

VCD No. 121, Audio Cassette No. 593,
Dated 26.02.04, at Indraprastha (Rajmandri party).
Clarification of Murli dated 18.07.65 (for new pbks)

Today's vani is dated 18th July 65. The *record* played is '*Bholenath se niraalaa koi aur nahi*' (No one is unique like Bholenath¹). Om Shanti. The children think that they are sitting in front of Bholanath, Shivbaba. When do they think [this]? In which age [do they think this]? They think in the Confluence Age that they are sitting in front (*sanmukh*) of Bholanath, Shivbaba. And are there also such [children] who are sitting with their face turned away (*vimukh*)? Is there no one? (Student: No.) Ravan? Ravan is definitely sitting with his face turned away. So, we are sitting in front of Shivbaba and through the mouth of Brahma, we are learning this easy Raja yoga as well; through whose mouth? Through the mouth of Brahma. How many faces does Brahma have? (Someone said: Seven.) Seven! (Students: Five.) He has five faces. There were two [faces] in the beginning of the *yagya*. [They were] *Aadimaataa* (the mother of the beginning) and *Aadipitaa* (the father of the beginning) and one [face] was in the form of Dada Lekhraj Brahma. And now, those who were in the beginning, they are again present in the end.

So, through the mouth of Brahma, we are learning this easy Raja yoga as well. There is only the One who teaches the knowledge of the easy Raja yoga. The Father sits and explains the essence of all the Vedas, books, scriptures, Upanishad and so on. What was said? The Vedas, scriptures, books and so on are not false. They too have essence in them. And the Father sits and explains that essence. When do the scriptures become false? It is when many religious gurus sit and interpret, explain them. So the interpretation starts from the beginning of the Copper Age and by the end of the Iron Age all the scriptures become false. The *sarvshastramayi shiromani*², the Gita is also ruined. So now, the Father sits and explains the essence of all [the scriptures]. He tells us what essence there is in all the scriptures. This sits only in the children's intellect. What? No one else's stomach like intellect is able to digest the essence like butter. Those who are My children, it sits only in their intellect.

It is also written in the pictures: the establishment takes place through Brahma. The establishment of what? (Students said something.) The establishment of the Confluence Age? (Student: The establishment of heaven.) The establishment of heaven. So, the establishment of heaven through Brahma has not yet taken place. First, will the creation of the deities of heaven take place or will they become complete Brahmins before becoming deities? First they become Brahmins. So the Brahmins are created through the mouth of Brahma and then after giving the teachings to the Brahmins, they are made into deities. So the establishment of heaven takes place. So definitely, [the Father] Himself sits and explains the essence of all the Vedas and scriptures, which have no essence left in them now, through Brahma. 'There is no essence left now'? It means there definitely was some essence in the Vedas and scriptures. When was it there? Everything is *satopradhaan*³ at first, it has essence and in the end it becomes *tamopradhaan*⁴. So there was still [some] truth in the scriptures that were made in the beginning of the Copper Age because those who created the scriptures, they were in a

¹ Lord of the innocent ones, a title of Shankar

² Crown jewel among all the scriptures

³ Consisting in the quality of goodness and purity

⁴ Dominated by darkness or ignorance

saatvik (pure) *stage*. Later on, because of the explanations and additions, all the scriptures became false gradually. So now the Father explains the essence.

All these are the materials of the path of *bhakti* (devotion); what [means] all? All the scriptures are the materials of the path of *bhakti*. Why? It is because the knowledge comes from the One Father and *bhakti* comes from Ravan. Ravan has many mouths and Ram has only one mouth. So the directions of several mouths will definitely be untrue. There are numerous scriptures and the human gurus who write those scriptures are also numerous. He explains [this] only to the children and who is the one who explains? The Supreme Father Supreme Soul Bholanath Shiva. He is incorporeal; that is why He explains everything through Brahma. What? He narrates [the knowledge], creates the Brahmins as well as explains the essence of the scriptures through Brahma. Because listening takes place first, then understanding takes place and when the topic is understood then it is assimilated. So He keeps explaining [the knowledge] through Brahma.

The ones to whom He explains, they understand it and then explain it to the others. The one who hasn't understood [the knowledge] himself, he cannot explain it to the others either. If they can't explain [to the others], then [it means] they have definitely not understood it themselves, meaning they are unintelligent. And it is to the unintelligent ones that [the knowledge] is explained. The Father tells everyone that they are unintelligent. Who has the right to call everyone unintelligent? The Father has it; because when compared to the Father all are unintelligent. Neither you know Me, the Father nor do you know the beginning, middle and the end of the creation. That is why the Father calls you unintelligent. That is why you didn't take the inheritance from the Father, Bholanath. Had you been intelligent, you would have taken the inheritance; the inheritance of what?

You would have taken the inheritance of liberation and liberation in life; you would have taken the inheritance of happiness and peace. You, the residents of Bharat (*Bharatwaasis*) took the inheritance. You took the inheritance of what? You took the inheritance of *svaraajya*⁵ of the Golden Age. Now we are taking the inheritance of *svaraajya*. What is *svaraajya*? The rule over the self, the rule over the *karmendriyaan*⁶ of the self, to have *controlling power* over the mind, intellect and *sanskaars*. So, now you are taking the inheritance of *svaraajya*. Then you lost the inheritance in the kingdom of Ravan. You take the inheritance from the explanation of the One and lose the inheritance from the explanations of many. Because of the kingdom of Ravan you have become sinful, corrupt, unintelligent and poor; because of what? Because of coming under the *control* of many heads, you became sinful. The intellect degraded, the powers of the body degraded and happiness and peace also degraded; you became corrupt.

What did I make you? I made you the ones who act through the elevated *indriyaan*⁷. Now you have forgotten to act through the elevated *indriyaan*. Even when you talk to someone, you will look angrily and talk to him. It is as if you have forgotten to give love through the eyes, to take and give the pure love. So now the Father explains that you were righteous [and] now you have become corrupt, the ones who act through the corrupt *indriyaan*. You have become so unintelligent; so you have become poor. You have become poor through the devilish directions. And you finish your poverty through the directions of

⁵ Self sovereignty, self-rule

⁶ Parts of the body used to perform actions

⁷ The sense organs

God. Bharat becomes the best (lit. the crown on the head) in the entire world. Now you act only according to devilish directions. Maya has made you the ones with such a stone like intellect that you don't understand anything even on being explained.

You know that a cycle ago Baba made us intelligent. [Into] what did He make us? He made our intellect so clean that the definition of truth used to sit in our intellect easily. It sat in our intellect, what truth is. When the truth sits in the intellect, the form of *God* [who] *is Truth* sits in the intellect. The truth sits in the intellect; you become the masters of the Golden Age. You become the masters of not only the Golden Age, but also the masters of the entire world. Now we have become the slaves of Maya. What? We have become the slaves of Maya, so nature also has started controlling us.

The slaves of Maya are not called the slaves of wealth. Ram and Krishna also had wealth and property. They cannot be called the slaves of Maya. People think [this] in the path of *bhakti*. What do they think? Wealth and property itself is Maya, but wealth and property is not called Maya. What is called [Maya]? The weaknesses that are in the human beings [i.e.] lust, anger, greed, attachment and ego, those five vices themselves are the forms of Maya. We, the slaves of Maya-Ravan are bound in the chains of the five vices. What? There is no human being left who is not entrapped in the trap of these five vices, in the clutches of Maya. And everyone is in the garden of sorrow (*shok vaatikaa*).

In the path of *bhakti*, they say that Ravan had a garden of joy (*ashok vaatikaa*). 'A' means no; '*shok*' means sorrow; where there was no sorrow concerning eating, drinking and living. So, how is today's world as well? There is no sorrow concerning eating, drinking and wearing but no one can say that they have no mental suffering. Everyone is in the garden of sorrow. Definitely, there is the kingdom of Ravan in the entire world. In that entire world there is the kingdom of the one with many heads. These many heads are spreading falsehood in the entire world after combining together. Now there is not the land of truth, the Golden Age. Who establishes the Golden Age? The *Satguru* (the True Guru) establishes it. The one *Satguru* is true and all the other human gurus are false. The one who is the True Guru, when He comes in this world, He establishes the land of truth, the Golden Age. Now that *Satguru* has come. He is establishing the kingdom of Ram by destroying the kingdom of Ravan in the entire world.

The residents of Bharat in particular and the world in general are bound in the chains of Ravan. Why? Why was it said *Bharatwaasis* in particular? It is because the [residents of] other countries don't have as much lust, anger, greed, attachment, and ego as the *Bharatwaasis* have. The extent to which these ones have become corrupt, there is not that much corruption in other countries. Why isn't there [as much]? It is because this is the most ancient religion, the *Adi Sanaatan Dharm* (the Ancient [Deity] Religion). The thing that is old gives sorrow. Whether it is a house, a human being or an animal, everything in the world becomes *tamopradhaan* from *satopradhaan*. So, the new religions that came in this world - all [the religious fathers] like Abraham, Buddha, Christ, Mohammad, Guru Nanak, Shakaracharya came within 2500 years - their *history* is available to us but no one in the world knows when and who established this *Sanaatan* Religion.

So, everyone is bound in the chains of Ravan. That's why, whatever they do, they do it just *wrong*. What? As is the king, so are the subjects. Everyone is in the kingdom of Ravan. So the kind of actions Ravan performs, the subjects also start to perform the same wrong actions seeing the king. The Father comes and narrates the *righteous* topics to everyone.

What is the first *righteous* topic that He narrates? The very first *righteous* topic that He narrates is: you, a soul are like a *star*, [you are] a shining star in the center of the forehead (*bhrikuti*). As a memorial of it, [people] apply a *bindi* (dot) or *tiikaa* (vermillion mark) on the forehead. Why do they apply a *tiikaa* only on the forehead? They should apply it on the nose or chin. No one applies it there. Why? Why don't they apply it? It is because when the intellect of the sages, saints and great sages was clean in the Copper Age, they knew [this], they had written in the Gita: '*bhruvormadhye praanam aaveshya samyak*' [meaning] you should concentrate on the soul in the center of the forehead.

So the Father also comes and gives this first teaching: Children, you are not this body. You are not an effigy made of earth, water, air, fire and sky. These are the inert elements. You are in fact a living soul. You are a light that shines like a star, the soul whose light is coming out of these eyes. When the soul goes out of the body, how do the eyes become? They become like buttons. There is light in the eyes as long as the soul is present [in the body]. Whose light is this? Is there any *battery* kept inside it? The *battery* is the soul. This is a living *battery*. That *battery* is even destroyed, this *battery* is never destroyed but yes, its light diminishes. When the light diminishes, then the Supreme Soul, the *Generator* comes in the world and charges all the light like batteries that have diminished.

So the Supreme Father Supreme Soul will be called *righteous* because the first and the most important thing that increases sorrow and restlessness in the world; what is it? Becoming body conscious. What? When [people] become body conscious, they think: 'I am a king. I will do whatever I like'; 'I am a minister', 'I am the President', 'I am a big *officer*'; this ego comes [in them]. *Prabhutaa paahi kaahe mad naahi*⁸. This ego of the body gives birth to sorrow in the world, it increases restlessness. So the first thing that the Father explains is: children, you are a storehouse of light like a *star* that shines in the center of the forehead. Ravan will be called *unrighteous* because he narrates the wrong thing.

In the world, those who take up the responsibility of bringing welfare to the world, what do they do? They keep opening big hospitals, big organizations, they keep building big schools and colleges, but what *result* comes out? The patients, medicines and doctors keep increasing. No matter how much they try [but] the world goes on degrading, sorrow and restlessness keeps increasing. And no one knows what the origin of everything is. The origin is the soul. When the soul reforms, the seed reforms, the tree will reform automatically. As it is said in the Gita, this entire world is a tree hanging upside down. So this entire human world is in the form of a tree. So, there will definitely be some seed of it too. No one in the world knows who that seed is. So that *Supreme Soul*, the Supreme Father Supreme Soul comes in this world. He Himself is beyond the cycle of birth and death, He is incorporeal. He too is a point of light; just like we souls are points of light, *star*; He too is a *star*. How will the father of an ant be? It will have the form of an ant. How will the father of an elephant be? It will have the form of an elephant. So how will the father of the soul, a point of light be? He will be a point of light. So the mothers recognize the *accurate* form quickly. Why? Why are mothers seen in great numbers in this knowledge? Why are brothers seen in lesser number? Who commits more sins? Is it the male body or the female body? The male body; why? It is because they show even the soul to be big. They apply a long *tiikaa*, [thinking:] we are great. And what do the mothers do? They apply a small *bindi*. In reality, the soul is very subtle. To consider yourself [to be] a very subtle point of light soul is the first duty.

⁸ Everyone becomes egotistic after acquiring power

The *unrighteous* kingdom continues for half the cycle. The kingdom of Ravan increases body consciousness. That is why, when they perform the *Ram liilaa*⁹, they make the pictures of Ravan, Kumbhakaran, and Meghnad¹⁰ big and they show Ram small. It means he remains stable in the form of the soul and Ravan remains body conscious. The *righteous* kingdom continues for half the cycle. That *righteous* kingdom has been named the kingdom of Ram. There is the kingdom of Ram in the Golden Age and the Silver Age. In fact, in the scriptures it has been shown, there was the kingdom of Narayan in the Golden Age and the kingdom of Ram in the Silver Age. But in reality, '*Hey Krishna Narayan Vasudev*'¹¹ ... the one who is called Krishna or Narayan, [there is someone] who creates even that Narayan. It is said *Nar Narayan* (*nar*: a man), isn't it? He makes him Narayan from a man. So it is the *Supreme Soul* Father alone who makes a man into Narayan and a woman into Lakshmi; He Himself doesn't come in the cycle of birth and death.

That *Supreme Soul* Father Shiva enters Shankar; that is why, in the world, they combine Shiva and Shankar and make them one. In reality, Shiva is beneficial and Shankar is destructive. The tasks of both of them are different. One is the symbol of the incorporeal One, the *Shivling*¹², which doesn't have hands, legs, nose, eyes and ears. The *Shivling* is placed in the center in the ancient temples and around it idols of the deities are kept. Among those idols of the deities, the idol of Shankar is kept in the main place. So Shankar is a deity. He is the greatest deity among the 33 crore (330 million) deities, he is Mahadev but He is not the Supreme Soul. When the Supreme Soul enters him, he is called Shiva Shankar Bholenath¹³.

In fact, three deities are said to be the highest: Brahma, Vishnu and Shankar, but Shiva was not combined with Brahma. Among the three deities, from among the three personalities, Shiva is combined with Shankar and made one. Why isn't He combined with Brahma and Vishnu? It is because Brahma and Vishnu do not reach such a high *stage*, they don't stabilize in the deep remembrance of that Supreme Soul to the extent Shankar is shown [in remembrance] in the pictures. Just on seeing the picture of Shankar, it is known that he is sitting in the remembrance of someone. If he himself is God, then whom does he remember? Definitely, there is someone who is higher than even him whom he remembers.

So, it was said that in the kingdom of Ravan, this world becomes false. They start calling lie itself truth. Then the Father comes and creates a true world. He transforms the false world into a true world. The one through whom He transforms it, the story of that one is narrated in every home [as the story of] *SatyaNarayan* (the true Narayan). This world becomes such that everyone becomes false in it. In this world of the five-seven billion (500-700 crore) human souls, not even one person can say confidently that he never becomes a liar or that he never accepts a lie. Everyone becomes a liar. Then that incorporeal Point of light enters the one who becomes Narayan from a man, call him Narayan, Shankar or Ram.

That is why, in the Indian culture it is believed even today... what? '*Shiva drohi mam daas kahaavaa, so nar sapanehu mohe naa paavaa*', the one who is an enemy of Shiva cannot find me. Who said this? Shankar; the soul of Ram himself is revealed in the world in the end of the Iron Age [and] before the Golden Age starts with the name and form of

⁹ A dramatic presentation of the deeds of Ram

¹⁰ Villainous characters in the epic Ramayana

¹¹ Praises in the name of God in the path of *bhakti*

¹² An oblong stone representing Shiva worshipped in all India

¹³ The Lord of the innocent ones

Shankar; he is called *dev dev Mahadev*. One more thing has been said: ‘*Auron ek guput mat sabai kahuun kari jor, Shankar bhajan binaa nar bhagat ki paave mor*’ meaning someone cannot find the Supreme Soul without the remembrance of Shankar because that *Supreme Soul* Shiva comes and merges with Shankar or [you can say that] Shankar is lost in such deep remembrance that he becomes equal to the *Supreme Soul*. That is why they combine Shiva and Shankar and make them one. Vishnu was unable to become stable in such deep remembrance; he didn’t absorb himself in love so much; Brahma didn’t absorb himself in love as much as Shankar did. That’s why, in the world, both were combined and made one.

Now the world itself is false. If you tell someone that Shiva and Shankar are separate souls, they will say ‘Hey! What strange knowledge is he narrating! Some foreigner has come!’ So, the Father comes and makes this false world into a true world. The *tamopradhaan* world is called a false world and the *satopradhaan* world is called *Satt yug* (the Golden Age or the true age), the true world. The children know: certainly, the Ocean of Knowledge, the dearest Supreme Father Supreme Soul Shiva is explaining to us now. What? We kept doing *bhakti* for many births, we bowed our head in the temples, in various places but we did not get the true path. Now the Father, who tells us the true topics, has come. He says, ‘Children, you have got the gift of the intellect right from your birth. This is a very great blessing of God that you have received’. What? Every human soul gets the blessing of the intellect right from his birth. You should value the blessing of the Supreme Soul. It is not that you should say *satt vacan* (true words) and agree to whatever someone says. So the Father come and says, ‘Children, the intellect that you have received right from your birth, use it. *Judge*, take a decision through your intellect what is *right* and what is *wrong*. This is the gift of God that you have received right from your birth. So you should use it.

It is said, ‘liberation in life in a *second*’. What do they say for Janak? He attained liberation in life in a *second*. So now the Father has come. When the true form of the Father sits in the intellect of someone, when it sits in his intellect 100 *percent* and he has firm faith, then what will happen? In the same *second* the soul will be liberated. So the children know that certainly, the Ocean of Knowledge, the dearest Supreme Father Supreme Soul Shiva is explaining to us through Brahma. It is said that the Vedas and scriptures came from the mouth of Brahma, isn’t it? Well, books of papers weren’t filled in his mouth, so that they came out. It means that the *Supreme Soul*, the incorporeal Point of light, who is beyond the cycle of birth and death, the One who doesn’t enter a womb, the One who is called *ajanmaa*¹⁴, He implants His power in Brahma, Vishnu and Shankar.

He enters Brahma and narrates the *vaani* (words of knowledge) through his mouth, the *vaani* that He narrates is called the *Ved vaani*. What? *Vid*; *vid* means information; *Ved vaani* means the *vaani* that gives information. He comes and tells [us] what the truth is. So the Vedas and scriptures are also shown in the hands of Brahma. So the Father explains through Brahma. There are many who say that they should attain liberation in life in a *second*. But from whom do we get the inheritance of liberation in life? There will be some one [personality], won’t there? Or do we get it from everyone? *Arey!* When there is the Father, when He gives happiness and peace, so will there be one Father who gives birth or will He be omnipresent? There will be one, won’t there? He is the One who gives the inheritance of happiness and peace. He is the One; He comes entering in one [being]. He is not present in the entire world. The knowledge of omnipresence has made the intellect corrupt, it has misled the intellect.

¹⁴ The One who is not born

Now the Supreme Soul Father says, ‘Think that the controller of this entire body, the soul stays in the center of your forehead; it is called the highest part of the body (*uttamaang*)’. What is it called? *Uttamaang*. The one who is a king, a *controller*, will he sit on a high throne or will he sit where the boots are kept (at a low level)? He will take a high throne with his strength, won’t he? So, in the same way, the controller of the entire body, the soul sits in the *uttamaang*. The Supreme Soul who controls the soul that sits in the *uttamaang* also enters the *uttamaang*. That is why, Shankar is shown with the third eye. What? We, you or the deities are not shown with the third eye; who is shown with it? Shankar is shown with it; that is called the eye of Shiva (*Shivnetra*). They say this but they don’t know. So, that *Shivnetra* is watching us children through the eyes, He is listening [to us] through the ears and He is narrating the knowledge through the mouth. The knowledge that He is narrating itself is the true knowledge. It is the knowledge which establishes the new world.

Now the lock of the intellect of you children has been opened. What? Maya had locked your intellect and the Father is opening the lock of the intellect after coming. Which lock does He speak about? What name has it been given? The lock of *God rays*; what? *Arey!* What is this? Bhagwaan is called *God*. *Kiran* are called *rays*. So do the rays of God lock the intellect? It is about this time. When God the Father comes, He gives the shrimat that creates the Shrimat Bhagwat Gita. It gives the elevated directions; it is sung by God [and] it is named the Gita. He sings the song of knowledge. In that Gita, the song of knowledge that God sang, the shrimat that He gave; the children who follow that shrimat, they open the lock of their intellect and those who violate the shrimat, their intellect is locked up. So, this knowledge is certainly given by *God* Himself. Whose knowledge is it? It is the knowledge given by *God*, but it affects [people] in two ways. Those who follow His directions, the lock of their intellect is opened and those who don’t follow His directions, who disobey Him, their [intellect] is locked up. That is why, it is called the lock of *God rays*. Now the Father comes and opens this lock number wise (sooner or later) according to [the children’s] spiritual effort. You can make someone obtain the inheritance of liberation in life in a *second*. Who can make others obtain it? The one whose own lock of the intellect is opened, he can also open the lock of others’ intellect.

At present everyone is in the bondage of life. What? Nobody has such life, which is not in bondage. All the human beings are trapped in a cage, Bharat in particular. What? I come in Bharat and the Bharat in which I come, that Bharat *Mata* (Mother India) herself in particular is trapped in the *jail* of Ravan. Only Bharat obtains liberation in life in a *second*. You know, we have belonged to God. God Himself says: You are My children. What? What does He say? God says: You are My children, you are **My** children. You are not the children of Ravan. You know that only God establishes heaven, the new world. The specialty of the children was mentioned. What specialty of the children of God was mentioned? What do they know? The children know that only God establishes heaven, the new world. These gurus of the kingdom of Ravan establish the world of hell. They cannot establish heaven. So definitely, God has to come in the old world. Where does He have to come? If He comes in the old world, He will make it the new world. In the old world, the sinful, corrupt, everyone keeps calling God. What was said? The recognition of the old world was mentioned.

So, understand about the Confluence Age world of Brahmins as well. What? In the Confluence Age world of Brahmins, there are two forms of Brahmins. One is the Brahmins like Ravan, Kumbhakaran, Meghnad. They keep invoking [Brahma Baba saying:] ‘Come’. In whom [do they invoke him]? In Mount Abu, they invoke him in Dadi Gulzar. You don’t

invoke [God]. God doesn't come on being invoked. He comes on His own, without anyone invoking Him. So, all those who are corrupt keep calling God. And those who are righteous, those who have learnt to act with the elevated *indriyaan*¹⁵, who keep forgetting to act with the corrupt *indriyaan*, God comes to them on His own. They don't need to call [Him]. So, the devotees call God [saying:] Liberate our life, *liberate* us from sorrow. What? So, if there are some among us children also who experience sorrow... if we have taken the knowledge of God, should we be happy or sorrowful? We should be happy and peaceful. We should have such high knowledge that no matter how the atmosphere is or how a person is, we should [be able to] *convert* him in accordance with us. At least, we should not take the sorrow given by him. We don't have to give or take sorrow.

No human being knows these topics. Although they have read many scriptures, they are scholars and *pandits*, they are very arrogant. What? They will say, you must have never read as many murlis as we have read. We have been reading murlis for so many years, what paper murlis will you read out to us? They have a lot of arrogance. [But] they don't know that God sits and explains the new meanings of the Vedas, scriptures, the paper scriptures when He comes. He explains the topics of essence even in them (the scriptures). They read many scriptures. But there is no one who can give liberation in life to everyone in a *second*. No one can say, I can give liberation in life to all. Can anyone say [this]? No one can give liberation in life to the entire world. In the path of *bhakti*, they believe that one by one everyone obtains liberation in life. [They say,] Mahatma Buddha attained liberation in life. Shankaracharya attained liberation in life. But in reality, no one in this world attains liberation in life. They leave the body and the soul goes to some other place and is born there. Had everyone attained liberation, had they been attaining [liberation], then this world would have become empty. Would [the number of] human beings have increased or decreased? It would have kept decreasing. But in the world, the population of human beings is increasing continuously. It means, no one is attaining liberation. It is also praised that the Supreme Father Supreme Soul alone is the One who gives true liberation to everyone. Human souls cannot bring true liberation of the human beings. **He** is the *Liberator* of all because He liberates them from sorrow. Someone is not liberated from happiness.

Is someone liberated from happiness? He liberates us from sorrow. *Acchaa*, who liberates [us] from happiness? Sorrow started in the beginning of the Copper Age and happiness came to an end. So who liberated [us] from happiness? Bharat was certainly happy. Then who liberated [us] from happiness and brought us to sorrow? Who came? Who came 2500 years back? (Someone said: Ravan.) Who is Ravan? (Someone said: The five vices.) *Eh!* Five didn't come together. Abraham came; the one who is the biggest religious guru among the *vidharmis*¹⁶ came 2500 years ago. What? The incarnation of the vice of lust came. Which is the biggest vice among the five vices? The vice of lust. So he came and pulled the entire world in his clutches. Now you know that the kingdom of Ravan started [and] he liberated us from happiness, he freed us from happiness. So Ravan is the one who liberates [us] from happiness. And Ram is the one who liberates [us] from sorrow.

Now you are liberated for 21 births by following the directions of Ram. For how many births [are you liberated]? You are released from sorrow for 21 births, 2500 years. There will not be any name and trace of sorrow. Just like when there is the afternoon, there isn't any name and trace of darkness. And when night falls, it is 12 o'clock at night, complete

¹⁵ Parts of the body used to perform actions and the sense organs

¹⁶ Those whose beliefs and practices are opposite to that set by the Father

darkness spreads all around. So, when there is extreme darkness in the entire world, that incorporeal Ram enters the corporeal Ram. Now you are liberated for 21 births by following the directions of Ram. It is called liberation in life or true liberation (*sadgati*). It has truly sat in the intellect of the children that Bharat was in [the stage of] true liberation or liberation in life and when it was like this, then there was the Abode of Happiness.

Second *page* of the *vani* dated 18th July 65. Now Bharat is the Abode of Sorrow and it is in the bondage of life (*jiivanbandh*). This is the unlimited *question*, so the unlimited Father Himself narrates these topics. What? Which is the unlimited *question* that was mentioned? ‘Who liberates the entire world from sorrow and who liberates it from happiness?’ This is the unlimited *question*. The limited human beings neither know the *question* nor do they know its answer. They neither know heaven nor hell. What? What is the world thinking? Those who are educated human beings, what are they thinking? Are they sitting in hell or heaven? They think that there is heaven for them in this very world. They think, all this is imagination. No one can make someone liberated in life at all.

This is the eternal, preordained, imperishable *drama*. What? This *drama* is not created. If it is said that it is created, then a question will arise: when was it created? If someone says, it was created in the Confluence Age, then if a new *drama* is created in the Confluence Age, new incidents will occur in the repetition that takes place every 5000 years. But it repeats as it is after 5000 years. So, the limited human beings don’t know these topics. Nothing can be changed in this. The main actor in this *drama* is Shivbaba. What? The main *Director, Creator, Hero actor* is Shivbaba. Is it the Father Shiva or Shivbaba? Shivbaba; it is because the Father Shiva is the name of the Point of light. When He enters the corporeal body, He is called Baba. He is called the *Creator, Director*. He is the Father of even Brahma, Vishnu and Shankar. And there is also the *part* of Brahma, Vishnu and Shankar. What? Will the *part* be played in this corporeal world or will it be played in the subtle world and the Soul World? The *part* is certainly played with a corporeal body in the corporeal world. So it cannot be said that they are the residents of some world above, the subtle world; who? Brahma, Vishnu and Shankar.

There is also the *part* of the World Mother (Jagadamba) and the World Father (*Jagatpita*); what? There is the *part* of Jagadamba as well as *Jagatpita*. What is the difference between Jagadamba, *Jagatpita*, and Brahma, Vishnu and Shankar? When Shiva comes, these three deities: Brahma, Vishnu and Shankar are also with Him. At that time they will not be called Jagadamba, *Jagatpita*. What? They can be the World Mother and *Jagatpita* only when five-seven billion human beings are present in this entire world. It is then that he can be called the World Father (*Jagatpita, Vishwapita*). So, there is also the *part* of Jagadamba, *Jagatpita*. There is also the *part* of the deities (*devi-devtaayein*). Jagadamba-*Jagatpita* are present at the end of the four ages. In the beginning of the four ages they are called Lakshmi-Narayan.

So what is the difference between Lakshmi-Narayan and *Jagatpita*-Jagadamba? (Someone said something.) What is the difference? (Someone said: When the Golden Age is established ...) ... they are Lakshmi and Narayan and when it (the world) is *tamopradhaan* he is the World Father, he is called the father of the entire human world. The people of every religion recognizes him. When the new world is established, all the religions do not exist at all. Only the one Ancient Religion exists. So there is the *part* of the deities as well as *Jagatpita* and Jagadamba. So the deities, Lakshmi-Narayan, and *Jagatpita*-Jagadamba, are they separate or are they the same *personality*? (Someone said something.) No. When he is

body conscious, [when] he is Prajapita, will Prajapita be *tamopradhaan* or *satopradhaan*? If he is *tamopradhaan*, the Supreme Soul will enter him. When he becomes *satopradhaan*, there is no need for the Supreme Soul to enter him at all. So *Jagatpita*, Jagadamba are separate and the deities are separate. Then the people of Islam, the Buddhists, the Christians and so on come and play their *part*. They have to play the same *part* that they played 5000 years ago. Then there will be one religion in Bharat. After many religions, the establishment of one religion takes place. Then the people of the other religions will *repeat* their *part* at their time.

Now you know that there is a *repetition* [of the creation] of the Brahmin clan now. What? The Brahmins who were in the beginning are coming again now. The Brahmin clan is established through Prajapita Brahma. Which clan is established first? The Brahmin clan; who are called Brahmins? The *mukhvanshaavali*¹⁷ of Brahma, not the *kukhvanshaavali*¹⁸. Who are the *mukhvanshaavali* [created] from the mouth of Brahma? Those who accept the words that came out through the mouth [of Brahma]. If they don't accept the words that came out of his mouth, if they act opposite to it, they are the *kukhvanshaavali* Brahmins. So, what were Ravan, Kumbhakaran, and Meghnad? What kind of Brahmins were they? They were the *kukhvanshaavali* Brahmins and you are the *mukhvanshaavali* Brahmins. These ones are called *Brahman sampradaay* (the ones who belong to the Brahmin community). What? They cannot be called *Daivi sampradaay* (those who belong to the divine community). What will they be called? *Brahman sampradaay*. The Christian community [comes] from Christ. The Christian community [comes] from Christ and the Brahmin community [comes] from Brahma; and from Vishnu [comes] the community of the Vaishnav.

The Supreme Father Supreme Soul created the community of Brahmins through Brahma. What? What did he create? What did he create through Brahma? He created the community of Brahmins. So, definitely, these many [souls] will be the *mukhvanshaavali*. How many? The number of Brahmins created will be according to the number of those who would have become deities. The *kukhvanshaavali* cannot be [Brahmins]. The *kukhvanshaavali* [Brahmins] cannot be called the firm Brahmins. They say, 'You are the Mother and the Father', so all of them become *adopted children*. The parents accept [them], don't they? Just like when a child is adopted, he is certainly not born from the womb, but whom does the child accept as his parents? Those who adopted [him], he accepts them as his parents. So the Supreme Soul Father also comes in this world and adopts [the children]. He makes the children His. They say, You are the Mother and Father and we are your children. Men *adopt* women, they *adopt* virgins. They certainly do not give birth to her. So a woman is called the creation of man. Who became the creator? The man became the creator. He certainly doesn't give birth to [the woman]. He first adopts a woman and then gives birth to children.

Here, there is just *adoption*. Here, the birth through the womb does not take place. We have got nothing to do with the birth through the womb. What? And until the birth is taking place through the womb among the Brahmins, no one is a Brahmin at all. What? Where there are the real Brahmins, no one will be a Shudra¹⁹. And where there are Shudras, no one can be a 100% real Brahmin. Why? It is because it has been said, this fort of the Pandavas will become such that no demon who would abduct Sitas will be able to enter. What is the situation now? Now who comes in the *Madhuban* as well? Maya-Ravan enters it, so he

¹⁷ Progeny born from the mouth, meaning the knowledge

¹⁸ Progeny born **on** the lap, meaning the physical affection

¹⁹ Untouchable; the fourth and the lowest division in the Indo-Aryan society

abducts Sitas even from *Madhuban*. So there is *adoption* here. Brahma is adopted. Then you, the Brahmins and Brahminis are adopted through Brahma. What? Who is adopted first? Brahma has four-five faces, hasn't he? So among them, someone would have been the first Brahma. He will have listened [to the knowledge] from someone's mouth, only then will he have become a Brahmin. Is he Prajapita without becoming a Brahmin? He isn't. So the one through whose mouth the Supreme Soul Shiva narrated [the knowledge] and the one who listened and understood it first, he is Prajapita, the first Brahmin. Brahma will not be called a Brahmin. Who is a Brahmin? The one who is born through the mouth of Brahma, he is the first Brahmin, the real Prajapita. He is the father of the entire human world. He is the one who adopts everyone, he is the *adopter*.

So it was said, you know we are the grand children of Shivbaba and the children of Brahma. What? We are the children of Brahma and the grand children of Shivbaba. This is the only clan of the Brahmins and this is a very big clan. What? No one in the world will have ever seen such a big clan in a single birth, at the same *time*. It is because the other religious fathers who come do not have their family line at all. So, no matter how much they try, their progeny, the *kukhvanshaavali* cannot be so great [in number] and they don't have as their progeny such a huge [number of] *mukhvanshaavali* who *convert* [to their religion] either. But the *mukhvanshaavali* Brahmins that the Father creates, it becomes a very big community. It is a very big clan that is adopted. Then, *adoption* does not take place in any other age after this. The Sanyasis adopt. What? All the other religious fathers are *sanyasis* and when the Father comes, He establishes the household path. First He creates the mother. What? First the birth, the *adoption* of Brahma takes place. So it was said that they *adopt* their students. Who? The Sanyasis, the religious fathers; and they say: You are my *followers*. To whom? To their *followers*.

You certainly don't *follow*. What was said? You don't *follow* the Father. You don't *follow* the *Supreme Soul* Father. It is because if you *follow* Him, you will have to sit in the Supreme Abode for 5000 years. So you don't *follow* the Father. And their *followers*, the *followers* that the Sanyasis make, they [just] keep their name '*follower*', but they don't *follow* those Sanyasis either. Until they become Sanyasis they cannot be called followers. When they stay in the household, how will they be Sanyasis? If they leave their household and wear a *kafani*²⁰, then they will be called *follower*. That is the limited topic. And here in the unlimited, we renounce the body, wealth, house, friends, family and everything through the intellect. All that we see through these eyes, we have to forget all that through the intellect. The soul should become completely naked. What? The soul should have nothing to call its own. Then we are *san nyaasi*. *San* means complete (*sampurna*) and *nyaasi* means the one who renounces (*tyaagi*). [We should think] as if even this body is not our own.

Here you are Brahmins. You have to show this very true path of Raja yoga to everyone. The Father doesn't force you. He doesn't teach the difficult Raja yoga. Which Raja yoga does He teach? The easy Raja yoga; He explains it to you in a very easy way and makes you renounce everything through the intellect. So the children have to explain. You certainly have to explain something or the other. What? The children should certainly explain something or the other to whoever they meet, whoever comes in their contact and relation. We get the inheritance from the Father in a *second*. It means, that one *second* has not [yet] come for anyone. If that one *second* comes, then what will he become from Brahma in that *second*? He will become Vishnu. It means that the kingdom of Vishnu will be established. He

²⁰ The unstitched garment of an ascetic

is the Father of the souls. This is the inheritance of the liberation in life that we will certainly obtain from the Supreme Father Supreme Soul. So you have to remember Shivbaba.

He, who has sown the seed, is the father of the body. What? The father of the body is physical. So what kind of a seed does the physical father sow? Will he sow the physical seed or will he sow the subtle seed of knowledge? What kind of a seed does the physical father, the corporeal father sow? He sows the physical seed. And the one who is the unlimited Father, the incorporeal Father, He sows the incorporeal seed of knowledge. Shiva is the Father of the souls. So the one who is the Father of the souls, what seed does He sow? He sows such a seed of knowledge, that when that knowledge expands into a tree, then every leaf like soul comes to know about its form [and] the topic '*who am I*' sits in his intellect. You will not become the master of heaven by remembering the worldly (*lokik*) father.

What was said? If you remember the worldly father, you cannot become the master of heaven. No matter how big the inheritance [you receive] in this birth, however much *property* you get, the attainments, the highest happiness that you obtain from the *Paarlokik* Father²¹, you cannot get it from any other human being. Although you live at home, remember Shivbaba. Then you will get the inheritance of heaven. No one else can make you the master of heaven. All of us souls are the children of Shiva. What? The point souls are whose children? They are the children of Shiva. And when they are body conscious, whose children are they? They are the children of Prajapita. Who are the children of *Jagatpita*, *Jagadamba*? Until [the children] are body conscious, they are their children. *Acchaa*, Om Shanti.

²¹ The Father from the world beyond