

**VCD No.25, Audio Cassette No.435,**  
**Dated 22.01.00, at Kolkata.**  
**Clarification of Avyakt vani dated 31.12.99 (for General public)**

Yesterday, the avyakta vani that was being read is dated 31-12-99, fourth *page*. In the *last paragraph* [Bapdada] spoke to the *jurists* and the *cultural group*. Today, which *group* is sitting? Did you have a *meeting* among yourselves? Who? Whom did He ask? Bapdada asked the *jurist group*: Did you have a *meeting* among yourselves? *Acchaa*, what new *plan* did you make? When will you take out heirs, the heir children of the Father, the heir children of the *Supreme Soul* Father? It is because only the *Supreme Soul* Father comes and teaches Raja yoga, through which you get the kingship of many births in just one birth. Those schools and colleges have been established by human beings. *Engineering*, medicine is taught there. But it is taught [only] for one birth. This *Supreme Soul* Father comes and gives the inheritance of the kingship of many births in only one birth. No human being can give that kingship. There have been such big kings in the world, there have been small kings. Who gave the *controlling power* to those kings? When was it given? It is God of the Gita, the Incorporeal Supreme Father Supreme Soul Shiva who comes and teaches Raja yoga in this world. Through this Rajyoga you get the kingship of many births. He does not make anyone into a *doctor*, an *engineer*. These are temporary achievements, physical achievements. The *Supreme Soul* Father comes and gives the inheritance to the soul. He makes them spiritual heirs. The spiritual inheritance is the power of the soul. The Almighty Father comes and fills such power in the souls that He enables them to do the *shooting* or *rehearsal* of the kingship of many births in just one birth in this *Purushottam Sangamyug* (The Elevated Confluence Age).

On the one side, *atomic energy* is developed in the world, through which the *practical* slogan of “*har - har bam – bam*” resounds and on the other side, God of the Gita, the Supreme Father Supreme Soul comes in this world and undertakes the task of the secret establishment through the hidden Pandavas. That task of establishment is also completed through the power of yoga. This is not a physical yoga. It is a spiritual yoga (*ruuh kaa yoga*). *Ruuh* means the soul. The soul means the power of the mind and intellect. For the *power* of the mind and intellect there is a great version in the Gita, [which says] that when a human being leaves his body - *Bhruvormadhye praanam aaveshya samyak* - he should concentrate on the soul, who is a form of life in the *bhrikuti*. The point of light soul is seated in the *bhrikuti*. A *tiikaa* of remembrance is applied as a memorial of that soul. The soul is stable here. The person, who fired at Indira Gandhi, fired 27 bullets in her chest, even then there was the possibility of her survival. If he knew that the soul resides in the head, it resides in the *uttam ang*, if he knew that the king of this body like kingdom resides in that *uttam ang* and controls the entire body from the *bhrikuti*, then he would have completed his task with just one bullet. But he was not aware [of this]. There are many tormentors like this. The tyrants do not get the *knowledge* of the soul quickly.

When the Supreme Soul Father comes, He teaches Raja yoga. Those who use physical power (*baahubali*) cannot learn Raja yoga. A person may have been the biggest *baahubali* of the world, he may have been famous in the *history*, he may be a person desirous of ruling the entire world like Napoleon Bonaparte, Hitler, but he cannot rule over the entire world. It is only through the power of Raja yoga, through which the *Shanti Deva*, the Father comes and establishes peace in the entire world by controlling the vibrations [and] without using the physical power. On the one side, the souls, the Raja yogis get such vibrations of peace through Raja yoga that they take their mind and intellect beyond the world of restlessness, but

not after leaving the body. The soul should experience what peace is while living in the body itself. Peace is experienced after being liberated from sorrow.

A sorrowful soul is restless. It is restless through the body, it is restless through money, it is restless through the relatives, society, administration, it is restless through the vibrations of the world. In order to give the message of peace to such restless and sorrowful souls, the *humanity* full of sorrow, the Father, the *Supreme Soul* [comes] at the end of every fourth age, which can be called *kalpaant* (the end of the cycle). One of His names is '*Kalpaantkaari*' [i.e.] the One who ends the four ages. For example, there are other dramas of short duration. There are three or four scenes [in it]. Similarly, these are the three - four scenes of the *drama* like world. The Golden Age is the highest age. The Silver Age is *secondary*. The Copper Age is *third class*. There is *third class* happiness there and in the Iron Age there is *fourth class* happiness. There is happiness for name sake; there is temporary happiness of the *indriya*, because the soul does not have the *power* to enjoy happiness at all and by the end of the Iron Age there is just momentary [happiness]. Human being can have physical experience, physical union of just one or two seconds or he can experience the happiness of physical union for two – five minutes at the most and after that he starts feeling vigor less. This pleasure of the body, this pleasure of the five elements, this pleasure derived from the inert nature, the pleasure of the degraded nature is for a very short duration. That Father, who is *Prakritipati*, who controls the inertness, who controls, supports the *nature*, enters the father who is *vishvapati*, Adam, the *Aadam* of the Muslims, the *Aadi dev* of the Hindus, the *Aadinath* of the Jains. It is because that *Supreme Soul* does not have a body of His own. He is *Sadaa Shiva*. He is always the embodiment of knowledge. That is why, in spite of coming to this world, in spite of entering a body - just as it is written in the Gita, '*Praveshtum*' [i.e.] I am capable of entering [someone] - in spite of entering a body his actions cannot be classified as sinful acts and meritorious acts. He is a unique soul. He is the Supreme Father. He is the Father of all the souls, all the human souls, the souls of animals, the souls of insects and spiders. [Although] the souls of animals, birds, insects and spiders come in the cycle of birth and death in this world like human beings, and the human soul is considered to be the highest. The human birth is said to be rare, this is also famous in the scriptures. Someone is said to be a human being only when Manu i.e. Brahma, Manu, the one who thinks and churns is revealed in this world in practice.

It is not that Brahma must be somewhere above in the subtle world. The Brahma Kumari Schools established by Brahma come up in the entire world, in every small and big country. Call him Brahma or Manu, the words of knowledge that came out of that Manu is called *Vedvaani*. '*Vid*' means information. Information is called *Ved*. Ignorance is not called [*Ved*]. The real Brahmin world, the *direct* children of Brahma are first of all influenced by the words of knowledge that come out of the mouth of Brahma, the *Vedvaani*. It has been written in the scriptures that Brahmins emerged from the mouth of Brahma. Now, there isn't any *machine* in the mouth, so that Brahmins come out from it. '*The Kshatriyas* came out from the arms', this is just a poem of a poet. Not every human being can understand the language of the pictures full of emotions that the artists prepared. Only the section of people who think and churn can understand them. Such scholars who think and churn, who become the *direct* progeny of Manu, such greatest souls are present in every religion. When *atomic energy* is produced in the world, then that Supreme Father Supreme Soul appears in this world to teach Raja yoga to the elevated souls selected from every religion. Whom [does He enter]? Aadam, Adam, Aadidev, Aadinath. There is similarity in that name in every religion. Names are given according to the work [performed]. [He is] the one who came in this world in the beginning and created it in practice.

It is not that the world did not exist. The world did exist. In the human world every religion was inert – *dharma* (religion) means *dhaaramanaa*, the assimilation of divine virtues – When irreligiousness spreads instead of divine virtues in every religion, then the Supreme Father Supreme Soul appears in this world to destroy that irreligiousness (*adharm*) and the irreligious people (*adharmi*). From where does He appear? The Banyan tree is a memorial. This *ashvatha vriksha* (eternal tree) has been praised in the Gita. This tree is a world tree, the human world in the form of a tree. So that tree has a seed as well. That seed is Adam, Aadam, Aadidev. The *Supreme Soul* Shiva, who never enters the cycle of birth and death enters the father of *humanity* directly and in a permanent way. After entering him, He names him Manu. He is the highest among all those who think and churn. Call him Manu or Prajapita Brahma, his children are called human beings (*manushya*). There are categories in those human beings. The human souls, who are born in the Golden Age are said to be deities perfect in 16 celestial degrees. It has been written in the scriptures that there was the rule of Narayan in the Golden Age. Among all the deities, it is only the form of Narayan that has not been defamed at all in the scriptures. All the other deities have been defamed. Narayan has not been defamed any way in the scriptures. So certainly, he must have played a role of being perfect in 16 celestial degrees. He must have played the role of being complete with all the divine qualities, perfect in 16 celestial degrees, completely non-violent and *maryada purushottam*. Such *maryada purushottam* deities are present in the Golden Age. The very name of that age is *Satt yug* (the age of truth). There is not the sign of falsehood.

The true *Paadshah* (emperor), the *Supreme Soul* comes and establishes that age. He makes this house like world new and has the old house like world destroyed by the explosions of the *atomic energy* [with cries of] ‘*har-har bam-bam*’. So the *humanity* that exists in the Golden Age is a caste of the highest human beings, who are called deities. Being born many times in the Golden Age the *power* of the soul decreases a little. In the Silver Age, there are only 14 celestial degrees left. With 14 celestial degrees, they become *semi* deities. They will not be called complete deities. With the decrease in the *power* of the souls, the birth rate increases. For example when a seed is sown for the first time it yields more fruits, because the seed that is sown for the first time possesses more *power* and after reaping a harvest, when the *variety* of the same seed is sown again then its *power* decreases. Similarly, the ancient *ashvatha vriksha* in the form of the soul that the Supreme Soul Shiva established when He came, the pure *humanity* in the Golden Age that He established, that *generation* of the deities ends and the *generation* of the *semi deities*, who are complete in 14 celestial degrees starts. When compared to the Golden Age, a soul has more births [in the Silver Age] because the *power* of the soul decreases. The population increases to crores (millions).

When the third *scene* of the *drama*, which is called the Copper Age begins, then two kingdoms begin, two opinions begin, two clans are established. Such souls, who spread dualism, are born in this world. For them it has been said in the Gita, ‘*Muudhaa janmani janmani*’. Those human beings who become ignorant, who are unable to enjoy the happiness of heaven in the Golden and Silver Ages, in the world of Ram and Krishna, those who are unable to make such high *purusharth*, come in the world of dualism and are born there. By coming in the colour of their company the deity souls also experience downfall. These other religions started to come in this world 2500 years ago. First of all, Abraham came, he established Islam. [After him] Mahatma Buddha came, he established Buddhism. A third direction added up to dualism. 2000 years ago, Christ came, he established Christianity in the European countries. All these are the religious fathers who come later. [People] forget the name and work of the one who established the Ancient Deity Religion in the beginning. That country, that place, that corner of the world from where the establishment of that True

Religion commences, they forget the followers of that Ancient Religion. They are influenced by the colour of the newly arriving religions in such a way, that they forget their *originality* gradually; they adopt the culture of the foreigners and *vidharmis*[and] the Ancient [Deity] Religion gradually becomes weak. The number of the souls of the Ancient [Deity] Religion decreases and the influence of the other religions continues to increase. When compared to Bharat, the place where the Supreme Father Supreme Soul Shiva incarnates in this world because of the specialty of purity and unadulterated attitude... that *Ever Pure Supreme Soul* doesn't come in other countries. It is because He is the purest. In spite of entering this degraded body, the ordinary human body, as it has been written in the Gita, He remains pure. For example, it has been mentioned in the Gita, "Foolish people are unable to recognize Me, the Father, who has come in an ordinary body". Such foolish human souls come and are born only in the hellish world of duality. The population of the world keeps increasing; the number of religions keeps increasing. The number of states in a country keeps increasing. Restlessness keeps increasing because many opinions spread. So *Kalah yug*, an age of disputes and quarrels, is established. Everyone fights with each other. Differences of opinion arise in every religion in the name of religion.

At the end of the Iron Age the Supreme Father Supreme Soul Shiva incarnates on this world and destroys these human religions that spread dualism. Through whom? '*Har-har bam-bam*', He is the one who removes the sins. He removes irreligiousness. He removes diversity. The Supreme Father Supreme Soul Shiva, who establishes unity brings benefit and only benefit to the entire world. That is why it is said, 'Trimurti Shiva'. His three tasks are famous. The establishment of the new world through Brahma. The great souls selected from every religion get an entry into that new world. The souls who think and churn get an entry into it. That new world is called the 'Brahmin world'. That is why even today, in the path of *bhakti* it is said '*Braahman devtaaye namah*'. Brahmins are worshipped. Brahmins are considered to be the highest. It is not about today's Brahmins. It is a praise about the time between the end of the Iron Age and the beginning of the new age, the Golden Age. Just as other religious fathers establish their religion within 100 years [of their arrival], in the same way, Brahma's age is also counted [or] calculated to be 100 years. It has been written in the scriptures that Brahma departs from the mortal world at the age of 100 years. The mortal world for the *soul* of Brahma ends. That soul sets its mind through Raja yoga in such a way that it keeps itself happy in any kind of problem, any kind of circumstance and atmosphere. So that mind and intellect like great soul, Brahma [experiences] self rule (*swa-shaasan*), self-control – *swa* means the soul - he experiences the control over the soul [within himself]. Soul means *ruuh* (spirit), he experiences *ruuhaaniyat* (spirituality). The body is a storehouse of all kinds of sorrow. And it is because the soul loses *control* over the body, it experiences sorrow. If a soul becomes stable in the remembrance of its Father, the Supreme Father Supreme Soul, then there is no power in the world that can give sorrow or bring restlessness to the human soul who is practiced in Raja yoga, who is called '*swaruupnishth*' in the Gita. That is why *Shanti Deva* is famous.

That Father, who is *Shanti Deva*, comes into this world to establish peace i.e. liberation, to give the inheritance of liberation, to teach Raja yoga. That One who makes [us] the king of kings teaches that Raja yoga. He Himself remains a *fakir* (beggar). His pictures are shown in the attire of a *fakir*. He Himself does not become a *baadshah* (emperor), but he lives as an uncrowned emperor in the hearts of those whom he teaches Raja yoga. He is the actual spirit of love (*neh ki ruuh*), Nehru. He rules for a long period on this stage like world. His wife, who becomes especially helpful in that task of Raja yoga, her name is Kamala Nehru. What kind of a life does she lead? Just as there is a lotus, it stays in mire. While living

in the world of mire, the *setting* of the mind and intellect becomes such that the mire does not affect that mind and intellect in the form of the soul. Her pure form is worshipped as 'Durga'. Her name is Durga. All the names in the scriptures are based on the actions performed [by them] in practice. When the name is Durga, then she must have certainly performed some action. What action must she have performed? The one, who removes *durgun* (bad traits), is Durga. When she becomes angry - because the *shaktis* (consorts of Shiva) themselves are praised as destroyers. She is the *shakti* of Shiva Shankar Mahadev, - when she takes on a frightening form, then she becomes *Mahakali*.

The *Supreme Soul* Father is revealed in Aadam, Adam, Adidev from Kolkata, the place which is in the east of India. There is the Banyan tree, *ashvath vriksh* in its memorial. The *Supreme Soul* [is revealed] through the Sun of knowledge. Not through the moon, through whom? Through the Sun of knowledge, who is the *hero* actor of this stage like world. The Sun is the *hero* and there are many heroines. Among them [there are] number one, number two and number one plus. (Concluded.)