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(for General public)

... [The class is] of 17th August 1966 and the topic being discussed was: To gain victory over Maya in the form of Ravan, the Father has adopted you, children. Just as in the *laukik* world, they *adopt* some child, they make him the child of their lap; similarly, God the Father has come and has made you His children through the body of Brahma. He has made you Brahma *Mukhvanshavali* Brahmins (mouth born progeny of Brahma) because that God the Father is incorporeal. The memorial of the Incorporeal is the *Shivling*. It doesn't have hands, legs, nose, eyes and ears. In every village and every city temples have been built in the memory of the incorporeal One. But this does not mean that He doesn't have eyes, hands, legs, mouth, so He doesn't do any work. Just as it is written in the Gita: "*Praveshtum*", I am capable of entering. Just as souls of ghosts and spirits enter, similarly the Supreme Soul Father Shiva also enters. He surely enters some or the other human souls, because He doesn't have his own body. He does come to this world to enable us to gain victory over Maya-Ravan.

In today's world, all the human beings have been defeated by Maya-Ravan. Wealth and property is not called Maya. Maya [means] lust, anger, greed, attachment and ego, which have taken every human being in their grasp, their combined entity (*sanghat*) itself is called Maya-Ravan.

In the whole world there is the rule of Maya-Ravan. Now, to enable you to gain victory over it, God the Father has to come at the end of the Iron Age (*kaliyug*). Some say: there are 40 thousand years left in *Kaliyug* now. But no. Even this world cycle is not of 40 thousand years. In it, there are four ages: the Golden Age, the Silver Age, the Copper Age and the Iron Age. It is a drama of four scenes. The *history* of 2500 years is available to the human beings. Human beings don't have any *history* with dates, of the time before that. The *history* which is available to them is the *history* of the human world.

God had come and indeed made the human being, *Nar* (man) into Narayan; He had made them into a deity like Narayan. Deities exist in the Golden and the Silver Ages. When in the Copper and the Iron Ages, human beings with a dualistic attitude came, [like] Abraham, Buddha, Christ, Guru Nanak etc., they came and added other opinions in the opinion of the Deities. So dual opinions (dualism) started. If there are two opinions in one same house, quarrel will definitely take place in the house. This world too is the house of the Supreme Soul Father. *Vasudhaiv Kutumbakam* (the entire world is our family) is certainly the slogan of the *Bharatwasis* (Indians). But when was the whole world a family? When did God come and made one family of the whole world? This, no one knows. Actually, the *history* of 2500 years which is available is the *history* of human gurus. Abraham came and established the Islam religion. Buddha came and established the Buddhist religion. Christ came and established the Christian religion. Mohammad came and made [people into] Muslims and *Shankaracharya* came and made [people into] *Sanyasis*. Guru Nanak came and established the Sikh religion. The concepts of the religions

established by these human gurus [and] the controversies (*vitandavaad*) of religion were established.

Now, the Father says that through human gurus the world is not uplifted, the world goes on falling down. Lust, anger, greed, attachment, ego go on increasing. Human being falls down from [the stage of being] a human being and becomes a devil. The one who gives sorrow to others is called a devil. Those who give happiness to others are called Deities; they never give sorrow. Deities means those who donate. Those who make [others] cry are called Ravan. So, this lust, anger, greed, attachment, ego are making the whole world cry today. Their origin is body consciousness; to consider ourselves as a body and to see others in the form of the body, soil.

If we see the body i.e. soil, the soul is forgotten, but the real thing in this body is the soul alone, which is sitting in the middle of the forehead, in its memorial a dot (*bindi*) or a vermillion mark (*tika*) is applied [there]. The *rishis* and *maharishis* (holy men) laid the tradition of applying a dot or a *tika*, so that after seeing the *tika* and the dot, people may remember that they are souls. But the *tika* and the dot started to be applied and the soul was forgotten. Now the Father says: there is no need to do any of this show. There is no need to apply a dot or a *tika*, we have to stabilize ourselves in soul consciousness. ‘I am the soul, the star that shines in the center of the forehead’ by being in this awareness, we will consider ourselves to be a soul and we will also see others in the form of a soul. When we see them in the form of a soul, the body consciousness of [being] female and male will finish. When the body consciousness of [being] female and male comes, the vice of lust emerges, which is the chief of vices. They say: Shankarji burnt Kamdev (the deity of lust) into ashes. If this lust– the greatest enemy (*kaam mahaashatru*) - is reduced to ashes, the other thieves and dacoits: anger, greed, attachment, ego will disappear by themselves. Only the Supreme Soul Father tells us this tactic when He comes; no human *guru* or religious father can come and say it .

God the Father Himself comes and tells us this knowledge of the Gita through the mouth. He doesn’t bring and give us any written Gita. Any religious father comes and narrates through the mouth. Mohammad didn’t write the Quran when he came. Christ didn’t write the Bible after coming, he didn’t give the written Bible to the human beings. He came and [just] spoke. Similarly, Guru Nanak didn’t write and give the Guru Granth Sahib (the holy book of the Sikhs), he didn’t read it out. He narrated it through the mouth. Similarly, when the Supreme Soul Father comes to this world, He narrates knowledge through the mouth of Brahma. So as a reminder of it, it is written in the scriptures: the *Vedvani* (the *Vani* of the *Vedas*) emerged through the mouth of Brahma.

The *Vedas* emerged. ‘*Vid*’ means information. *Veda* means the scripture of information. So the knowledge, which the Supreme Soul Father has narrated practically through the mouth of Brahma, that *Vedvani* came in front of us. We are reading and narrating the same (*Vedvani*) in front of you. This is the *Vedvani*, but God narrated the nectar of the knowledge of the Gita (*Gita gyanamrit*). When that *Vedvani* is thought upon and churned, the nectar that emerges after churning is the nectar of the knowledge of the Gita. Now, this whole task is going on in practice.

The other religions, which have reached the degraded (*tamasi*) stage, are spread in the form of irreligiousness in the name of religion in the whole world. He (God) destroys all those religions and establishes the one true religion, the Deity religion which is called the *Sanatan Dharm* (the Ancient Religion). The Father, the Supreme Soul Shiva, who establishes that *Sanatan* religion, has [already] come to this world. In addition, after coming He is narrating the knowledge of the Gita. It began from Mt. Abu. The *vani*, which was narrated in Mt. Abu through the mouth of Brahma, that *vani* is being narrated in every village, every city, in the homeland and abroad, at Brahmakumari Ishwariya Vishwa Vidyalayas. But the Brahmins who were born through the mouth of Brahma, they were two types of Brahmins. One type of Brahmins are like Ravan, *Kumbhakarna*, *Meghnad*. And the other type are the elevated Brahmins like *Guru Vashishtha*, *Vishwamitra*; they amount to a handful. Amongst these two types of Brahmins, one type is the *Kukhvanshavali* (the lap born progeny), those who took bodily love more, who took the love of the lap. And the others are the *Mukhvanshavali* (the mouth-born progeny), who gave more attention to the *vani* narrated through the mouth of the Supreme Soul Father. So, those who gave more importance to the *vani* of the mouth, they are the *Mukhvanshavali* Brahmins. The *Mukhvanshavali* are the elevated ones; they become deities. And those who are *Kukhvanshavali*, those who kept on looking only at the face of Brahma, who continued to take the love of the lap and even now remember that bodily being.... Although God said through the mouth of Brahma not to remember this Brahma, not to keep his pictures, many of Brahmakumar-kumaris will be seen, who keep the very picture of Brahma and remember only Brahma; and the power which entered him, the incorporeal Shiva, the point of light, they have forgotten Him; they have forgotten His *vani* too. The *vani* that the Supreme Soul had narrated, which was also recorded at that time in the *tape recorder*, they destroyed that *vani* too. The *vani*, which was prepared in a *cyclostyle* during that time, they didn't even give value to it (*cyclostyle*: a typewriter like machine used to prepare copies). They also tore it and threw it. The other religious communities give so much value to their religious book. The Sikhs give so much value to the *Guru Granth Sahib* (the religious book of the Sikhs). They don't allow any adulteration (*mixturity*) to take place in it. They (the people of Islam) did not allow any adulteration to take place in the Quran Sharif (the religious book of Islam). They praise it a lot. Whereas here, those who call themselves Brahmins have destroyed that *vani* of God. The *vani* recorded in the *tape recorder* is unaltered. If that very unaltered *vani* is destroyed, certainly adulteration will start to take place in it (in its written version).

Who did this task? Those Brahmins who do become deities with lesser celestial degrees in the Golden and the Silver Ages did this task; they don't become complete with 16 celestial degrees, and they *convert* into other religions from the Copper Age. The dualistic religious fathers come and spread the other religions. So they (those brahmins) *convert* into other religions. Because of converting, they deceive the *Bharatwasis*. Otherwise the maximum population in India should have been of Hindus. Why did the population of the Hindus remain a bare minimum in the world? Because the Hindus themselves kept converting into other religions. Those who were deities before, they started to call themselves 'Hindu' from the Copper Age and went on converting into other religions. Those same converted souls become "number wise" Brahmins (of different qualities) in their last birth after reaching Mt Abu. Some become *Kukhvanshavali* and some

become *Mukhvanshavali*. Those who become *Kukhvanshavali*, they aren't able to forget the remembrance of the body, they aren't able to stay in the soul conscious stage, because they behave in an opposite way to the *vani* of God.

In our Indian tradition, the idols of Brahma are not worshipped; temples of Brahma are not made; Brahma is not worshipped. Why? Because the task was not completed through Brahma, only the birth of the Brahmins took place but they didn't become Deities from Brahmins. And this fact is seen in practice now as well. The Brahma through whom the Supreme Soul narrated the *vani* in Mount Abu, that Brahma left his body. No one became a deity. They did become Brahmins; they became Brahmins who assimilated purity number wise according to their spiritual effort (*purusharth*). After taking knowledge, some are practicing to remain pure for a year, some for 6 months, some for 2 years, some for 8 years, and some life long, in their life of celibacy (*Brahmacharya*). Number wise Brahmins have indeed become ready, but there are mixed (different categories of) Brahmins among them. That is why nine categories (*kuriya*) of Brahmins are praised. The Brahmin of the *Shandilya* category, the Brahmin of the *Bharadwaj* category, the Brahmin of the *Kashyap* category. The nine categories which are praised... The nine main religions that are spread in the world - ten religions including atheism (*nastik*) - the best souls selected from among those very religions become Brahmins in their last birth after reaching Mount Abu. Those Brahmins are all number wise (according to their virtues). Among them the first class *Suryavansi* Brahmins (those belonging to the Sun dynasty) is the only category which is a handful of mouth born progeny Brahmins.

In the scriptures they are named the five *Pandavas*, they can be counted on the fingers. [They are] five, no more than that. Those very five *Pandavas* become the helpers of God. They give importance to the knowledge of the Gita heard from the mouth and they live their life on the basis of knowledge. On the basis of that their life becomes such that they achieve victory over the five vices. Through Brahma, the Brahmin religion is established. And among the Brahmins, [among] the two main types of Brahmins who come into existence: the tormenter Brahmins like Ravan, Kumbhakarna, Meghnad and the Brahmins who make elevated *purusharth* like Guru Vashistha, Vishwamitra, among those Brahmins, the Brahmins who make elevated *purusharth* follow the path taught by the Supreme Soul Father completely. They understand who Ravan is and who Ram is. The soul of Krishna becomes Dada Lekhraj Brahma in the last birth and the soul of Ram in his last birth plays the part of Shankar.

These are the three *murtis* (personalities): Brahma, Vishnu, Shankar. Through these three *murtis* victory on the whole world is achieved. That is why in its memory [saying] '*jhanda ooncha rahe hamara*' (let our flag be held high) they hoist the tricolor flag even today. The victory over the world is not achieved through the flag of cloth. These are the three cloth like bodies: Brahma, Vishnu and Shankar; the three cloth like bodies through which the knowledge was given to the whole world, and it was transformed from the devilish world into the world of deities. Now, that task is going on in practice. Although Brahma left his body... Brahmins were created through Brahma; the Brahmin religion was established, but the best ones among those Brahmins, even today they... just as the *soul* of Krishna plays the part in the form of Brahma [in his last birth], similarly in the last birth the

soul of Ram is revealed with the name and form of Shankar. There are only two souls on this stage like world who play the part of the hero and the heroine: Ram and Krishna.

At the end of the Iron Age, when the world is to be reformed, when it has to transform from the Iron Age into the Golden Age, these three personalities are revealed: Brahma, Vishnu and Shankar. Vishnu is not a personality with four arms. Two arms are the female form and [the other] two arms are the male form. [They are] Ram, Krishna and their co-operative powers, Sita and Radha. The *combination* of these four souls itself is called Vishnu.

The *soul* of Krishna plays the *part* in the gentle form; he plays the *part* of the mother. That is why in the scriptures, the name Brahma was given. ‘*Brahm*’ means senior and ‘*ma*’ means mother. It means the senior most mother of the world; no one can give love and sympathy more than her. Go and ask any old Brahmakumar-kumari, who are sitting in Brahmakumari *ashrams*: did anybody give you as much love in the world as Brahma Baba gave you? They will say no: No one was able to give us as much love as Baba.

Although some soul met [Brahma Baba] for ten minutes, he will also say: no one can give us as much sympathy and affection as (Brahma) Baba used to give us. It proved that the incorporeal God comes on this world and plays the part of Brahma in the last body of Krishna, He plays the part of the senior mother. That is why there is the praise: *Twamev Mata cha Pita twamev* (you are the mother and the Father). He becomes the Father later on; first, in the form of a mother, He gives birth to the small children and sustains them with the milk of knowledge. That task of sustenance was completed.

In 68-69 Brahma Baba left his body. Those who were to become the elevated Brahmins - a handful of them - became ready. And those who are the tormenter Brahmins, they are fighting for the positions (*kursi*) even now in the Brahma Kumari Ishwariya Vishwa Vidyalay.

Just as today’s government, whichever government is made at home and abroad, a fighting is going on in it; in every country the fight is going on. The fight for a position; the fight for power. The *Kauravas* fight for power. ‘*Kau*’ means crow and ‘*rav*’ means noise (*shorgul*). Those who make a lot of noise like crows: we will *change* the world; we will bring the kingdom of Ram. Instead of bringing the kingdom of Ram, it becomes the kingdom of Ravan even more. Only Ram will bring the kingdom of Ram. A human being cannot make another human being elevated, by teaching knowledge, by teaching *yoga* or by teaching any worldly knowledge.

Now that *soul* of Krishna, who was performing its task in the form of Dada Lekhraj Brahma has left his body. But the soul of Ram, now in its last body, is again doing the task of destruction of the devilish Brahmins in the Confluence Age Brahmin world which is established. The gathering of the devilish Brahmins is going to be destroyed and the elevated Brahmins will survive.

Among the devilish Brahmins, some are souls who play the part of the vice of lust in particular, some of anger, some of greed, and some of ego. These are the particular souls in

whom these five vice are filled in a *percentage* (to some extent). Someone may also have 100% of it. So those in whom there is 100% lust, anger, greed, attachment and ego, those very souls are shown in the form of Ravan's heads. [They are the] five vices in the male form and the five vices in the female form. The male vices will not work alone and the female vices will not work alone either. When both get together, they become Maya-Ravan.

The pictures which are made are the reminders of some character. Certainly there are some human beings on this world, lustful, angry, greedy, with attachment and egoistic, who gathered on this world and ruled collectively (meaning they are united with their unrighteous *sanskars*). They manage the whole world in a collective form. It is written in the scriptures that Ravan had tied the deity of wind (*Vayudevta*), the deity of fire (*Agnidevta*) to the legs of his bedstead. He used to make use of them whenever he wanted. He kept them as servants and maids. Today's science, which is doing miracles in the last 200 years, is the gift of Ravan's kingdom. Press one *switch*, the wind starts to do its work. Give the signal of one finger, atom bombs start to explode, fire starts to do its work – the *Tandav* (frenzy) dance. So the deity souls have now become the servants and maids of Ravan's community.

Now, God the Father comes and says, you children were certainly *Bharatwasi* Deities. You have forgotten your form. You, who were deities, have now become demons while coming into the trap of the demoniac religions, the foreigners (*videshis*). Now, to give up your evilness, consider yourself as a soul and while doing the *practice* of [being] a soul, remember Me, the Supreme Soul Father. Remember Me after recognizing Me. I Myself come and give My identity; nobody else can give My identity.

Had the human gurus given the identity of God, they too would have received the inheritance of *mukti* (liberation) and *jeevanmukti* (liberation in life) from God. The human gurus don't have the recognition of God. God Himself comes and is revealed in this world through the three personalities Brahma, Vishnu and Shankar, and gives His identity. The recognition [of God] was received through Brahma but an incomplete task is performed through Brahma. The task remains incomplete, the task is not accomplished, hence the second personality is revealed, 'Shankar'.

'Shankar' means *mix*. The *soul* of Ram, which is called Ram in the Silver Age, while coming in the cycle of birth and death, the same soul is revealed with the name and form of Shankar at the end of the Iron Age. Which souls combine and play their part in him? One [soul] is the Supreme Soul Shiva, who enters in the form of the *Shiv netra*, the third eye. Another is the Moon of knowledge Brahma, who enters in the form of the half moon, in whose light of knowledge the insects and spiders too (as well as the good souls, *Vijaymala*) were being sustained and they are being sustained even now in the Brahmakumari *ashram*. Those souls like insects and spiders even gave a heart failure to Brahma and now they are doing the task of giving sorrow to the whole world in such a way that nobody is able to recognize them.

So that half moon is shown to be seated on the forehead of Shankar. It is the sign of the entrance of that soul. Those who die an untimely death, they become beings with a

subtle body. Those souls with a subtle body enter in someone or the other and play their part. Even the soul of Brahma hasn't yet gone back from this stage like world. It is on this very world, and after entering the personality of Ram, it is even now playing a part in the form of the moon, the half moon. It is highly considered by the people of the other religions, especially the Muslims.

In their flag, in their national signs, the half moon is shown. When is it a memorial of? It is a memorial of this time. Why? Why don't they accept the sun? Why do they accept the moon? Because the devilish nature, the children with a devilish nature take the mother under their *control*. They are afraid of the father because the father is not going to come under their control. They *control* the mother and make her follow their ways. The mother did lose her life.

Now, the Sun of knowledge, Shiva, is revealed in the Confluence Age world of Brahmins with the name and form of Shankar. That is why they have combined Shiva and Shankar. There are two names, Shiva and Shankar. There are two tasks. Shiva means benevolent; [whatever] He speaks will also be beneficial. If He looks [at someone] it will also be beneficial. If He performs actions through the organs of action, that will also be beneficial. That is why His name is Shiva.

And Shankar, the one who destroys the whole world, he has it [destroyed]. His name is Shankar. So, the meanings of the names are different as well. But why were both combined and made into one? Because the soul of Ram remains in such deep remembrance of that incorporeal Shiva, that he becomes equal to Shiva. That is why Shiva and Shankar are combined and made into one. And as for the rest, no one among the 33 *crore* (330 million) deities is combined and made into one. Only Shankar is combined with Shiva and made into one.

It is called the *Shivling* (the *lingam* of Shiva), not the *Shankarling*. It is called *Shivaratri* (the night of Shiva), not *Shankar ratri*, because the soul of Ram was born again and again over many births, but the world did not reform at all. Shiva comes just once and is born in the end of the Iron Age. By being born only once, He changes the Iron Age world of sins, the world of falsehood into the world of noble souls, the Deities and establishes the true land, the Golden Age (*Satyug*) at once and then departs.

Those human gurus have led the intellect into confusion (*ghotala*). They taught opposite teaching: God comes in the Golden Age to kill Hiranayakashyap (a demon king in the Hindu mythology). *Arey!* There it is the Golden Age complete with 16 celestial degrees, only truth prevails there, why will He come there? [They say] He came in the Silver Age in the form of Ram. *Arey!* There was so much praise of the kingdom of Ram; it was so good, there was only happiness. In the kingdom of Ram nobody was sad. From where did Ravan come there? How did God come in the Copper Age in the form of Krishna? Besides, did He come at the end of the Copper Age to establish the Iron Age? They say that He brought about the *Mahabharat* war and the Iron Age was established. *Arey!* Then what was the benefit of the arrival of God? No, all these are controversies. God comes only in the end of the Iron Age. When the world becomes as bad as it can be, lust, anger, greed, attachment

and ego increase to a great extent, it is then that God comes to this world. No one has the power to *control* it. Whether Abraham, Buddha, Christ, Guru Nanak, Vivekanand or Gandhiji, whoever have come; all of them went into the ditch of degradation. Even the world goes into the ditch of degradation. No one's power works.

Then, at the end, God comes and creates Brahmins through the mouth of Brahma to uplift this world and among those Brahmins, those who are the *Suryavanshi* Brahmins, they become the real, true companions of the Supreme Soul Father. [They are] the offspring of the Sun of knowledge. What does the Sun do? It burns itself and gives light to others. Those who tolerate sorrow themselves, but give happiness in exchange to the others; God needs such ascetic (*tapasvi*) souls. So such ascetic souls are called the five *Pandavas*. Those five *Pandavas* don't just remain five *Pandavas*. It is written in the scriptures too, that the population of the world is 18 *akshohani*¹ and the population of the *Pandavas* increased from 5 to 7 *akshohani*. It's not that they will remain only five.

The whole world likes truth. The truth can be hidden for a little time by doing *advertisement*. In the Indian tradition, the *advertisement* of knowledge and remembrance (*yoga*) is not considered to be good. The souls which have entered in the Brahmakumari Ishwariya Vishwa Vidyalay, who do *advertisement*, are the souls who will *convert* into other religions. Do fairs, do mega programs, do *conference*, do this, do that, and enjoy with the money of the *public*. There is no need to do all this. In fact, God comes and gives such knowledge, which doesn't involve expenditure of even a *pie paisa* (a third of a *paisa*). Wherever the husband and the wife are sitting in the form of a couple (meaning living as a couple), they should operate a *Gita pathashala* while sitting in their own home. If there is only one room, they should cook food in the same room, sleep in it and in the morning they should clean it and open the *Gita pathashala* in it. 4-6 souls of the neighborhood should come and hear (*shravan*) the knowledge of God and practice the remembrance of the Supreme Soul; what is the expenditure in this? There is no need of any expenditure. So, through that *pie paise* the Supreme Soul Father [is doing] the task of the establishment of the Ancient Deity religion (*Sanatan dharma*); He is called *Garib niwaaz* (kind to the poor ones). He uplifts the poor ones. He makes poor ones into prosperous ones.

The prosperous ones of today's world don't listen to the knowledge at all. The condition of today's world is that those who are poor are continuing to become poorer and those who are prosperous are continuing to become more prosperous. Their wish is to become multimillionaires (*crorepati*) in just one day. God the Father comes and says that the wealth which is being deposited in the banks, it will have four fates. Someone's wealth will remain buried in the soil, someone's wealth will be taken away by the king, someone's wealth will be taken away by the thieves, someone's wealth will be destroyed in fire². Those who use their wealth now in the task of God who has come, their wealth will be fruitful. To use [our wealth] in God's task doesn't mean that you should give it to the others or to Brahmins. No. We should do service of God by ourselves. *Apna haath Jagannath* (the task done by our own hand is the best). The task we do with our own hand, nobody else can do that task as well as we do. Om Shanti.

¹ 18 *akshohani* is equal to the population of the entire world.... around 500 to 700 crores.

² *Kiski dabi rahi dhul me, kiski raja khay, kiski le jayenge cotta aur kiski aag jalaye*