestial degrees... the weakness of fewer celestial degrees that is in him, will be revealed after coming in the Copper Age. In the Copper Age, as soon as the dualistic world begins he will start to *convert* to another religion. So, the immature souls who *convert* [to other religions] are not true deities. In fact, we have taken an aim. What? What aim have we taken in our life? That we will transform from *nar* to Narayan in this very birth through the Father and enjoy the reward in the new world. This is why, this Confluence Age is beneficial. No soul can be benefitted more in any other age than this Confluence Age at all, because it is only in this Confluence Age that the best among the souls [i.e.] the *purushottam* Narayan is revealed and the *Supreme Soul* Father Shiva is revealed through [the body of] the soul who becomes Narayan, in this Beneficial Confluence Age, where the

<sup>1</sup> Dominated by darkness or ignorance

<sup>2</sup> *Purushottam sangamyug*: The age where the highest among the souls are revealed.

confluence (meeting) of the souls and the Supreme Soul takes place; it (Confluence Age) is beneficial because of this confluence. The meeting of the soul with the Supreme Soul doesn't take place at all in any other age.

You have come to meet Shivraba through Brahma. As for Brahma, he left his body. Then, how will you meet [Him]? Here the murlis do say: "You have come to meet Shivraba through Brahma" and Brahma left his body. So how will you meet [Him] now? It has been said in the murlis, 'Even if this Brahma goes away, then in whomever He enters, he will have to be named Brahma.' And Brahma's identification has also been given. Brahma means: '*Brahm*' means senior and '*maa*' means mother, meaning the senior mother. The senior mother Brahma is such a mother, who played a very cool (*shital*) role. In fact, in a family there are many children and many relatives, the mother has to play her role with a lot of coolness and tolerance. Nevertheless, all the mothers who existed in the world, even among those mothers, the one who played the role of the most tolerance in the form of a mother was Brahma, that is why Brahma is praised.

But there is not one Brahma. Many have the name Brahma. They say Brahma had five faces; he is called *Pancaanan* (five faced). Brahma is called *Caturaanan* (four faced). He had four faces. The Brahma who is praised [as the one] to have four faces, five faces... this is about this very Confluence Age. Those who gave the knowledge to Dada Lekhraj Brahma in the beginning of the *yagya*, for them it was said in the murlis, 'There were such children who made even Mamma - Baba perform the *drill*, who took the position of their teachers'. 'We thought...' meaning Mamma - Baba thought: 'they would achieve a very good *number* in the rosary. Even they have disappeared.' Why did they disappear? It is because the knowledge was not so clear at that time. If the intellectual souls don't receive a dose [of enough knowledge] for their intellect, they break away from the knowledge. However, this knowledge is imperishable; whatever knowledge they received at that time, after receiving the knowledge and leaving their body, they take the knowledge again. They come again [in knowledge] and are born as Brahmins in the Confluence Age itself, and make intense *purusharth* (spiritual effort) again. So, the mother and father who were at the beginning of the *yagya*, from whom Brahma also received [his] sustenance, they also became Brahma. So, these are the three Brahma.

Later, in 68 when Brahma left his body, the same souls who were at the beginning [of the *yagya*] are born again. When they are born again, after Brahma leaves his body, the Father Shiva enters them again. The Father Shiva enters; this is indicated by showing the third eye, the eye of Shiva (*Shivanetra*), along with the Moon, meaning the soul that plays a cool role. The third eye, Shiva shown in Shankar's form, is the memorial of the *Supreme Soul*. The *Supreme Soul* is also present in him and Brahma, the mother who plays the cool role in the form of the Moon is also present in him and Ram's soul, who bears the body [is also present]. The *combination* of these three souls takes place in a single body, so he is called Shankar. Shankar means mixed. Three roles are mixed in a single body. As a memorial of it, it is said in the scriptures '*He Krishna Narayan Vasudev, Acyutam Narayanam Krishna Damodaram Vasudevam Harim; Shridharam Madhavam Gopika vallabham Janaki nayakam Ramacandram bhaje*' (names praising God in the path of *bhakti*) *Arey!* Where [on one hand] Ramcandra belongs to the Silver Age and where [on the other hand] Narayan belongs to the Golden Age; how did they mix all of them at one place together in a single *shloka* (verse)? Now we understand it.

What? The soul of Ram who belongs to the Silver Age was present in the beginning of the *yagya* in the Confluence Age. He is called Ram *baap* (father Ram) in the murlis. He was

never called child Ram. When the *Supreme Soul* Father first enters the father Ram and comes on this stage like world, He sows the seed of knowledge. What is a father's job? To sow the seed in a land in the form of the mother. So, He sowed the seed of knowledge. The seed of knowledge that He sowed, there was also another mother with her (the first mother) who assimilated it. There wasn't [just] one mother, at that time there were two mothers, about whom it was mentioned in the murlis, "There were such daughters, nice daughters (*bacciyaan*), who used to bring directions [from trance] for even Mamma-Baba. They made them perform the *drill*. They used to sit on the *sandali* (teacher's seat) in [front of] the gathering and make all the Brahmins including Mamma-Baba perform the *drill* of meditation (*yog*). We (Brahma-Sarasvati) thought that they (the children in the beginning of the *yagya*) would achieve a very good *number* in the rosary. Even they have disappeared".

So, the mothers of the beginning of the *yagya*, after they left their body... they come in the *yagya* again after Mamma-Baba - meaning Brahma-Sarasvati - left their body. And when they come in the *yagya* [again], both the mothers, according to the rule of 'as [is] the beginning so [is] the end' (*aadi so ant*), one of them plays the role of the junior mother and the other of the senior mother. For example, in the royal families there used to be two mothers, one mother was called *Raajmaataa* (the Queen mother) and another mother was called *Raajlakshmi* (the Queen). So... It means that when the *purusharth* is complete in the end, between the two mothers, one is revealed in the form of Lakshmi and the other is revealed in the form of *Raajmaataa*, meaning Jagadamba. Both the mothers have different nature and *sanskaars*. One is the chief of the mothers in the *Rudramaalaa* (the rosary of Rudra) and the other is the chief of the *Vijayamaalaa* (the rosary of victory) among the mothers and virgins.

The chief of the *Vijayamaalaa* is the one who will make [us] gain victory over the vices. Call it the river of vices or call it the ocean of vices, she is the one who takes us across it, that is why she is named Parvati. The one who takes [us] across first is the No.1 Parvati and the one who takes [us] across in the second number is the No.2 Parvati. The qualities of both the mothers are different. One is the chief among the mothers in the *Rudramaalaa* and the other is the chief among the virgins in the *Vijayamaalaa*. That is why the names of the two mothers are praised. Their temples are also built, about them it is mentioned in the murli, Adharkumari<sup>3</sup> and Kanyakumari (virgin).

Where is the temple of Kanyakumari? In Southern India. (A student: In Tamil Nadu.) (Another student: Kanyakumari.) Kanyakumari. Yes. And the other one is Adharkumari. Adharkumari means half *kumaari*. What? She is worshipped in the form of Jagadamba. Whose mother (*ambaa*)? The mother of the entire world. And demons as well as deities are included in the entire world. She is the mother of the ones having a demonic attitude as well as the ones having a divine attitude. So, such a mother who plays the role of the mother of the entire world, who controls even the children having a demonic nature - there is no question of controlling the children having a divine nature at all - So, will she have more power to face (*saamnaa karne ki shakti*) or will she have more power of tolerance? She will have more power to face. That is why Jagadamba is shown to be fighting against the demons. [She is called] *Asur samhaarini* (the destroyer of demons). What? Are the *devis* (female deities) praised as *Asur samhaarini* or is a *devtaa* (male deity) praised? *Devis* are praised. So, the mothers of the beginning are revealed in this form in the end.

And that *Aadipita* (the first father)... Is the father revealed when he sows the seed or is he revealed completely before the children when he gives the inheritance [making them

<sup>3</sup> A married woman who follows celibacy in life

realize:] ‘how powerful the father is, how much *property* he has’? When is he revealed? [When] he is revealed in the beginning... it is the task of the father to sow the seed; when he sows the seed in the mother, then a child is born. So, parents are not revealed before the children in the beginning, after sometime the mother is revealed first and then she indicates [to the children]: this is your father. After that they receive the inheritance from the father. Here the Father is unlimited and He gives the unlimited inheritance. Will He give the subtle inheritance first or will He physically give the emperorship of the world first? First He gives the subtle inheritance. The subtle inheritance is [the inheritance] of knowledge. [He gives us the knowledge:] how the emperorship of the world is established, how the new world is created, how the destruction of the old world is done, then how the sustenance takes place through Vishnu and He gives [us] the *knowledge* of the beginning, the middle and the end of the whole world cycle. He reveals the *theory* of the many births of every child. So, how much inheritance of happiness every child will obtain in his many births, all that is revealed.

For example, a father has ten children; all the ten children come to know their [share of] the *property* that they receive, don’t they? - ‘I obtained this [in the share of] the *property*, I obtained that [in the share of] the *property* - Do they come to know or not? So, in the same way, all the children of the Father know their [share of] the *property* well; [they know] how much reward of happiness for many births they have obtained from that Father and how they have obtained it. [They know] what kind of births they had and what kind of parts they have played. If an *actor* like soul doesn't know [about] his role at all, then he is a stupid *actor*. The soul takes on these clothes like body birth after births, not just for one birth. For how many births? For 84 births. It takes on 84 clothes in the 84 births. Taking on the 84 clothes like body, it plays a *part* on the [world] stage; and if a soul doesn’t know [about] his role at all, will that actor be called stupid or intelligent? He is stupid. So at present, none of us know how many births we had, how we had them, what kind of roles we played; so what are all of us now? We are in the *list* of the stupid [actors] number wise (at different levels). We should know at least this much, ‘what kind of souls, having how many births we are, when and how much inheritance we obtained for how many births from the unlimited Father’.

Now the Father says, ‘I have come to give the highest inheritance to My soul like children’. The form, the permanent chariot in which I come, that permanent chariot is respected in every religion in the world. Which chariot is it? Among the Hindus he is called *Dev-Dev-Mahadev*, the greatest deity among all the deities, the greatest [one] (*mahaa*). Among the English people he is called Adam. Among the Muslims he is called Aadam and among the Jains he is called Adinath. He is in fact only one person, but he is given different names in [different] religions. So I, the *Supreme Soul* Point of light Shiva enter that father of the entire human world. When I enter, I reveal the father who is the father of the world as well as the child who is the first leaf of this tree like world. The new world will come, someone will certainly be the first leaf of the new world, won’t he? That first leaf is Krishna, who plays a *part* in the form of Dada Lekraj Brahma.

That Brahma has left his body. Now, the murli says that *Vishnupuri* (the abode of Vishnu) is being established through Brahma. Through whom? ‘Through Brahma’, it means [although] Brahma has left his body, there must be someone in the form of Brahma, that is why He said ‘through’. ‘*Brahm*’ means senior and ‘*maa*’ means mother. There must be someone in the form of the senior mother, mustn’t there? The one through whom heaven is established should be worshipped. When the deities who live in heaven can be worshipped, then the one who opens the *gate* of heaven... the gates of heaven will be opened through mothers, won’t they? There will be some chief among the mothers too, won’t there? So, the mother who is the chief, won’t she be worshipped? Brahma is certainly not worshipped. Is the Brahma with a

beard and a moustache worshipped? (Student: No.) Why is he not [worshipped]? It is because he had a male body. All the men, Baba has given them a title: all men are Duryodhan and Dushaasan (villainous characters in the epic Mahabharata). All of them act as they please, they use force. They fight a wicked war by using force. They rule wickedly.

It was not said for all the virgins and mothers; what? That all of you are Surpanakha<sup>4</sup> and Puutna<sup>5</sup>. Yes, it was said that some virgins and mothers are Surpanakha and Puutna. It was said for the virgins and mothers, “You all are Draupadis”. What? You all are *Dhruv padiyaan* [meaning] your position (*pad*) is fixed (*dhruv*). It is because the mothers become more sorrowful. [And] the one who becomes more sorrowful remembers [the Father] more. *Dukh me sumiran sab karein, sukh me karein na koi*<sup>6</sup>. They experience more sorrow, that is why they remember the Supreme Soul more as a result, they also receive more inheritance. That is why, who are more numerous in this knowledge? There are more virgins and mothers. Even [between them] there are less virgins [and] there are a lot of mothers. So, the mothers are the poorest. The Father comes as *garib niwaaz* (merciful to the poor) for the mothers who are poor.

And there are many mothers in Tirupati. What is the city named? Tirupati. Why is this fight and commotion taking place? ‘*Tero pati mero pati nahi*’ (he is your husband not mine). It means that a fight does take place in the end of the Iron Age. When the fight takes place, they become very unhappy. Why does the fight take place? The desire of men [for lust] isn’t satisfied so, how many women (wives) do they keep? Two, four, eight. Well, as many wives someone keeps that much fight will take place. An example of two [wives] was given. If there are two wives [for a single person] what will they be called for each other? Co-wives (*soutan*). So, a fight takes place; one says, ‘No, he is your husband’, and the other says, ‘No, he is your husband (*tero pati*)’. So this memorial was made in South India. What? This memorial is near Tamil Nadu<sup>7</sup>. It is actually a memorial of Andhra Pradesh but it is situated near which place? Tamil Nadu.

So it was said, the establishment of the Abode of Vishnu (*Vishnupuri*) is done through Brahma. Although Brahma Dada Lekhraj left his body, Shiva the *Supreme Soul* and the [same] *soul* of Brahma [who continues his task] enter the body of some mother; then after entering they enable her to open the gates of heaven. You have come to Shivbaba to meet [Him] through Brahma. What? You have come to whom? You have come to Shivbaba. To meet [Him] through whom? Through Brahma. Where is Brahma now? (A student said something.) Shankar Brahma? Shankar is not Brahma. (A student: He is in Shankar.) Brahma is in Shankar? *Acchaa*, [but] he is not visible. When he comes in Dadi Gulzar, there is some change in the colour of her eyes, her facial appearance etc. change; so it is understood: yes, some *soul* has entered her. [But] we don’t come to know when Brahma plays a role through Shankar, his facial appearance etc. do not change. Then how can we recognize that this is [the soul of] Brahma?

Mothers become more sorrowful in the last birth. And who is the senior most mother among all the mothers? Jagadamba. Mothers are in bondage, aren’t they? This is Ravan’s kingdom. You all are Sitas. When you all are Sitas, you will be in bondage number wise (at different levels), won’t you? You will be in the *jail* of Ravan, won’t you? So, the senior most mother is Jagadamba, so in whose *jail* should she be? She should be in the *jail* of Ravan. The *shooting* of the end of the Iron Age is taking place, so Jagadamba should be in the *jail* of

<sup>4</sup> Sister of Ravan who made Ram and Ravan fight

<sup>5</sup> A character in the epic Mahabharata who tried to kill Krishna

<sup>6</sup> Everyone remembers God in sorrow but no one remembers Him in happiness

<sup>7</sup> A state in South India

Ravan in the *shooting* of the end of the Iron Age. So, she is in the *jail* of Ravan. However, here it is said that you have come to meet [Shivbaba] through Brahma. So where have you come to meet [Him] through Brahma? He [is] in [the *jail*] of Ravan. Will you go in the *jail* of Ravan and meet [Him]? So it was said that this entire world itself is the *jail* of Ravan. What? It is not the way it is written in the scriptures, that the kingdom of Ravan was in Lanka, that Ravan's *jail* was only in Lanka. No. This entire world is the *jail* of Ravan. There is no such human being, man or woman in this world who doesn't experience himself in bondage with the body, mind and wealth. All are involved in binding [each other] through the body, mind, wealth, time, relations, contacts; all are bound.

So, 'we **are** receiving the inheritance through Brahma' means that the body which He enters is also Brahma. Not [just] Brahma; there was **Prajapita** Brahma in the beginning of the *yagya*, at first. What? Many do have the name Brahma, but there is only one Prajapita Brahma in the whole world who is the father who sows the seed. [He is] the father of all the human beings. The one who is in the beginning of the *yagya* is revealed in the middle and in the end too. So, you have come to meet [Shivbaba] through Brahma; that is why the form of Shankar that is shown... there is only one person who is shown in both forms in the scriptures. Which are the two forms? The form of a female as well as the form of a male; *Ardhnarishwar*<sup>8</sup>. There is only one form like this, there is only one deity who is shown as half woman and half man. How did he become half woman and half man? The *soul* of Brahma enters him. Brahma, who played the role of softness, calmness and tolerance, is in him in the form of the Moon. Although the mother Jagadamba, who is the senior most mother among all the mothers, goes in the *jail* of Ravan, some mother who would sustain the family is definitely needed. A family cannot be sustained without a mother. So it was said, "You children have come to meet the Father through Brahma". So, what is the form of the Moon? It is Brahma. That is called Bapdada, the *combined* form. What? Both of them cannot be separated.

So you are sitting here, in the house of the unlimited Father. [Here] there is no *gorakh dhandhaa*<sup>9</sup>. What? Here, in the Father's house there is no business of guarding cows. What does it mean? All the virgins and mothers who come to the Father's house are automatically protected. There is no need to worry. Why? It is because the Father says, you all are the children of *Amarnath*<sup>10</sup>. The children of *Amarnath* can never die. Maya is not worthy enough to kill the children of *Amarnath*. Maya will shake them, she will make them swing, but the boat like life cannot sink; whether it is Jagadamba or any other mother. Those who have become the children of the Father once definitely have to receive the inheritance.

Clouds come to the ocean, fill themselves a lot, to go and rain. Similarly, you children are also clouds; you are filling [yourselves with] the water of knowledge from the Ocean of Knowledge; and after filling [yourself with] the water of knowledge from the Ocean of Knowledge, you become instruments to shower the rain of knowledge throughout the world. You too have come to the Ocean of Knowledge Himself. You obtain this knowledge at this time. Then you will receive it after a cycle. Fill [yourselves with] the water of knowledge as much as you wish now. *Charge* your *battery* like soul as much as you wish at this time. How is it charged? The *battery* is charged through remembrance and you also have to pour water in the *battery*. So, you are receiving this *distilled water* now. What? It is the pure water of knowledge.

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<sup>8</sup> The form of God that is half man and half woman

<sup>9</sup> Business of safeguarding cows

<sup>10</sup> The Lord of the immortal ones

The knowledge that you receive from the other human gurus is *mixed* (adulterated). You will not find the truth [with them]. Only the 'True God the Father' comes and tells [you] the truth. No one knows the truth about this world at all. No human being can tell [you] the truth. Had any religious guru or religious father [like] Abraham, Buddha, Christ etc. imparted the 100 percent truth to all the human beings after coming in this world, they would have returned after establishing the *sacckhand* (land of truth). No one established the *sacckhand*. The world continued to deteriorate even after their arrival; it kept becoming false. This means that their knowledge was not true. Now, the Father has come, He is giving you the pure water of knowledge. What? What kind of water of knowledge is He giving? He is giving the pure water of knowledge. And He is not giving it **through** [someone]; what? [It is not] that He is giving it *through didi, dadi* or *dadas*. No. He is giving it directly.

How is He giving the water of knowledge? He is giving it directly. That *direct* water of knowledge is available in abundance only in Bharat (India). Its name is diesel. 'De' means *direct* and what does 'jal' mean? The water (*jal*) of knowledge. This *direct* water of knowledge is available only in Bharat and it is available in abundance. Sometimes He (the Father) must be going to the foreign countries also to distribute it to some extent, He may go, but the extent to which He gives the water of knowledge in Bharat after coming, [the extent to which] He makes it drenched [with it], it is not received anywhere else to such an extent. So, this is your *motor* (vehicle) like body. You should drench the *battery* in this *motor* like body with *diesel* and work, and the more you fill the *battery* now, the more it will work birth after births. This very water of knowledge, wealth of knowledge will become imperishable for 84 births. The more someone imbibes knowledge in his soul here, he will become wealthy for birth after births. It means that the subtle wealth of knowledge that you are receiving from the Father now will also become physical wealth for many births. The more someone is wealthy with respect to the jewels of knowledge here is going to become wealthy with respect to the physical wealth for many births to that extent. So you should pay so much attention to this knowledge!

And there is one more thing, when the clouds fill themselves, do they go one by one and fill [themselves with] water from the ocean or do [all of them] fill themselves together? They fill themselves together. If they fill themselves together, the heat of the Sun cannot dry them up quickly and if they are small clouds, if they go single, the heat of the Sun will dry them up, the *power* of the clouds will not work. That is why you should sit in a gathering and listen to Baba's vani. If you listen directly [from the Father] it is excellent. [But] if you don't listen directly, then at least [listen to the one] that is said to be a *second class* material, the *tape-recorder*. It will play [Baba's vani] accurately. And now the T.V. is in use. You can also see Baba's expressions in the T.V. You can also see His facial expressions. So, with that you also come to know of the atmosphere: in what kind of gathering, in what kind of an environment, in what situation and circumstances the Father came and narrated the knowledge. So, it is a *good second class* material. What else do you need? Now, you shouldn't take the *third class* [material]? Should the *first class* Brahmins take the *third class* material or... if the *first class* [material] is not available... in fact, you should try to take the *first class* [material] at first, and everyone will receive only the *first class* material in the end; this is guaranteed.

What? In the end. What will happen? How will we receive it in the end? Why are we not receiving it now? What will happen in the end so that everyone will receive the *direct* water of knowledge? (Student said something.) No. He will be revealed in the entire world but He will not reach everyone in the entire world and be in front of them, He will not come face to face [with them] so that everyone starts receiving the *direct* water of knowledge. You have forgotten. Do you have to go Home or not? Did you forget the Home? Don't you have to go Home? Do you want to stay in this very world? It is said that you children will bring down the

Supreme Abode, the Home to this world. What? We will go there, to that Supreme Abode later, [but] what will we do first? We will bring down the Supreme Abode to this world. It means that the world, the world of businesses in which all of us children are sitting now, [the place] where we are being influenced by the colour of the company of the vibrations of the world of five billion [souls] ... so we are unable to attain the [elevated] stage now. In future, there will be such atmosphere that all kinds of business ... (Student said something.) They won't give up the business, they will suffer a loss. There will be loss in all kinds of business. No business will prosper in this world. Only one business will prosper. And the souls who become more and more skilled in that business, it will sit firmly in their intellect that there is no benefit in those businesses; the best business is to give and take knowledge and that too not through the mouth.

The giving and taking of knowledge through the mouth continued even till now. How many years have passed? 68 – 69 *years* have passed, we have been speaking out [the knowledge] through the mouth till now but did the revelation take place in the world? No. The revelation of this knowledge in the world amongst the five billion [people] will take place when we get together and spread the vibrations of the mind in all the directions in the world. And that will happen when all the children reach Mount Abu and create an environment of Baba's remembrance by remembering Him collectively after reaching there. Then the souls of the entire world will come there being attracted automatically. We won't need to give any lectures etc. The service in the entire world, in such a big world cannot be done through speech or by running around. The entire world will transform through vibrations. This *power* of transforming the vibrations is not present in [the people of] the world because they don't have the actual *power of concentration*. Now Shivbaba has come and is teaching **us** the actual *concentration* and yoga. We will have such yoga, we will be able to make such an atmosphere in the collective form itself, which attracts the entire world; and it will attract them number wise (one after the other). For this it has been said that there will be a *queue* of pedestrians from Abu Road to Mount Abu. Such a long route will be crowded by pedestrians. They will keep coming and going; they will catch a glimpse [of the Father] for a *second* and go back.

The entire world is to be uplifted. Especially the children who are said to be the elevated stars numbering 900,000 will be uplifted. 900,000 stars in the sky are praised. They are the physical stars and you children are the living stars of this earth. Among the 900,000 stars, 450,000 [stars] are born with the Moon [i.e.] the *soul* of Dada Lekhraj Brahma, who will be born in the form of Krishna, in the new world. They will be born like the child Krishna. And the [remaining] 450,000 [stars] are the ones who stay with the Sun. They will stay in this very world and give birth to children like Radha-Krishna. So, 450,000 [souls] will be present with their body and [the other] 450,000 [souls] will enter and play their roles in the Confluence Age. How many stars are there in *total*? 900,000 stars. Those 900,000 stars will reach Mount Abu first and create the world of the Supreme Abode, the spiritual world. The scene of the Supreme Abode will come down. And all the souls of the world... some through vibrations, some through these eyes [and] some through this body will come and even experience that scene. At least their intellect will definitely reach there.

If their intellect doesn't reach there, they cannot go back to the Supreme Abode either. Everyone's connection of the intellect (*buddhiyog*) will be detached from this world. From among the five-seven billion human souls, there won't be a single soul whose connection of the intellect isn't detached from this world. You children will break the connection of your intellect from this world voluntarily, easily. And the remaining souls will reform number

wise<sup>11</sup>, reluctantly, through the beatings of Dharmaraj (the Chief Justice), through natural calamities after suffering punishments. Then, they will realize that the Supreme Soul Father, our Father for many births has come to this world to take us back. Now the new world will certainly come. That new world will come for **you children**, and all the remaining souls will go back to the Supreme Abode.

Why? Why such *partiality*? Isn't God, the God for five billion [human souls]? Is He God for only 900,000 [souls]? Not even 900,000, they too leave their body and go up. Is He God for only the 450,000 [souls], to whom He gives heaven while they remain alive? It is [like this] because the 450,000 souls are such that they stabilize in the soul conscious stage while staying alive. They leave the consciousness of their body. They will leave the consciousness of their body number wise; that too, they won't leave it at the same time. Some leave it first and some leave it later. Among them, the eight are such lucky [souls] that they become stable in the soul conscious stage without suffering any kind of beating of Dharmaraj or wrath of nature. All the others are number wise. So the 450,000 human souls become like deities from human beings in this very birth. They become Narayan from *nar* and Lakshmi from *naari*. This means, the 225,000 couples become ready in this very world by doing *tapasyaa* (intense meditation). They will forget their body. They will forget it to such an extent that there won't be any necessity for them to eat, drink or even breathe.

What? You must be experiencing it even now that the days when your remembrance is good, your hunger and thirst reduce. Your sleep also reduces. You will become an awakened light forever. When you stabilize in the soul conscious stage, you will become incorporeal, therefore vice less deities. If you become vice less deities, if you become egoless... the Father has come to give the inheritance of heaven on the palm [of] such egoless children. He has come to give the inheritance of heaven in this very world, in this very world of hell. A small example of this was shown in the beginning of the *yagya* too. In Karachi... Hindustan and Pakistan were separated. There was bloodshed between the Muslims and the Hindus. Rivers of blood were flowing in Karachi as well as Delhi. And the gathering of Brahmins in Karachi was comfortable, at peace; it was in the *stage* of happiness. They remembered [just] the one Father. They never looked at anyone else with their eyes, so how will they remember them? One Father and no one else. They were in such a *stage*, that is why they didn't suffer any wrath of the world there. There was no bloodshed there, in that small gathering, and in the remaining parts of Hindustan and Pakistan a lot of bloodshed took place. Restlessness and sorrow crossed their limits. That was a small *sample*.

Now its big form is going to come before the world. Such a form will come, which is famous as *paradise* among all the Christians and in their religious books, [it is written in it] that there was the kingdom of Lord Krishna in *paradise*. Among the Muslims it is famous as *jannat*. Among the Hindus it is called *vaikunth*. [They say:] Krishna is the resident of *vaikunth* (*vaikunthvaasi*). Now there isn't much *time*. What? What is the reason for the delay? [To become] *nashtomohaa smritilabdhaa*<sup>12</sup>. This body and the bodily relations that are pulling [us] towards them now and again; the children are unable to [become *nashtomohaa*] even if they wish to. So, some [souls] will certainly emerge, who will bring transformation with their power. They will make a small gathering first. When that small gathering becomes ready, all the most elevated souls of the nine religions, nine groups will come together, who are famous as the beads of the rosary with nine groups having 12 [beads] in each of them. For this it is said, 'even if one *powerful* gathering becomes ready...' certainly, the gathering of those of the

<sup>11</sup> Sooner or later according to their *purushaarth*

<sup>12</sup> Conquering all kinds of attachments and regaining the awareness of the self and the Father.

Sun dynasty themselves will be *powerful*. So, when even one *powerful* gathering becomes ready, one *powerful* gathering will pull another gathering and [in this way] the gathering of the rosary of 108 [souls] will become one in the end. And that gathering like fort of the Pandavas will become so strong that not even a single vicious demon will be able to enter it.

At present, we don't come to know [about how someone is] at all. Although Baba keeps saying many times in the vani (murlī), not to bring any vicious person, someone who doesn't have faith in his intellect for the Father should not be brought, yet they (such ones) come, they (the children) bring such ones. The Father says, 'Let him become My child first'. *Arey*, even in the world if a child belongs to some father, he comes to the [father's] home and is born there, isn't he? Or does he become a child without being born in the home? First he is born in the home, isn't he? Before being born he becomes mature in the womb, in the *bhatti* (furnace) for nine months. His connection with the world is broken. This is the limited topic, the limited womb and here it is the unlimited womb of knowledge. Here it is about just nine days. One day to go, one day to return and the *bhatti* (furnace) of seven days. In that *bhatti* the *connection* with the outside world is broken. When people go to do *bhatti*, the same topics of knowledge go on in the intellect, they have only that exchange and the rest of the world is forgotten. When they return after doing the *bhatti* from there, after becoming complete, their soul is filled [with knowledge], so the same topics go on in their intellect; they narrate the same knowledge to others, whether they come by *train*, *bus* or aeroplane.

So, the *bhatti* of knowledge and remembrance for nine days is such that you are made to break the *connection* with the outside world. You cannot write letters to anyone, you cannot eat the food that is prepared outside, you cannot call anyone either. So, you become mature in a nice way. And when such a mature soul comes out, it has a faithful intellect. Some children are such, who die in the womb itself. So, some *vidharmi*<sup>13</sup> souls reach there as well, some ghost or spirit enters them, it doesn't allow them to stay there and they run away from there. That is a different topic. Such souls are very few. For example, it is mentioned in the scriptures as well that the five Pandavas went to heaven and along with them a dog also went there. *Arey*, a dog is very lustful, why did he go? They say that *amrit* (nectar) was distributed, so a demon also crept into the *line* of the deities to drink it. So, it happens like this. There too some [souls] like demons, lustful dogs intrude and sit, some ghost or spirit enters them and their neck is cut. But [such ones] are few, [they are] not many.

Most of the souls become the ones with a faithful intellect and come out. Just as there is the furnace (*bhattaa*) of bricks, isn't there? Those are physical bricks and these are the living brick like souls. They are also put in the *bhatti* of knowledge and remembrance, so some bricks come out baked fully, nicely. What? They are called No.1 bricks. Some come out [as] No.2 bricks, some come out [as] third class material [and] some come out over baked. They do come out [like this], don't they? In the same way, this is the *bhatti* of knowledge and remembrance. Call it the *bhatti* of knowledge and remembrance or the womb. From the palace like womb, souls are born as the children of the Father and come out with a faithful intellect. He became the one with a faithful intellect means he became the child of the Father and he became the one with a faithless intellect means the child died. Here too, the [cycle of] birth and death keeps going on.

The Father says, children you have to become immortal now. First, you have to become immortal through the intellect. Then, you will become immortal i.e. a deity in practice. The more you become the one with a faithful intellect with the mind and the intellect here, the more

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<sup>13</sup> Those who follow a religion opposite to the Father's religion

you will prove to be an immortal deity there. The children of *Amarnath* should be *amar* (immortal), shouldn't they? When our Father never becomes the one with a faithless intellect, we children should never become the ones with a faithless intellect either. But what happens? Just now we have faith and the next moment we have doubts. This fight with Maya keeps happening. This fight with Maya will keep happening. Until when will it happen? Until the children become *nashtomohaa* (conquerors of attachment) for this world. You are receiving this knowledge now. You will receive it again after a cycle. So, the children are explained about these things; all your karmic accounts will be cleared here. There are the accounts of 63 births; everyone is clearing them with each other. All the dirty karmic bondages of sorrow will be cleared.

The children have this joy that little time is left, they have to remember the soul and forget the body. What? What is perishable and what is imperishable? The soul is imperishable. You have to remember it. And the thing that is perishable, you have to forget it. All the souls will go to the Abode of Peace and then come to the abode of happiness. There is not a single soul who will come to the abode of happiness without going to the Abode of Peace. Which abode is higher? Is it the Abode of Peace or the abode of happiness? The Abode of Peace is the Father's home, so everyone has to go to the Father's home. They will come to the abode of happiness according to their *part*. When the souls become complete in the end, they will leave their body. This is an old body. You have to become detached from this dirty world now. What? Some will become detached early and some will become detached late.

These are three things: *gyaan* (knowledge), *bhakti* (devotion), and *vairaaag* (detachment). Now, the Father has come, so we **are** receiving the knowledge. Now that we are receiving the knowledge, we should become detached from all the topics of the path of *bhakti*. But we don't become detached. If we don't become detached, we develop [the fear of] public honour. When we develop [fear of] public honour, we say, "What will these people say? It doesn't happen like this. The knowledge is not like this. We shouldn't go to this extent. We don't have so much strength, brother, to leave the world." *Arey!* The Father does not ask you to leave it physically. You have to leave it just through the mind and the intellect. So, knowledge and *bhakti*... when you receive the knowledge, you develop detachment for *bhakti*. And when the detachment is complete, the soul stabilizes in the soul conscious stage. It is not something else. There is the path of knowledge after the path of *bhakti*.

Ravan makes you lose and the Father makes you win. No one knows Ravan. Now all of you should be very happy. Now we have come on the lap of the unlimited Father. There, you won't have the feeling of [sitting on His] lap in the Golden Age. The soul will come and sit in its home. Here you have the feeling that you are studying from the unlimited Father. The Father makes us pure to give us the position of deities from [the position of] human beings when He comes. Look, how the deities are said to be completely pure. The virgins are also praised. The way the virgins are praised now, that is the praise like in the Iron Age. They gather virgins and when they worship them - the nine Durgas (female deities) are worshipped, aren't they? - Then, they serve them some food. That is all. They don't know anything more about what it is. Now you will be praised like in the Golden Age. Virgins are certainly pure. So, if the virgins who are pure assimilate this knowledge completely in their life, they can go much ahead. Mothers are still *adharkumari*. *Adharkumari* means she is half *kumari*. Because when the Father gave the knowledge, she started assimilating purity. She became a virgin ever since she started assimilating purity. So when the Father comes, what do even the mothers become? They become virgins. Now, the quicker someone assimilates that purity, he will go ahead in *purushaarth* to that extent. Om Shanti.