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Clarification of Murli dated 30.5.66
(for General Public)

Omshanti. The vani that was being discussed today is dated 30th May 1966. It was being said that the unlimited Father and his inheritance should be remembered. The unlimited Father should be remembered and his inheritance should be remembered. Who is the unlimited Father? Shivbaba? Is Shivbaba the unlimited Father? Is he the unlimited Father or is he Baba? Who is Shivbaba? Is he Shivbaba or Father Shiv? He is Shivbaba. What was said here just now? The unlimited Father and his inheritance should be remembered. It wasn't said, 'the unlimited Baba', what was said? 'The unlimited Father and his inheritance should be remembered'. Does it mean that Shivbaba is not the unlimited Father? Who is the unlimited Father? The Supreme Soul; He is the unlimited Father of the limited world and the unlimited world. Prajapita is the Father of only the human souls [as human beings], but the Supreme Soul is of course the Father of the human souls, in addition, all the other souls, whether they are insects, animals, birds, flies, they too are souls, he is the Father of all these souls as well. However two unlimited Fathers were mentioned. One is the Father of the souls and the other one is the father of the unlimited human world. In the unlimited human world, people of all the religions are included, whether they are Hindus, Muslims, Sikhs or Christians; all those who are human beings.

Today there are 500-700 crores human souls; Prajapita is the Father of all of them. He is the Father of all the subjects of the entire human world, whichever religion they belong to. So, will the Father of all (the human beings) be there at the beginning of the world, in the middle or at the end? If he is there in the beginning of the world, he will be at the end too! "As the beginning, so the end". People of all the religions accept that the origin of the human world took place with one human being. What do the Muslims call him? They call him "Aadam", the Christians call him "Adam" and the Hindus call him "Adi dev". "*Twamadi dev purusha purana.*" (You are the first deity and the first man). They keep in front of them the idol of Shankar and pronounce this, don't they? And the Jains call him "Adinath". Therefore, that Father, who is the Father of the unlimited human world, is accepted in all the religions. But, when is he recognized? The unlimited Father of the human world; the entire human world that exists in the four ages, right from the Golden Age to the Silver Age, the Copper Age and the Iron Age and the world of all the human beings that is there until now, He is the unlimited hero actor in that world. He plays the role right from the beginning up until the end but nobody recognizes him. When nobody recognizes him, he isn't the unlimited Father either. When is he recognized? (He is recognised) when the Supreme soul, the Father of all the point-like souls, in whose memory the Shivling is made in Bharat (enters him). It is the memorial of the Incorporeal one. He never becomes corporeal. He doesn't come in the cycle of life and death. He doesn't experience sorrow or happiness. He is the one who doesn't experience happiness or sorrow through the organs (*abhokta*). He is beyond the effect of karma (*akarta*). He neither performs wicked actions nor does he perform pious acts. He gets it done. So, the one through whom he gets it done is the Father of the human world. And if he himself performs the actions and teaches through them, then he is "Brahma". Then he is called Prajapita Brahma. When there is a father of the human world then (obviously) there will be a mother too. But they will be revealed, when the Supreme Soul Father comes to this world to transform this Iron Age vicious human world. And he enters the father and the mother of this human world.

Who are the mother and the father? In the Indian culture two (souls) are especially praised, one is "Ram" and the other is "Krishna". Krishna is shown as the form with a gentle nature,

sweet nature and Ram is shown as the one with a strict nature. That is why it is said in the murli, the Father is called Ram and the child is called Krishna. Therefore, these two in the form of the father and the son are the two special souls of the beginning of the world.

The first leaf of the human world is the child Krishna, for whom it is sung in the scriptures 'Hey Krishna Narayan Vasudev'. It is said that Krishna Vasudev i.e. Narayan ruled in the beginning of the Golden Age. But who gave birth to the Narayan who ruled in the beginning of the Golden Age? The one who gives birth to that first child, the first leaf, is himself the seed of the entire human world, for whom it is sung in the Gita – "*Aaham beej pradah pita...*" I am the father of this human world who sows the seed. It means I am the seed.

It means that the Supreme Soul Himself enters him and says when I sow the seed of knowledge, you souls come to know that you are not a body; this body is soil and it will mix with the soil. But, the light which is coming out from the eyes; this light in the centre of the forehead is just like the cell in the battery. Similarly, the soul sits there in the form of a battery. That is why, in its remembrance, a dot; a "*tika*" is applied. Where? In the center of the forehead. It is not applied on the cheeks; it is not applied on the chin. Where is it applied? It is applied on the centre of the forehead. The *tika* is a symbol of becoming stable in the soul conscious stage. That is why it is said in the Gita, "*Bhruhor madhye pranam aveshya shamyak*" When a human being (soul) is about to leave his mortal body, it is the duty of a human soul that he should remember the soul in the middle of his forehead. The form of a soul is also mentioned in the scriptures. "*Anuaniyam samanu smaretyah*"; the soul is like an atom, which means, it is very small, very subtle. Just as an atom bomb is prepared from atoms, similarly, the soul is a living atom. The name of the atom is *atma* (soul). The atom, from which the atom bomb is made, is so powerful! It is non living and this atom is the "living *atma*". This living *atma* plays the role of a living atom bomb when it gathers the collective energy. The soul is filled with great power but it has forgotten its original form. Because of body consciousness, every now and again it remembers the body, it remembers the things related to the body, the bodily relations and (thus) the soul forgets its original form, so the concentration is diverted. The concentration on the soul is diverted. In order to inculcate the concentration on the soul, practice is necessary. '*Abhyasenu kaunteya, vairagyena cha grahyate.*' The human gurus have written this in the Gita, that God said to Arjun that the mind can be concentrated but the method is to practice it. We practice again and again, that I am a soul, a point of light situated in the centre of the forehead. So, what will happen if we practice it repeatedly? This practice will become firm.

No matter if Maya brings any number of storms, no matter if Nature adopts its fierce form but still those who have put up a firm practice will not leave their soul conscious stage. When is this kind of practice possible? This kind of practice is possible only when it sits in the intellect that the world stands on a heap of explosives (i.e. it is on the verge of explosion). For example, if there is a house and underneath it a lot of explosives are laid, just an ignition is enough! Similarly, this thing should be thoroughly imprinted in the intellect that the dreadful thing which is known as atom bomb, hydrogen bomb, germ bomb has already been made in this world. Never before in history was such a dreadful thing invented 2500 years ago.

The Supreme Soul Father, the incorporeal point of light, in whose memory the Shivling is kept in the temples; when He comes in this world at the end of the Iron Age...for this reason he is called as "*kalpantkari*" (the one who ends the cycle). The collection of four Ages is called a cycle (*kalp*) and when the cycle ends, the Supreme Soul comes on this world, He comes and says: 'I have come to create a new world'. How will he speak? For Him it is said "*Binu pag chaley, sune binu kana, kar binu karm kare vidhi nana, aanan rahit sakal ras bhogi*" (he walks without feet, hears without ears and performs a variety of karmas without hands, he enjoys all the pleasures without having a head.)

The human gurus wrote this in the scriptures. Well, nobody can ask the ones who wrote the scriptures because those who wrote are gone. The ones who made comments on the scriptures are asked, when He is incorporeal, how does he work? How does he see? How does He speak? Muslim people also say, Allah (God) said this. If God said this, then did the voice come from above? He needs a mouth to speak, doesn't He? So nobody gives an accurate answer how the incorporeal One works without hands, walks without feet, sees without eyes and hears without ears. Anyway, something was mentioned in the Gita written by those human gurus. Only one word was mentioned: "Praveshtum", I have the capacity to enter but nobody is able to understand with only this much (explanation). The Supreme Soul can enter a human body just as a human soul enters in somebody, or a ghost or spirit enters. But the methods or ways are different. The human souls have their subtle body and the Supreme soul doesn't have his subtle body. The subtle body and this physical body. Does the physical have more power or the subtle have more power? (Someone said: the subtle.) The atom is very minute. The atom bomb is made from it. As the subtle has more power, when a human soul leaves its mortal body due to untimely death, he takes a subtle body and becomes a ghost or an evil spirit. And the one in whom he enters receives abundant power. Well, that is about a human soul but here it is about the Supreme Soul. The Supreme soul doesn't become entangled in the bondage of karma, He doesn't come in the cycle of life and death, He doesn't take birth from the womb. So, why will he be bound in a subtle body? He is a very light soul. He is a point of light. The Shivling, which doesn't have its own hand, feet, nose, eyes and ears, is made as a big form of the point of light. This form of the memorial was prepared by the sages and the great saints in order to explain this. So, the Supreme Soul can enter.

Now the question arises, in whom will He enter? In the Hindu scriptures, 24 incarnations have been shown, they have shown the incarnation in a horse, in a pig, in a crocodile, in a turtle and then they have also shown the incarnation in a human body. They have shown the incarnation of Ram and Krishna too. They have shown the incarnation in (a being) half human and half lion, the incarnation as Narsingh. Those poets who wrote the poetry that is known as scriptures; they wrote it thousands of years ago. The language of those poets was ornamental, symbolic; it was a figurative language. The degraded people of today cannot understand the meaning with which they wrote it. It is because at the end of the Iron Age, the 5 vices, lust, anger, greed, attachment and ego are accumulated in their full form within the human beings. They [the human beings] take everything in the opposite way. That is why they misinterpreted the scriptures that were written by the human gurus. They did not understand the right meaning of it. Then, God, the Supreme soul is compelled to come on this world, and He explains the essence of those scriptures.

He says, 'I enter. When I enter, will I enter to reform insects and spiders? Will I enter to reform animals?' Arey! These insects, animals, birds and flies do not have the dominance of the mind and intellect. The world cannot be transformed through them. The world can be transformed by mental power. The human beings have mental or intellectual power. It is said: "*Man nath Manushya*". The one who thinks deeply and churns is called a human being.

The churning is of two types. One is the mind influenced by the devil and the other is the mind influenced by God. The mind that is influenced by God when he imparts knowledge that mind spreads positive vibration in the world. The positive vibrations create a positive atmosphere and the world is benefited from the positive atmosphere. The Iron Age transforms into the Golden Age. The Human beings possess mind power but they don't know how to use it. Every human being has received a gift from birth. He has received the greatest gift of the mind and the intellect from God. But the human gurus have suppressed that gift by teaching wrong things. So the human beings believe in whatever they listen from the gurus. They do not make use of God's gift, the mind and intellect received by them since their birth. Now the Supreme

Soul Father says, O Souls! You are souls in the form of mind and intellect. When you are yourself a human beings who have the superiority of the intellect, whatever act you perform on the basis of the superiority of the mind and the intellect will definitely bring about the transformation of the world. But for this, you require practice, concentration. Concentration will come through asceticism. This world, the physical body, its relations, the things related to the body, whether it is a house or a shop, all that will perish. All the supports of the human beings are about to slip off. Then asceticism will arise in the mind.

Due to developing asceticism, the intellect will be diverted from this world and become concentrated. And when the intellect achieves concentration, the mind power and the intellectual power will increase. And then the human being on the basis of his vibration and intellectual power will be able to transform this world. He will collectively transform it. It is said, “*Akela chana bhad nahi phod sakta*”. (A big task cannot be accomplished by one person.) Even the Supreme Soul Father cannot do anything in this world alone. He takes the help of us children in the form of a soul. But it is written in the scriptures that He comes in the form of animals. So the knowledge of omnipresence, that God is omnipresent was spread. He is in the insects, animals, birds and flies, He is in everything... but God is not omnipresent. He enters the greatest soul of this human world, the soul who is the hero actor, the one who is in the form of the father of this human world, the first seed of the human world in a permanent way and transforms the entire world.

So is He omnipresent or does He comes only in one? He comes and is present in one. If he had been omnipresent, should this entire world be happy or unhappy? The Supreme Soul is called the Ocean of happiness. Does anybody say that the Supreme Soul is the Ocean of unhappiness? He is called the Ocean of love.

But jealousy and envy fills this entire world, people have invented atom bombs to kill each other, why does this happen? This proves that He comes in one. And when He comes in one, will it increase the concentration towards the Supreme Soul or will the concentration increase when he becomes omnipresent? (If) He is in the temple, he is in the mosque, he is in the gurudwara and he is in the church, He is in this religious place as well as that religious place. Will the intellect be stabilized by this or (will it be stabilized) when He enters only in one human being on this world and introduces Himself, ‘I am of this form’, on the basis of knowledge? The knowledgeable children, who use their mind and intellect, who will not be having an intellect like (the intellect of) the animals, who will not have a stone-like intellect, will recognise Me. That is why it is said, God especially likes the knowledgeable ones. The knowledgeable souls are especially dear to Me. There are the knowledgeable ones, there are devotees and there are ascetics too in this world.

But, when they receive the real knowledge, then on the basis of the real knowledge, all the rites and rituals of *bhakti*, which the human gurus have made and which is full of blind faith, are demolished with the force of knowledge. *Bhakti* comes from many human gurus. And the collective form of many human gurus has been depicted in the form of Ravan. How many heads are shown? 10 heads. 10 heads means he doesn't give one opinion through one human body, he doesn't give an opinion through one mouth, he speaks through 10 mouths. It is said, he has two mouths, isn't it? He speaks through two mouths. He has a double standard. Sometimes he says something and sometimes he says something else.

So, today there are 10 main religions spread throughout the world. In the ancient time the Hindu religion had two factions: the sun dynasty and the moon dynasty and after that, 2500 years ago, Abraham brought the Islam religion, Mahatma Buddha brought the Buddhist religion, after that, Christ brought the Christian religion and after that, the Muslim religion was established by

Mohammad. The Sanyas religion came through Shankaracharya. The Sikh religion came through Guru Nanak. And the Arya samaj came through Maharishi Dayanand, within the last 100-150 years. They do not have faith in the deities, they are half atheists. They do not believe in the deities, it means that they do not believe in paradise. They do not accept that heaven and hell are different. They don't believe in the corporeal form of God. That means they are half atheists. And as soon as they arrived the Atheist religion spreads on this world. Atheist means no faith on anything or anybody. They don't believe in the soul or the Supreme soul, in sorrow and happiness, in heaven and hell. They do not believe in any of these. So, when such Atheism spreads in the world, democracy is established in every country in the world. Monarchy is finished. The world history tells us that there was always a Monarchy system i.e. kings have always ruled the world. There used to be one monarch (king) and all his subjects received sustenance through one opinion (system). King means controller, ruler. "As the king, so the subjects". In the present time, there are so many rulers in the form of ministers in every country. Minister means the one who gives advice or opinion; (the ministers are) the ones who give their own opinion. So is it the kingdom of Ravan with a lot of opinions or the kingdom of one headed Ram?

Ravan's kingdom is spread in every country. Now, the Father says, I have come to make you children kings for many births by teaching you Rajyoga. These human beings keep on opening medical colleges. Doctors are made in them. They keep opening engineering colleges where engineers are made. They open colleges of Law where advocates and judges are made. But I open the University of Rajyoga. That Rajyoga is filled with all kinds of powers. So much power is filled in it that you souls can become kings for many births. No one taught this teaching of kingship up until now. There were so many great kings in history, there were small kings, there were kings who controlled their own country and abroad. There were kings in whose kingdom the sun never set. But all those kings became kings by physical force. But I have come to make you such a king, this is described in the Gita, which is the only scripture for which it is praised that God sung the Gita. There is no other scripture for which it is said that it was sung by God. So, the giver of the Gita knowledge, God is saying now, that I have come to teach you Rajyoga. You become king through Rajyog. This is a university for learning and studying kingship; it is not a university for becoming servants. I have not come here to make you subordinates.

Human gurus taught you to become subordinates. I teach you to become a sovereign king. So won't you learn such knowledge? This Rajyoga is praised so much in the scriptures. Even today, people from abroad come to Bharat to learn Rajyoga. But, they don't get anything. Because in the name of Rajyoga the human gurus have started teaching them so many types of yogas. Some teach physical yoga, some teach *asanas* (rigid physical postures) and *pranayam* (breathing exercises) and say that this is Rajyoga.

Now, God the Father says: I have not come to teach you this kind of gimmicks. I have come to teach human beings the practice of the mind and intellect; such a practice of the mind and intellect with which you become an intellectually powerful King birth after birth. The one who controls his mind can control everything. In the human beings there is a dominance of the mind & intellect. So, the thing which is dominant should be used.

God the Father comes and tells you that now your seed like soul in the form of the mind & intellect has become very weak. For e.g. a seed which is sown in the earth, its power goes on decreasing depending on the number of times it is sown in the earth. Then its variety has to be changed. Similarly your seed-like soul, while taking birth in this human world in the four ages, the Golden Age, the Silver Age, the Copper Age and the Iron Age, has now become very weak.

The soul in the form of the mind and intellect has degraded with [because of the degradation of] the mind and the intellect. And the body which is like a tree, which has five sense organs and five organs of actions, has also become very weak. The proof of this is that 500 years ago, the sword which was in the hand of Maharana Pratap was so heavy that we won't dare taking it in our hands or lifting it but with the same sword he fought the battle with the Muslim Emperor of Hindustan. How powerful the physical body was 400 years ago! Now, the bodies have weakened and possess dry cheeks; the eyes have gone inside, there is no glow on the face. Why did this happen? Because the seed-like soul has become weak birth after birth. It took birth repeatedly; it experienced happiness and sorrow repeatedly; so it has become weak.

Now in order to make this seed like soul powerful, in order to charge the battery, the Supreme soul comes in the form of a generator. He says, children, tie up a connection with Me, just as you have made connections birth after birth. Connection means a relationship. You have connected yourself with human beings, haven't you? You have become attached, haven't you? You have become weak by making relationships with many. All these batteries, all the soul like batteries are souls. They are the batteries which become discharged. I am the generator. I generate soul power. I am Sada Shiv (ever-benevolent). I am your benefactor forever. Whatever I speak is beneficial for you. Whatever action I do through the organs by entering into a human body, the permanent chariot, every action is beneficial to you. Whatever vibration I will spread, every vibration of the mind is beneficial to you. The human body, the permanent chariot through which I enter and (through whom I) give you drishti, through the eyes, that drishti through which the world is reformed, your many births are reformed through it. It will make you powerful in every situation. Even if you receive the drishti of anger, it is beneficial to you. Why? Because my name is Sada Shiv. Sada Shiv means beneficial in all respects. For example parents give an angry look at their child when he does some wrong deed, when he breaks a mirror. (They say) Hey! What are you doing? The child is scared. He thinks his mother and father [*mummy-papa*] are angry with him. Are they really angry? No! Inside them the feeling is different.

Therefore it is said "*Bhav Pradhan Vishwa rachay rakha*" (means), whatever action is done accumulates sins or merits based on the intention with which it is performed.

And the body which I enter, through which I perform actions, through which I speak, through which I give drishti, spread out the vibrations, as the actions are performed through the body, the body can accumulate sins or merits. But I am *abhokta* (I do not experience joy or sorrow through the organs). There is no question of accumulating sins or merits on Me. That is why I am beneficial to you in every situation. Now, recognize my form, whoever I am, how I am and in whatever form I am playing my part, the children who live with me are not able to recognize that form (of mine) either! 'Either'! The ones who live with me either. Either doesn't mean that everyone is not able to recognise. There are some like that who stay with me but still are not able to recognize Me. That means the knowledge is very deep knowledge [*Guhyat guhyataram gyanam*]. The knowledge which I give is very deep secretive knowledge. Knowledge means information.

The information that God gives about anything will be the truth and to understand and judge truth, He will give the knowledge of falsehood too. He will give the knowledge of the best and to judge the best He will give the knowledge of the worst too. He gives the knowledge of Ravan and He also gives the knowledge of Ram. Ram, in whom the Supreme Soul Father enters and is praised as God Ram, that God Ram did not belong to the Silver Age. For the Silver Age, it is sung that there were 14 celestial degrees in the world. Where there are 14 celestial degrees, there has been only two celestial degrees less out of 16 celestial degrees, devils like Ravan do not exist there. This pertains to this time. When I come at the end of the Iron Age, I get the shooting of all the four ages of this world done. I get the rehearsal done. At present the recording of all the four

ages is going on. When you children imbibe this knowledge, you are recording the 84 births [you take in] the four ages

When you take knowledge, information, and when you follow shrimat, you perform the shooting of happiness. And when you follow someone else's direction or the direction of the ten heads of Ravan, or when you follow the directions of any human guru, you are shooting for the misery of your many births. You do the shooting for yourself and for your companions and friends of many births. It is said '*Kalp kalp lage prabu Avtara* [God incarnates in every age.] I the *kalpantkari* Father come after every (cycle of) four ages to change the Iron Age into the Golden Age. And I depart after transforming the sinful Iron Age into the Golden Age world. None other than the truthful Father can make the Golden Age world. The English people say 'God is truth'. The Hindus also say "*Satyam Shivam Sundaram*" [Truthful, Benevolent and Beautiful]. He is the only truth; the rest of the world is false.

Therefore, the Father says, 'Follow the direction of One now'. Remember the unlimited Father and the inheritance. Who is the unlimited Father? Yes? The Father Shiv. Not Shivbaba. The Father Shiv is the unlimited Father. He is the Father of all, the insects, animals, birds, flies, and the human beings. The Father of the deities too. And what about the inheritance? What is the inheritance? The inheritance is... do you want to take the inheritance? Your inheritance is the inheritance of happiness. Then, who is the happiest in this world? Someone will enjoy happiness to the extent he is a yogi. At present, we are filling the power of enjoying happiness in our soul for many births. There are so many children born in the world. They are blessed with multimillions by their multimillionaire Father. Though they are children of a multimillionaire father, they are physically handicapped; their mental power is just like a lunatic person. So, will they be able to enjoy happiness? They cannot because they don't have the power.

Now the Father says, 'I your Almighty Father have come.' Now, you children, make a connection (yog) with Me ... Yog means a relationship. You can tie up all kinds of relations with me and can become happy for many births. If not now so never! Because I come only in one birth; I do not come in all the births. I do not come in all the ages. It is not that I will come in the Golden Age. There, it is anyway the truthful Age. What will I do by coming there? It is a happy world complete with 16 celestial degrees. And it is not so either that I will come in the Silver Age, which is the kingdom of Ram. There it is anyway the kingdom of Ram. There is no question of it being the kingdom of Ravan. They have written all false things in the scriptures. It is not so that I come in the form of Krishna at the end of the Copper Age and establish the sinful Iron Age and go back. Then what is the use of Me coming? Arey! I come at the end of the Iron Age when the entire world is loaded with the burden of sins; when everybody is unhappy. Then I come to transform the extremely unhappy world into an extremely happy world. Someone may say, what is the need of doing all this business? It is not a question of business. This is the Drama.

This world is just like a stage. There is complete misery as well as complete happiness in it. If there is no abundance of misery then there will be no value for happiness. If there is no darkness, nobody will value light. So, you children are positioned on the stage like world in the form of actors. You are the actors. So become a witness, take the godly knowledge and watch the drama on this stage like world. By playing the best role, in this one birth make the attainment for many births from the Father. Omshanti.