

**Audio Cassette No.58 A, at Kampil.**  
**Clarification of Murli dated 19.05.92 (only for PBKs)**

**Side A**

This is the morning *class* of 19.05.92. The *record* (song) played is: *tune raat gavaai soye ke divas gavaaya khae ke; manua jiivan amol hai kaudi badle jae re* (you spent the night sleeping, you spent the day eating; the life of a human being is valuable, but it is being spent worthlessly). Children are told [about] the meaning of 'om'. It is not that 'om' means God. 'Om' means I, the soul (*aham aatma*), me. Who am I? Am I these "organs" (Baba means *indriyan*: parts of the body used to perform actions and sense organs) of mine? The Father also says: *aham aatma* (I am the soul), I. But I am the Supreme Soul meaning *param aatma*. He, the Supreme Father Supreme Soul is the Resident of the Supreme Abode. What does *param aatma* mean? The One who lives beyond all (*pare te pare*), where nobody can reach. They say: [He is] the Highest on High Performer - Nobody can reach that height - meaning the Supreme Soul. He says: I am not the master of this body. The One who is beyond all says: I am not the master of this body. All the others are masters of their body.

How I am the *Creator, Director* and *Actor*, these are also topics to understand. How am I the *Creator*? The Soul who is beyond everyone is the *Supreme Soul*, who remains beyond all; no one is out of His circumference. Everyone is in His circumference; He is in no one's circumference. He is beyond all. But how is He the *Creator*? He doesn't have His own body, then how is He the *Creator*? *Creator* means the one who creates [something], *racaitaa*. He is the One who creates a creation. What does He create? Does He create souls? Souls are eternal. They certainly aren't created. The Supreme Soul is also eternal. Souls do exist, the Supreme Soul also does exist, then what does He create? So it is not about the *Supreme Soul*.

Until that *Supreme Soul* is a point of light He is not the *Creator*. He becomes the *Creator* only when He enters a body. He is the *Director*. *Directions* are given on this stage like world. There is no question of giving *directions* at all in the *stage* of the Supreme Abode. Just as it is said that the Supreme Soul sent the religious fathers; so, are directions given in the Supreme Abode: 'Go [down]'? So, where is it about? It is about here. Now in the Confluence Age world of Brahmins, the Supreme Father Supreme Soul is performing the task of *Director* in practice.

And all the religious fathers... because the religious fathers are of three types. One type of [religious fathers] is those who come from the Copper Age, who directly come from the Supreme Abode. They remain firm in their religion and never *convert* to any other religion. The second [type] of religious fathers is those... rather you should call them the mothers of those religions, the support in whom the souls coming from above enter. So they are the root form religious fathers. And the ones who give birth to even those root form religious fathers, who give them a corporeal birth [are] the seeds; they are the corporeal seeds of those respective religions. So all these are religious fathers. Who will be revealed first in the Brahmin world? Is it the seed form corporeal religious fathers, the root like [souls] or the incorporeal religious fathers who have been shown with the incorporeal *stage* in the pictures, who directly come from the Supreme Abode, from above in the Copper and Iron Ages? Who will be revealed first? Those who come from above are firm in their religion. They won't become Brahmins because they are firm in their religion. They have very few births. Those who *convert* are the residents of India who start being born from the Golden and Silver Ages. So, among them there are two types [of souls]. One type is the support like souls who are shown sitting on the roots and the other type is the seeds who give birth to even the roots.

They are the corporeal seeds. They attain an incorporeal *stage* by remembering the Supreme Soul, by making *purushaarth* (spiritual effort) in the Confluence Age.

So whose *Director* is He, the *Supreme Soul*? When the *Supreme Soul*, the Point of Light enters a corporeal body, He gives directions in practice in the Confluence Age. He won't give directions to *x, y, z*, to everyone. The one who is high will give directions to the high ones. As such, there is a hint for everyone but there are very few who *catch* it directly. So, that *Director* doesn't say this while sitting in the Supreme Abode: 'Go and give the message'. Where does this *shooting* also take place? In the Confluence Age world of Brahmins. Those who are the seeds of the other religions, those who are the supporting souls of the other religions... because they have converted to other religions, that is why even after becoming Brahmins they are unable to renounce their attitude that belongs to the opposite religions easily. And when they are unable to renounce [it], they start defaming the Supreme Soul. So, there is a saying for such seeds or support like souls: *Sadguru nindak thaur na paave* (those who defame the Sadguru cannot find any destination.) Which destination? They have applied [this saying] for those Sanyasis. There is no question of destination for those Sanyasis at all. The new gathering, the heavenly gathering which is going to become ready in this very Confluence Age world of Brahmins, [the gathering] which becomes ready in India... on one side, there is doomsday in the world, there are cries of despair and on the other side, the capital of heaven becomes ready in India. So, those religious fathers of the opposite religions won't be able to do the Divine service (of God) living in that destination during the *period* to establish the capital of heaven, because they became instruments to defame [the Father]. That is why they have to do the task of service going to their respective religious lands.

So, *Allah miyaan* (God, the Master) sent the messengers. It is not about sending [them] while sitting in the Supreme Abode. Where is it about? When it is the *period* of *shooting* on this very corporeal world, the Supreme Father Supreme Soul rises in this world in a corporeal form and becomes the Instrument to send the special souls in [their] special religious land. This is why He is also the *Director*. And then how is He the *Actor*? He also becomes the *Supreme Actor*, who is called the *hero* because He is a diamond (*hiira*). A *Shivling*<sup>1</sup> is shown in the temple of Somnath<sup>2</sup>. King Vikramaditya made the *Shivling*. In the centre of it a diamond was shown. So who is the diamond? Who is the *ling*? The *ling* was shown big, the *ling* of light and a small diamond was shown in it. So whose memorial is the *ling* and whose memorial is the diamond? The *ling* is the memorial of that corporeal form in whom the Point of Light Shiva enters and [through whom] He is revealed in the world in the form of *God the Father*. So the *Supreme Soul*, Point of Light is the Diamond and the corporeal form [of the Father], who is the father of the human world, is the *ling*. So that Point of Light Shiva also becomes the main *Actor* after entering the corporeal form. It is the *hero* who is called the main *actor*; it means the one who plays the *part* of Narayan. It is not those Narayans who will have fewer celestial degrees in the Golden Age. [It is] the Narayan who plays a *part* even beyond the celestial degrees. He is called *Kalaatiit, Kalpantkaari*<sup>3</sup>. He is even beyond the celestial degrees; [he has] only ascending celestial degrees, because the Narayans in the Golden Age starting from Radha-Krishna and till the eighth Narayan, they all will have decreasing celestial degrees. But the soul who becomes Narayan from a *nar* directly, he will have increasing celestial degrees. [It is said] 'Everyone benefits through you

<sup>1</sup> An oblong stone which is worshipped all over India as the memorial of Shiva.

<sup>2</sup> A temple dedicated to Shiva in Gujarat, India

<sup>3</sup> *Kalatit, Kalpantkari*-the One who is beyond celestial degrees and who puts an end to the cycle (*kalpa*)

when you are in a stage of increasing celestial degrees'. If his celestial degrees stop increasing, the benefit of everyone will also stop.

So, how I am the *Creator*, the *Director* and the *Main Actor*, these are also topics to understand. They understand roughly that the Point of Light is the *Creator*, the *Director* and the *Main Actor* but actually, they don't understand this. They understand that the Point Himself is the *Creator*. The Point Himself is the *Main Actor* but how will a point be that? These are topics to understand. I am certainly the Creator of heaven. I am certainly... why did He use the word 'certainly'? Is there any doubt in this too? If the Supreme Soul is not the Creator of heaven, will the human souls be that? Will the Brahmakumar-kumaris create heaven? No. No one can create heaven, the world of happiness, except the Supreme Father Supreme Soul. Yes, they can become helpers number wise<sup>4</sup> but no one can take the *title* of becoming the Creator. Because in the 63 births the greatest human souls came in this world; the messengers and religious fathers came and the world went towards sorrow after they came. The world continued to become hell even more. So, not even a single human being from *A to Z*, from Prajapita till the five billionth human soul can be the creator of heaven. Except the Supreme Father Supreme Soul Shiva, no one can create heaven. Some Brahmakumar-kumaris think: the Supreme Soul Shiva came and narrated the knowledge to us through the body of Brahma and went away, the task of that corporeal body is over and now we will establish heaven. So, not even a single human being can create heaven. He can't make the world of happiness. They can make the Abode of Happiness and Abode of Peace of bricks, but no one can make the real thing, the real gathering of the new world except the Supreme Father Supreme Soul Shiva. That is why it was said: I am **certainly** the Creator of heaven.

I certainly have to destroy the Iron Age after creating the Golden Age. "After creating the Golden Age"... No one else can accomplish this task. What? To create the creation as well as destroy the old creation. It is just I who do this. Other religious fathers will come and establish their religion, they will establish their respective religious concepts in the intellect of the human beings but they don't destroy the old. They don't destroy the old traditions, the old religions. So for example, there is a pot full of milk or there is a pot full of poison. If 1-2 drops or half a pot of milk is added to it (the pot of poison), it will remain just poison, won't it? If someone adds half a pot of poison in the pot of milk, that too will become only poison. So until you have emptied the old pot, until it's cleaned completely, the milk put in it will not do its work. It will do the work of poison alone. So similarly, there are many religions spread in this world. Until those numerous religious concepts, those religions are destroyed, there can be no value of establishing the true new religion. The Brahmin religion was certainly established by Brahma, but the Brahmins can't have a kingship. Why? It is because the old was not destroyed at all. So this is the task of the Supreme Father Supreme Soul Himself to have the destruction done along with the establishment and He Himself does it too.

I am *Karan karaavanhaar*<sup>5</sup>. Through which form am I *Karanhaar*<sup>6</sup> and through which form am I *Karaavanhaar*<sup>7</sup>? [I am] *Karanhaar* through the form of Brahma. He set an example by performing the acts through the form of Brahma: you children have to perform such actions. That isn't the form of *Karaavanhaar*. The form of Brahma is the form full of

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<sup>4</sup> With different capacities

<sup>5</sup>The one who acts and makes the others act

<sup>6</sup> The one who acts

<sup>7</sup> The one who makes the others act

love. He isn't the one who makes the children do [something] forcibly. But the *part* of *Karaavanhaar* is of the future. *Karaavanhaar* is the *part* of the Sadguru. Whether He Himself does it or not He will definitely make the children do it. Just like there is a saying in the path of *bhakti* (devotion). It is said in *bhakti* that you should *follow* the directions given by the guru. You should do whatever the guru says but you shouldn't do whatever the guru does. So, where is it about? Actually, this is about the Confluence Age world of Brahmins, when the Supreme Soul comes and plays the strict *part* in the form of the Sadguru in the *last* [period]. At that time, it becomes *clear*: whether He Himself performs any task or not, He will certainly make the children perform that good task. So I am *Karan karaavanhaar*. First [I am] *Karanhaar*, then *Karaavahaar*. Who says this? Which soul says: I am *Karaavanhaar*, I am *Karanhaar*? Is it the *Supreme Soul*, is it the *soul* of Krishna or is it the *soul* of Ram? Who says: I am *Karan karaavanhaar*? The *Supreme Soul*. The *Supreme Soul* Himself can say: I am *Karanhaar* as well as *Karaavanhaar*. All the remaining souls act [but] they cannot *force* anyone else to act.

The Supreme Father Supreme Soul says... then He says, I am the Master of the Universe. You children too are the masters of the universe, when you stay with the Father. What? When you stay with the human souls, when you are affected by the colour of the company of the other human souls, then you are not the masters of the universe. When are you the masters of the universe? It is when you stay with **Me**. What does it mean? I remain in the *stage* free of thoughts (*nissankalpi* stage), so those children who stay with Me also remain in the *stage* free of thoughts. It is not that the stage free of thoughts will be achieved only above; here, in this very Brahmin world, such a gathering will be revealed before the world, it will be a gathering free of thoughts. So, I am also the Master of the universe. You children are also [the masters of the universe] when you stay with the Father. That is also called the *Sweet Home*, the home that is sweet. No *stage* can be sweeter than the stage free of thoughts. The one who is detached is dear.

When the world is created, the Brahmins are created first of all, then they become deities. Those deities have the complete 84 births. What does it mean? The *second* Narayan who will be [born] after Krishna, he won't have the complete 84 births. All the subjects who descend after him, who will have a birth in the *second birth* (generation) after descending from the Supreme Abode, they won't have the complete 84 births either. Because whose heir will the *second* Narayan become? He will become the heir of Radha and Krishna, won't he? Who are the souls of Radha and Krishna in the world of Brahmins? Brahma and Saraswati, Dada Lekhraj and Om Radhe. So those who became the *first* Narayan [and Lakshmi] of the Golden Age here, those who will become their heirs... the souls who become their heirs, should they be visible as heirs in the Confluence Age Brahmin world too or not? They should be visible in the *shooting period* as well. Brahma during his *period*... who was that Brahmin child whom Baba had assigned all the dealings of the *yagya*, whom he trusted the most? Because the eldest child, the worthy child, it is he to whom the father entrusts all his business. So who was that child? Vishvakishor. And among the maidens and mothers, who is that maiden or mother, after Mamma, who was held high in Baba's eyes (*nazon mein carhi hui thi*) during his period? Because it has been said in the murli, who is respected the most among these stars? Kumarka. So after Mamma left her body, who came to *light* as the administrator of the *yagya*? Kumarka Dadi. So, the ones who became the heir here, the ones who performed [such] *shooting*, who took a place in the heart of Mamma and Baba, they will become their heirs in the Golden Age too.

So, those who become the children of Radha and Krishna in the Golden Age will have a birth after coming from the Supreme Abode directly. So, they will be short of how many births? They fell short of one birth. It means there will be 83 *births*. They won't have the 84 births. So will they be called complete deities? Those who become deities have the complete 84 births. Otherwise, they will have fewer births to some extent. So, those who have fewer births to some or other extent will certainly *convert* to the other religions, starting from the Copper Age till the Iron Age. They will certainly have to convert. And the souls who *convert* and go to other religions don't have the *sanskaars* of *bhakti* of India. Just like [when] Abraham descends from above, the person whose support he takes is proved to be the *second* Narayan. Because in the *vani* it is said: Definitely, the Highest on high Father will have to enter someone [who is the] highest on high, the highest on high deity. So the Highest on high Religious Father is the Supreme Soul Shiva, Shivbaba. And He enters the highest on high Narayan who becomes Narayan from *nar* directly or [He enters] the *soul* of Krishna, who becomes the *first* Narayan of the Golden Age, complete with 16 celestial degrees, to establish the Brahmin religion. So the Highest on high Religious Father enters the highest on high deity. So it is proved: the higher and more powerful a religious father is, he will enter an equally high deity and establish his religion. With this it is proved that the souls of the eight Narayans of the Golden Age who *convert* to eight religions themselves *convert* from the Copper Age till the Iron Age and all their subjects also *convert* [to other religions].

(A student said something). The deity souls. The deity souls of the eight Narayans, who are weak deity souls. They are not firm, steadfast in their religion. They don't have the complete 84 births. So, they have fewer births. Because of having fewer births they have less *power* in their souls, because they didn't learn the complete study from the Supreme Soul. The entire study from the beginning, from the primary level till the highest level, which the Supreme Soul teaches when He comes to this stage like world, the study up to the level of becoming the masters of the world, they couldn't study that study. So, the number of their births also decreases. The *part* in the soul also decreases. The *power* decreases and the celestial degrees also decrease. So, not everyone has 84 births. Many come in the Golden Age. There will be two crore (20 million) human souls who become deity souls but not everyone is a firm deity; many of them are weak deities who *convert*. How many are those who stay firm in their religion? 900 thousand (nine lakh). That's all. We can say: We become the masters of the world, [we become] worship worthy. Then we become worshipers.

## **Side B**

So we can say that we become deities. We become worship worthy, then we become worshipers from worship worthy. The souls who *convert* to the other religions can't say: We ourselves become worship worthy and we ourselves become worshipers. Why? Neither will they become complete worship worthy nor will they become complete worshipers. It is because they don't learn the complete study directly from the Father. Shivbaba is *ever* worship worthy. So the one who is *ever* worship worthy, who has *ever purity*... because worship is done only on the basis of *purity*. What is the meaning of *ever* worship worthy? One thing is to be ordinarily worship worthy and to be *ever* worship worthy is another thing. One thing is to be ordinarily *pure* and to be *ever pure* is another thing; what is the difference? Is there any special *activity* that would make *clear* that these ones are *ever* worship worthy, those ones are ordinarily worship worthy [and] those ones are worship worthy or pure at different levels? Because someone doesn't get a *title* without performing their duty (*kartavya*). Titles are given only according to the duties [performed]. It has been said in the avyakt *vani* that through whichever *karmendriyaan* you have performed actions by remaining

in remembrance, those *karmendriyaan* of the deities are worshiped in the temples. So, the *ling* of the Supreme Soul Shiva which is worshiped, through it the topic of [His being] *Ever Pure* becomes clear. No human soul in the world can do that task. This *part* belongs to the Supreme Father Supreme Soul Shiva Himself. Why? Because, every human soul of the world, *A to Z* is affected by the colour of the company. From the soul of Ram, Prajapita to the five billionth human soul; even the great souls like Abraham, Buddha, Christ are affected by the colour of the company and they fall. But the Supreme Father Supreme Soul Shiva is the only *Actor* who isn't affected by the colour of the company. He is the One who plays a *part* similar to the lotus flower despite being in mud. And He is the One who gives the teaching. That is why He is called the *Ever* Worship worthy.

A soul certainly has to be reborn. The Supreme Soul isn't reborn. There is also an unlimited meaning of being reborn. Being reborn in the limited means to leave one body and have another body. To be born and to die. And what is called living and dying in the language of knowledge of the Brahmins? Until there is faith on the knowledge, it is as if you live and when you lose faith it is as if you died. So every human soul goes through this cycle of birth and death, but the body which the Supreme Father Supreme Soul enters and through which He plays this *part*: [of having] a constant *stage* and an ever faithful intellect, [the part of] always [being like] a pole star, of never wandering in the memories... all the human souls of the world will go around him but he will be stable in his place. So, such a *part*... (UNCLEAR AUDIO) meaning the one who doesn't come in the cycle of faith and doubt is the Supreme Father Supreme Soul alone. He Himself and the form through which He plays His *part* [are such]. This is why it is also said for Shankar: Shankar doesn't come in the cycle of birth and death. The *Supreme Soul*, the Point of light Shiva doesn't come in the cycle of birth and death either. That is why it was said in the murlī, because neither of them come in the cycle of birth and death, they have combined both of them and made them one. Why have they combined Shiva and Shankar and made them one? It is because Shiva as well as Shankar aren't reborn. Shankar is anyway a resident of the Subtle World. Will the resident of the Subtle World be impure or pure? He will be pure.

So, not everyone has 84 births. This is your last birth. The soul certainly has to be born again but it can't have 84 *lakh* [births]. A soul doesn't have 84 *lakh* births. Yes, it is certain that there should be a soul who plays such a powerful *part* that whatever are the activities of the 84 *lakh* species, those activities should also be recorded in him. As for the rest, human souls have 84 births, they don't go in the 84 *lakh* species. A human being can perform actions like a dog but he doesn't have the birth of a dog. He can lead a life like insects and spiders but he doesn't have the birth of an insect or a spider. So [a soul] can't have 84 *lakh* [births]. The Father says, you don't know about your births. I tell you. It is called the cycle of 84 [births]. It isn't called the cycle of 84 *lakh* [births]. It means a human soul can have 84 births at the most. It can't go through a cycle of 84 *lakh* [births], nor can its account be explained [to someone]. You become an emperor (*cakravarti raja*: a king who has conquered all the kingdoms around him) by remembering the cycle of 84 [births]. Now the Father says: "Remember Me alone". If you wish to know your cycle of 84 [births], what *part* of 84 births is recorded in your soul, what kind of births you had, where and in which various countries you played your parts, in which form you played your parts, if you played an *elevated part* or a *bad part*, if you wish to know the *history* of these 84 births, what should you do? Remember Me alone. Remember Me alone. What? Remember [Me] alone? Should you remember Me, the Point alone? Then will the parts of the 84 births be revealed? *Arey!* [If you remember] the Point, the five billion human souls are also a point. All the points are alike. The souls of insects and spiders are also points. Those point souls are also alike. There

are minute microbes, *germs*; their souls are also points. So, which point should we remember? [Remember] Me alone. Which one Point of Mine should you remember? How will you come to know? How will you come to know this? There are insects, spiders, animals, birds, human beings; there are numerous souls. Which point should you remember? ‘Me alone’, remember Me alone. So how will you choose [which point to remember]? How will you come to know that you remembered *mam ekam*, that Point alone, and you didn’t remember any other point? Certainly, there is a form which acts physically, there is a form which speaks physically, the one who says through His mouth: Remember Me alone. He can’t speak without a mouth. So that Point, the *Actor* who acts can be recognized through His *acts*. Remember Me alone, then you will become an emperor. Your *history* of the 84 births will be revealed.

Forget all the relationships of the body along with the body. Forget your own body and all the relatives of the 84 births of this body, not just of one birth. There are many relatives like *naanaa* (maternal grandfather), *caacaa*, *kaakaa* (father’s younger brother), *taau* (father’s elder brother), *maamaa* (maternal uncle) in just one birth. The relationship that is formed [with someone], the pleasure which is experienced through the *karmendriyaan*<sup>8</sup>, its memory remains in the mind and intellect. The memories of not just one birth are recorded in the soul. The memories of many births are recorded in it. So how will you suppress those memories? How will you forget the other relationships, the various kinds of relatives of the 84 births? It is because the more the intellect expands, the more the memories keep increasing. So, how should you *cancel* (remove) so many thoughts? How should you forget them? The method was mentioned: Remember Me alone. Why? It is because the **entire** world is merged in Me alone. The **entire** tree is merged in that one seed. (Someone said something.) To have knowledge is a different thing and the thoughts which come and make us forget the remembrance of the Father is a different thing. The expansion of knowledge is a different thing and being constant in the seed form *stage* is a different thing. The soul which is constant in the seed form *stage* can have the memory of the 84 births. It isn’t necessary that we should go into expansion in order to have the memory of the 84 births; only then ... Those memories will remain in a merged form in the seed form *stage*.

Now this is your last birth. Until this topic comes in your intellect, you won’t understand anything. Which topic? This is our last birth. After this, we won’t have any birth in this old world. When we won’t have any birth in this world, this old world at all, it means that our karmic accounts with the relatives of the previous births are certainly going to be settled. So the ones in whose intellect this faith is firm: ‘this is our last birth’, it is their [karmic accounts] that will be settled. And those who don’t have faith on this topic, their [karmic accounts] won’t be settled either. This is an old body and the old world. This body certainly has to finish. It is also said, ‘When you die, the world is dead for you’. The body will certainly finish but how will this world be destroyed? There is no need to explode *atom bombs* to destroy the world. He gave a very simple idea. What idea did He give? Die while being alive. Die from the thoughts of this world. Then, it is as if the world is destroyed. When you die... If we die from the memories of the old world, it is as if we have attained complete detachment for the old world. Then the world is destroyed for us. So it was said, this body is to be destroyed as well, for which there is a saying: when you die, the world is dead for you. So, should the body finish like that of Brahma and Saraswati? No. The body finishes, means the body consciousness should end. The awareness of your body shouldn’t come at all. What is the *proof* of the awareness of the body? “How will this body be sustained?” if this thought

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<sup>8</sup> Parts of the body used to perform actions

comes in the intellect, it means that you have body consciousness. The one in whose intellect it doesn't come at all, "how will this body be sustained?", will he engage himself for selfish motives, will he work for the service his own chariot (body), or will he work for *parmaarth*<sup>9</sup>? The one in whose intellect this doesn't come at all... what? "How should I sustain the body", will he engage himself for selfish motives or for *parmaarth*? He will engage himself for *parmaarth*, because it doesn't come to his intellect at all how the sustenance of his body will take place. He has this firm faith that the Supreme Soul Father has come, He is giving a *guarantee*: the children who do My *service* can never die of hunger. So when the Father has given a *guarantee*, we are the serviceable [children] who do the *service* of the Father. We are the servants of the Father; we are His followers. So, can the followers of the Father die of hunger? Then will they do business for the sake of their stomach? Will they do business for the sake of the stomach of their children? If they are doing it, it means that they still have body consciousness for sure. This is an old body and the old world. This body certainly has to finish.

There is also a saying: when you die, the world is dead for you. There is a little time of the Confluence Age for *purusharth*. The children ask: Baba, how long will this knowledge last? As if a very big problem has come on you! Until the future deity capital is established, He will continue to narrate this knowledge. How long will [this knowledge] last? Until your deity capital is established, this knowledge will last. What does it mean? As long as you are living with the memories of this old world, as long as you are alive, you have to drink [the water of knowledge]. So how long will this drinking of the water of knowledge continue? How long do we need [to drink] the water of knowledge? (Someone said: For many births.) For many births? Does it mean that you don't want to reach the world of heaven at all? Don't you want to go there at all? It isn't so. When we reach the new world, there will be no need of this knowledge at all. Knowledge is called water. Water is required just to wash dirty clothes. The more dirty the cloth is, the more water is required [to clean it]. So, how long do we need the water of knowledge? Until the soul and the body become pure. Even between them, the water of knowledge is required [the most] for the soul. When the soul becomes pure, it will start experiencing its capital. It will forget the old world. Then there will be no need of knowledge either. You will forget even the knowledge. So until your capital is established, the Father will keep narrating this knowledge to you.

When the exams are over, you will be transferred. Where? When your exams are over, you will be transferred to the new world. Till then, something or other keeps happening to the body. How long will this 'something or other' happen [to the body]? Until we reach the capital, until we forget this old world completely. These diseases of the body are also karmic sufferings. You have the karmic accounts of the previous births. So, until that karmic account is cleared, the karmic sufferings<sup>10</sup> of this body will continue to come. When we attain the *karmaatiit stage*<sup>11</sup> the karmic sufferings of this body will also finish. This body of Baba is so dear! Still look, he keeps suffering from cough etc. These are also karmic sufferings, aren't they? Whose? It was said about Brahma. Brahma Baba had a cough. So, [this is] Baba's dear body. [It is dear] to which Baba? Shivbaba. Brahma is also Baba. It is because he has an old body and an old body is called Baba. Then Shivbaba; Shiva is the name of the Incorporeal, the Point of light and He entered the corporeal body of Dada Lekhraj. So He became Shivbaba.

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<sup>9</sup> For the benefit of others

<sup>10</sup> consequence of your actions

<sup>11</sup> The stage beyond karma

So this body of Baba is so dear! Still he has a cough etc. So all these are karmic sufferings, aren't they? But now this has been said in the avyakt vani: "Bapdada is *karmaatii*". They are beyond the bondage of karma. If they wish, they can go back, but why don't they go back? What is the reason? (Student said something.) Isn't the establishment complete? No. They have to take the children along and go back. So when they have to take the children along with them, then the Father has to accept the bondage of *karma* of the children through the colour of their company. How will he accept it? That *Supreme Soul* won't accept it. He doesn't have any karmic account, giving and taking of the *karma* with any soul. Who has karmic accounts? The souls of Ram and Krishna; the *Supreme Soul* takes the support of their corporeal body. So he accepts the colour of the company of the souls and He finishes that colour of the company through the *stage* of remembrance. The children receive strength. They get *power*. So it was said: This body is so dear to Baba, [the body] which He enters. Still something or other keeps happening to him. So why does he experience karmic sufferings? Why do Bapdada experience karmic sufferings? It is because the *part* of Bapdada to take the children along with him is fixed [in the drama]. They can't go back alone without children. If they wish to go, they can go alone but they are bound in the bondage of love. So even they [have to experience] this karmic suffering.

Baba says: These *organs (indriyan)* of yours have become old. That is why you suffer. You children shouldn't expect that Baba will help you in this. What expectation should you have? I should finish my karmic sufferings through my own *purusharth*. Why should I become a burden for Baba? Those who expect that Baba should help them in settling their karmic sufferings, are they weak souls or are they *powerful*? They are weak souls. You shouldn't have this expectation. If you become bankrupt or sick, the Father will say: This is your own karmic account. Yes, still the lifespan will increase through yoga. You yourself will be benefited. Make your own effort. Don't ask for favour: 'Baba, our karmic bondage should end'. There is benefit only in the remembrance of the Father. There is no benefit in asking [for favour].

As much as possible, keep obtaining help from the power of yoga. They sing, don't they? - Hide me in your eyelids. Something that is dear is called *nuure ratan* (gem of light), *praan payare* (dear as life). This Father is very dear but He is hidden, this is why the children don't have complete *love*. Had He been revealed, had He been *showy*, the one who shows off, the children's *love* would also have been stable. But how is the Father? He is hidden. This is why the *love* of the children doesn't remain stable. Otherwise, there should be such love for Him that, don't even ask about it! The children should hide the Father in their eyelids. There should be such *love* that, don't even ask about it! The eyelids don't mean these eyes. It should be in your intellect: who is giving us this knowledge? Just like He says in the murli: "I will sit you children on My eyelids and take you [along]". So is it about these eyelids? Is it about the physical eyelids? It is about the intellect. Those who are the *serviceable* children, the Father remembers them naturally. So it is as if they are hidden in the Father's eyelids. The Father's canopy (protection) is always over their head. So it is about the yoga (connection) of the intellect.

Who is giving us this knowledge? The one who is the *Most Beloved*, the Incorporeal Father, whom we praise. Are the praises based on the duty or is someone praised without his performing any duty? Praises are based only on the duty and actions will be performed only through the *karmendriyaan*. Only then will there be His praise. So is He incorporeal or corporeal? But what was said here? There is the praise of just the *Most Beloved* Incorporeal Father. Then why did He say this? Incorporeal doesn't mean that He is a point and the Point

completes the task by jumping about. No. He accomplishes the task by entering someone's body; He performs His duty. [That duty] is praised in the scriptures, in the path of *bhakti*. He is called incorporeal because He is the One who remains in the incorporeal *stage* in spite of living in a corporeal body. Incorporeal *stage* means the *stage* free of thoughts, for which [Baba] has given a *direction* to the children: *Manmanaabhav* [i.e.] merge in My mind. Just like My mind remains in the *stage* free of thoughts, you too, merge in that *stage*.

The Purifier of the sinful, the Ocean of Knowledge, the Ocean of Happiness, they then call Him omnipresent. If He is the One who makes the sinful pure, how is He omnipresent? Those who were pure deities, how did they become impure? They became impure with the colour of other's company, didn't they? The souls of other religions came from above and the *Bharatvaasis* (the residents of Bharat) became impure by coming in the colour of their company. So we become impure just by coming in the colour of the company. We became impure by coming in the colour of the company of many. So what should we do in order to become pure? Do the opposite thing. We became impure by coming in the colour of the company of many, by keeping an adulterous company. So, by recognizing the One who is *Supreme* and by coming in the colour of His company we will become pure. So, remember Me alone. Then, how will He be omnipresent? When we have to take the company of just the One in our life in practice, then the One whose company we take in our life in practice, will He be omnipresent? He is not proved to be omnipresent at all. But, today, what is being considered in the world of Brahmins? The Supreme Father Supreme Soul is omnipresent. Whichever Brahmin or Brahmani (female Brahmin) is sitting in front [of you], you should think that Baba is... [End of the cassette].