

Audio cassette no. 2
at Kampil.
Clarification of Murli dated. 17.6.92+18.6.92,
Av. 8.10.75+11.10.75 (for pbks)

Side A

They also say: Whatever is happening is preordained and there is nothing to be done now. Someone's fortune is created at this time according to whatever actions he performed in the 63 births. In order to create fortune, a method is required. The children know that they receive *Shrimat*, they receive the great *mantra*: "*manmanabhav*". There **is** the word, isn't there? Who gives this *mantra*? The One who gives the *mantra* is the Highest on high and He is also the Ocean for giving directions. His directions are available only once. Whatever happened once in the drama happens again after 5000 years. The boat gets across through this one great *mantra*. The boat means? You may call it a boat like body, you may call it a vessel, you may call it a ship; it goes across this poisonous river (*vishayvaitarani nadi*) or the ocean like world (*sansar sagar*). The Father, who purifies the impure ones (*Patit Pavan*), comes only once and gives *Shrimat*. Who is that One who purifies the impure? The Supreme Father Supreme Soul Himself purifies the impure ones and takes them to the pure world. He, who takes us to the pure world, alone is called "The One who purifies the impure ones (*Patit Pavan*), the Giver of the true salvation" (*Sadgati Data*). You are sitting in front of Him, the One who takes us to the pure world. You know that He is everything for us. He is the one who creates our most elevated fortune. You are certain that you receive this great *mantra* through the unlimited Father. That one is the Father, isn't He? One incorporeal and one corporeal. The children too remember [Him]. The Father also remembers [the children]. There is only the one Father who makes stupid people into intelligent ones. They say that *Maya* made them into great idiots. He speaks only to His children cycle after cycle. The Father says: There is only one *mantra* for the true salvation of everyone. And there is only One who gives the *mantra*. The true Guru (*sat guru*) Himself gives the true *mantra*. You know that we have come here to make our fortune for the abode of happiness (*sukhdham*). The Golden Age is called the abode of happiness. This is certainly the abode of sorrow (*dukhdham*). ShivBaba gives the *mantra* through the mouth of Brahma just to the ones who become Brahmins. Hum? He doesn't give it to *Shudras*. To whom does He give it? What is the first condition? Certainly we have to become Brahmin. A pure person is called a Brahmin. The one who believes in the words from the mouth of Brahma is called a Brahmin. Therefore, He certainly will have to come in the corporeal, otherwise how would He give directions? How would He give the *mantra*? He says: I give you this great *mantra* cycle after cycle. Is it the *mantra* to repeat or is it the *mantra* to be put into practice in life? This is the *mantra* to be put into practice. *Manmanabhav*: whatever are the thoughts of the Father, so are the thoughts of the children. He says: *Mam ekam yaad karo!* (Remember Me alone). Renounce all these bodily religions; forget the body and all the bodily religions! Because of considering the self to be a body, all the relationships of the body, the uncles, the gurus, the spiritual teachers and so on come to the mind. They even say: *Ap mue mar gayi duniya* (when you die the world is dead for you).¹ So, first of all, you should die from this old world. The Father says: The very *mantra* that I give you is such one: Consider yourself to be a soul and become bodiless. Give up the consciousness of the body. Here the consciousness of the body prevails. All are body conscious. In the Golden Age they are soul conscious. In this Confluence you become soul conscious and you also become the one who knows the Supreme Soul. You become theists (*astik*). The ones who know the Supreme Father Supreme Soul and His creation are called theists. The theists neither exist in the Iron Age nor in the Golden Age. The theists exist only in the Confluence Age. They become theists for the Golden and Silver Ages. They receive the inheritance from the Father and then rule in the Golden Age.

Here the question of being a theist and an atheist goes on. Where? In the Confluence Age. It doesn't go on over there. The Brahmins, who previously were atheists, become theists. At this time the entire world is atheist. No one knows the Father and the Father's creation. They say [that He is] omnipresent. They call the One, who is present in one (*ekvyapi*), omnipresent. You, children, have something to do only with the one unlimited Father. You receive His *Shrimat*; in other words He tells you the method. He says: Children, forget the entire consciousness of the body along with the body itself. Don't remember anyone! Consider yourself to be a soul and remember Me, the Father. Only He is said to have the great *mantra* through which your fortune is created, you receive the royal *tilak* of self-sovereignty for 21 births. That itself is the result of

¹ When you die, the world dies.

your deeds (*prarabdh*). The Gita is indeed about becoming Narayan from a man. Is there no praise of becoming a prince from a man in the Gita? What is the praise? O man, Arjun, perform such actions that you would become Narayan from a man! Woman, Draupadi, [perform such actions that you] would become Narayani! So this is the direction to become a deity from a human being.

You children know that this world is changing. We are making our destiny for the new world. This is the world of death. Look! What is the fortune of the human beings here? The very name of this place is “the abode of sorrow” (*dukhdham*). Who said this? The soul said this. Now you become soul conscious. The soul says: This is the abode of sorrow; our Supreme Abode is there, where our Father lives. Now Baba narrates the knowledge and creates the fortune (*takdir*). The Father gives one great *mantra*: Remember Me! It doesn’t matter if you listen to any bodily being, but remember Me, the bodiless One (*videhi*). You will certainly have to listen to a bodily being. Now, the Brahma Kumaris will also speak through the mouth to the impure: Remember the Father who purifies the impure ones! The burden of sins which is on your head, you have to reduce it to ashes through the power of remembrance itself. You have to become free from diseases (*nirogi*). You, children, are sitting face to face with the Father and you know that Baba has come to create [your] fortune. And He gives a very easy method. [The children] say: Baba, we forget to remember You. Arey! aren’t you ashamed? You remember the worldly father, who makes you impure! And for the father of the world beyond (*parlaukik bap*), who makes you pure and says: Remember me alone and your opposite actions will be destroyed, you say for Him: ‘Baba, I forget’! “I fall into the gutter.” You speak like this! Therefore the Father gives the teaching: Your face became black² as you kept falling into the gutter. The very name given in the scriptures is “the army of monkeys”. It has been written. The Father says: I have come to make you worthy of being in the temples. You know that Bharat was *Shivalaya* (the temple of Shiva), we used to rule. Then, our non-living pictures have been worshipped in the temples. We have forgotten that we were the same deities. Your Mamma and Baba were deities. They were deities worthy of worship. Then they became worshippers. This *knowledge* is in your intellect. It is also shown mainly on the picture of the Tree that the deities of the Ancient Religion were at the beginning, in the *foundation*. Now they don’t exist.

5000 years ago it was the Golden Age, now it is the Iron Age. The Golden Age has to come again after the Iron Age. Certainly, the one who gives *Shrimat* has to come. The world definitely has to change. They keep beating the drums [proclaiming this]. The tree will not grow quickly. Obstacles keep occurring. Obstacles keep appearing where we become entrapped in various names and forms. The Father says: Now, don’t become entrapped. All right, remain in the household, remember the Father and remain pure! The words of God: Lust is the greatest enemy. The God of the Gita said it before. Now He repeats it once again. If the God of the Gita said so, He certainly would have made you to gain victory over lust. Ravan’s kingdom is one thing; Ram’s kingdom is the other. Ram’s kingdom is the day and Ravan’s kingdom is the night. The Father says: Now this Ravan’s kingdom is about to come to an end. All the preparations are being made for this. The Father will teach [the children] and then take them with Him. Then you need a kingdom. You won’t rule over this impure earth. ShivBaba doesn’t have feet, that He could keep his feet here [on earth]. The feet of the deities cannot come in (touch) this impure world at all. Where will they come? Their feet touch only the pure earth. So which earth is this? Hum? Certainly, when the earth in the form of the Brahmin children’s intellect becomes pure, the deity souls enter them. And which are the deity souls in reality? Hum? Who will the souls of Radha and Krishna that is to say the souls of Mamma and Baba, enter? [They will enter] those who have pure intellects. You know that we are becoming deities. Then we will come to Bharat itself. But the world will change and from Iron Age it will become paradise. Now you are becoming elevated.

Many children say: Baba, lots of storms come to us. The Father says: You forget the Father. You don’t follow the Father’s directions. You receive the directions of the most elevated Father. Children, now don’t become corrupt (*bhreshtacari*)! You have one Teacher. He says: Now, remember Me alone! Don’t remember even the chariot of this one! The owner of the chariot (*rathi*) and the one who enters the chariot (*rathvan*). It is not at all about a horse carriage. Is the knowledge given while sitting in a horse carriage? Nowadays travelling is done by planes. Science is in full force. The pomp of Maya is in full force. At this time people do so much travelling (*aayijaan*).

² Idiomatic expression: *mukh kala hona* – to fall into vices; literally: To have a black face.

The Prime Minister of such and such place came, he was given great regard. Then, after 15 days he is dismissed. Even the kings have fallen into trouble; they live in fear. You receive such easy knowledge. You are so poor. You don't have even a penny. You are made trustees. Baba, all this is yours! Baba says: All right, remain trustees. It won't be sensible if you consider [all this] to be yours. You have to follow *Shrimat*. They, who will be the trustees, will follow *Shrimat*. You are poor. You think, let me give all these stones and pebbles (*thikkar thokar*) to Baba. Then, Baba gives you *first class* advice. You have to take care of the children as well. At this time you receive the knowledge, by means of which your future becomes better and you will become the king of kings. Then it is the Father's duty as well, to give advice. Remember the Father! You have to be compassionate. You have to protect the others from falling down into the ditch. You have to act very methodically.

The names: *Surpanakha*, *Putna* have been given. *Ajamil*, *Duryodhan*, all these are the names of the present time. On which basis are the names given now? The names are given according to the task. The present *scenes* will take place again after a cycle (*kalpa*). That very Father comes in front [of us] and gives knowledge. He makes the human beings obtain the position of deities. You have come similar to 5000 years before to take the inheritance. The massive war of Mahabharat took place before as well. So, it is connected with this one (taking inheritance). The Father explains very well and makes the human beings obtain the position of deities. You have arrived to obtain the inheritance from the Father. You don't have to receive the inheritance from Brahma or Jagadamba or a Brahma Kumar - Kumari. Who will you receive it from? The inheritance will be received from the Father. This Brahma, or Jagadamba, or the Brahma Kumars - Kumaris also take the inheritance from the Father. He also explains to others: You too, become the children of the World Father and take the inheritance from Him. He says individually to everyone: Children, remember Me! In this way the arrow hits directly. The Father says: Children, you have to take the inheritance from Me. It doesn't matter whether any friend, any relative etc. die. You have to take the inheritance from the Father, don't you? There should be a lot of joy in this. Arey! You have come to create your fortune. You know that Baba takes us along with Him after making us the masters of heaven. He made us this before too and He makes us this again. We have to develop *manners* as well. We have to protect ourselves from the vices. We are becoming pure and vice less. You have to understand the drama and the tree. He doesn't cause you any other trouble. It is the simplest.

Still they say: Baba we forgot; a ghost entered. Baba says: Remove the ghosts; look in the mirror of your heart whether you have become worthy. You have to become Narayan from a man. The Father sits and explains: Sweet children, fortunate children, you have come to become fortunate. Now you are unfortunate. The residents of Bharat were themselves fortunate. They were so wealthy! It is about Bharat. The Father says: Consider yourself to be a soul because you have to come to Me. You **have to come**? Haven't you come near Me now? Hum? You have to come to Me so it will become *ant mate so gati*³. When? When will it become *ant mati so gati*? When you come close to Me. Close in which subject? Now the drama completes. We have gone for good. He tells the solution too. Having been liberated from all the sins we will become noble souls (*punya atma*). There used to be the world of noble souls. It is being established once again. The old world has to change and become the new one. They think that Bharat was ancient, it was heaven. The Heavenly God the Father created heaven. When did He come? He comes at this very time. This is said to be the time of the arrival of the benevolent Father. Only you, few children, know that now it is the beneficial Confluence Age.

Ravan's community is so big and Ram's community is so small. They keep expanding here too. The children will be coming again to take the inheritance from the Father. You keep explaining through the exhibitions or the *projectors*. Now lots of service has to be done. The Father keeps repeating: Dear children, this is a drama, and whatever was made up till this time, will be called the *accurate* drama. The Father says: I am also fixed in the drama. Children, even I have to come to the impure and degraded world. I have to leave the Supreme Abode and come. Look, how do I come here for the children? The doctors don't run away from the epidemic diseases [*plague*]. How do I come? Has any plague spread in this world? Hum? No? Why was the example of the disease 'plague' given? The fire of the vices burns in this world. In the vicious world there will be disease of vices. Therefore the Father comes as a *surgeon*. So, will He be afraid of the disease? Will He run far away like the *sanyasis*? So, He just has to come. They also sing: You, who purify the impure, come! (*Patit Pavan ao!*) Come and purify us, the impure!

³ Expression: Your thoughts at the end will lead you to your destination.

Release us from the 5 vices and make us pure, meaning, *liberate* us! What was mentioned as the main purpose for coming? To purify the impure. It wasn't said: Come and after giving knowledge, go away! And then we will keep becoming pure. No! They call Him to take them from the abode of sorrow to the abode of happiness. It is said: '*God is the Liberator*'. He is also the *Liberator* of all, isn't He? He becomes a *guide* and takes us back. Then, you come number wise. [First] those of the Sun dynasty then those of the Moon dynasty. Later on the Copper Age will start, and you become worshipers. There is also the praise: The deities went on the left path. 'They went on the left path' meaning, what happened? What does the left path mean? On the Tree there are the religious branches of the right hand and there are also the religious branches of the left hand. The branches of the right hand are Indian. *Brahmacarya*⁴ (celibacy, purity) is especially nurtured in them. They believe in *brahmacarya*. Whether the Buddhists or the Sanyasis or the Sikhs, all of them give special importance to *brahmacarya*. And the religions of the left side? Islam, Christianity, Muslim religion, Atheism. What is the path of all of them? To nurture adulteration (*vyabhicar*). They have nothing to do with what *brahmacarya* is. So which religion started after the Deity Religion? The Islam religion. Which side is it a branch of? Of the left side. So all the souls of the Deity Religion, who were there were influenced by Islam, and *mostly*, the greater number [of them], went on the left path. They converted into Islam. They show also the pictures of the left path. We were those deities, now you understand it practically. These topics are so easy to understand. This should be properly assimilated in the intellect. Now, you children have come to create your fortune. Here the Father sits face to face [with the children]. The remaining teachers are number wise. Here, the Father sits. God has narrated the essence of all the Vedas and scriptures through the mouth of Prajapita Brahma. First of all, Brahma listens, doesn't he? Brahma and Vishnu have been shown in the subtle world (*sukshm vatan*). Well, Vishnu is the master of the Golden Age and Brahma belongs to the Confluence Age. So Brahma is required here, isn't he? The Brahmins later become deities. This is the *Rudra's yagya* of knowledge. The sacrificial fire was created earlier too. Earlier means when? Even at the beginning of the *yagya*, this sacrificial fire was created.

All will be sacrificed in this *yagya*. All will be finished off. The entire world falls into this sacrificial fire (*yagya*). Later on, you children will come here and will rule in the new world. All right! To the sweet, long lost and now found children, remembrance, love and *good morning* from the mother, the Father, BapDada. Greetings (*namaste*) from the Spiritual Father to the spiritual children. Om shanti.

Avyakt vani dated 7.10.75. Page number 157. The heading is given: The *alokik* meeting of the *maharathi*⁵ children. When the *maharathi* and all the children have a spiritual chat at *amrit vela* [the time of the morning nectar], what is the difference between the spiritual chat and the meeting of the *maharathis*, and the spiritual chat and the meeting of various souls?

Today it is the *Avyakt vani* dated 8.10.75, page 160. The heading given is: The inspiration to become the embodiment of the *master* of knowledge. Do you consider yourself to be the decoration of BapDada, the decoration of the Brahmin clan, the decoration of the world, and the decoration of your own house? Children are considered to be the crown of the Father's head, the garland on the neck. For this reason you are the decoration of BapDada. Even at your home – the Supreme Abode (*paramdham*), or the Abode of Peace, – similar to all the shining stars you are the special shining stars among the souls, [you are] the decoration of the house; [you are] the hero actors in the corporeal world meaning in the world, in the world drama; [you are] the special souls playing the special part. It means [you are] the decoration of the world. Do you go ahead considering yourself to be such an elevated decoration? Today BapDada was looking at his decoration. What did he see? He saw everyone in the form of the shining jewels. Everyone had the form of the shining jewels. But certainly, all are number wise. Today he saw the jewels in 3 types of decoration. The first decoration he saw was the shining jewels in the middle of the forehead on the crown over the head. All had the form of shining jewels. Now, see the individual specialty of these three types of jewels. The first number jewels, meaning the specialty of jewels shining in the crown was that all the jewels were shining equal to the Father [and] as the *Master Sun of Knowledge*. Just like sun rays make the world bright. They chase darkness away from all the four corners. Similarly each of the jewels in the form of the *Master Sun of Knowledge* were the ones that spread their own rays in form of all the powers, the ones that spread them all around. Everyone's rays in the form of each power were reaching to the unlimited world. They didn't

⁴ Celibacy, purity

⁵ *Maharathi* – literally „elephant rider“; the one who makes effort.

reach the limited. Not just to one, not just to few souls, but to the entire world. Along with this, [they were] equal to the Father, [they were] the *Master* Ocean of all the virtues. Each jewel contained the indication of this in all the colours. The radiance of all the colours in one. Such Masters of the Ocean of Virtues, who were shining with their own shade of all colours, were the elevated beauty of the crown. Those jewels hanging in the middle of the forehead in the crown were shown in the form of BapDada's special decoration. There are secrets [deep meanings] of these special jewels hanging in the middle of the forehead as well. These special jewels always shine in the corporeal form in the middle of the forehead; it means that they always remain stable in the spiritual form. Despite living in the corporeal world the intellect always remains hanging in the remembrance of the Father, the house, the capital and the Godly service. For this reason these jewels remain hanging on the forehead....

Side B

...Some were small, some were big. Some rays reached the unlimited, some, the limited, meaning that they were close to the Father, but they weren't equal to the Father. They contained the colours of all the qualities, but not all the colours were clear. They sacrificed themselves to BapDada on the basis of love and cooperation, hence they were the garland on the neck. The basis of such souls [is that they] always praise the Father through the throat meaning through the mouth, through the voice of the throat, they introduce the Father and bring others close to the Father; –it means that they are full pass in the subject of speech. Which ones? The jewels of the neck. They weren't "*full pass*" in the subject of the mind. But in the subject of the speech they were "*full pass*". They were not always the embodiment of remembrance but they were always the embodiment of reminding others. On this basis they become close to the Father, they become the garland of the Father's neck. Their number was greater. In comparison to what? In comparison to the jewels of the forehead. There are more in the *mala*, aren't there? So the jewels of the *mala* on the neck were much more in number than the jewels of the crown.

The third decoration was the bangles of the arms. What was their specialty and foundation? The arms are praised as the symbol of cooperation or of the helper. The garland of the arms meaning the bangles; it is the same thing. The bangles will be called the garland of the arms, won't they? The garland of what? The garland of the arms. What does "arm" mean? Hum? The one who cooperates, the helper. So, which specialty of theirs was noticed? The shine of the rays didn't reach the unlimited, but it was in the limited. They didn't have colours of all the virtues, but some colours in the form of virtues could be seen shining. Their specialty is being always cooperative, in every task of service. *Full pass* in the subject of the service through action. *Ever-ready* with the body, the mind and the wealth for the sake of service. Always held in the Father's arms of love and always experience BapDada's hand over them. They don't remain together always, but they experience the hand over themselves. Their number is also greater. They were the co-operative souls. Those [mentioned first] were the equal souls and those [mentioned next] were the close souls. Did you understand the three types of the decoration of BapDada?

So, today He saw all the children in three types of the forms of decoration. Now look at yourself – who am I? Am I a cooperative soul, am I a close soul or am I an equal soul? Equal to whom? Equal to BapDada. This was today's news. You are interested in listening to the news from the subtle world, aren't you? All right! To all such number wise jewels of decorations, the capable souls who always remain in the remembrance of BapDada and to the children who always think auspiciously of all, remembrance, love and *namaste* [greetings] from BapDada. Om shanti.

On page number 112, the morning class of 18.06.92. The recording was played: If not today, at least tomorrow the clouds will disperse... ShivBaba says: *Om shanti*, then the soul of this one here will also say: *Om shanti*. ShivBaba does say it. And the soul of this one will say it. Why was it said like this? Can't he say it now? Hum? One thing is just to say it. The other is to say it while being fixed in that stage. The soul should become fixed in the spiritual stage. The consciousness of the body should leave. Then there is no need to make *purusharth* (spiritual effort) at all. It was said: The soul of this one will also say: *Om shanti*. I am a soul, a form of peace. That one is the Supreme Soul (*Paramatma*) and this one is Prajapita. 'This one' means? [The one who is] close [to Him] in this world. And why did He make him be far off by saying: that one? *Param atma*. What type of a soul? The one, who plays the supreme (*param*) role. The one, who plays the role that is the most beyond (*pare te pare*). The soul of this one says: *Om shanti*. The children also say: *Om shanti*. You have to know your *swadharm*, haven't you? The

human beings don't even know their *swadharm*⁶. *Om shanti* meaning I am a soul, a form of peace. The soul contains the mind and intellect. They forget this and mention the name of the mind. If they ask: How will the soul receive peace? Say: *Wah!* Is this any question? The soul itself is the form of peace. It resides in the Abode of Peace. It will certainly receive peace there, won't it? When the soul leaves the body and goes away, it will remain in peace. As long as there is *attachment* to the body it can't remain peaceful.

This is indeed the entire world. The souls have to play roles in it. How will you make them peaceful? They have to perform actions. The human beings wander so much for peace. They don't know that the *swadharm* of we souls is peace. Now you know the *dharm* of the soul. The soul is like a point (*bindi*). The Father has explained; [only] then do they say: *Nirakar Parampita Paramatma Shivay namah* (Bow to the incorporeal Supreme Father Supreme Soul Shiva.) Only He is called the Supreme Father. That One is incorporeal. It is said for Him: Bow to *Shiva* the Supreme Soul. Now the connection of your intellect (*buddhi yog*) is in that direction. All the human beings are indeed body conscious. The connection [of their intellect] is not towards the Father. Everything is explained to you children.

They also sing: Bow to the deity Brahma. It will never be said along with the name Brahma: Bow to Brahma the Supreme Soul. Only one is called the Supreme Soul (*Paramatma*). That One is the Creator. So who is Brahma? Even Brahma is a creation. You know: We are the children of Shivbaba. He has created us through Brahma; He has adopted us. He has adopted the soul of Brahma too, in order to give the inheritance. He says to the soul of Brahma too: Remember Me! He says to the BKs too: Remember Me alone! Renounce the consciousness of the body. These are the subjects of knowledge. After passing through the 84 births, now we have received this decayed body. It has become ill. You children were so healthy! No disease existed in the Golden Age. You were *ever healthy* and *ever wealthy*. You never went bankrupt. So, now itself we take our inheritance for 21 births. For this reason we can't go bankrupt [there]. They keep on going bankrupt here. It has been explained to the children. They also sing: Bow to the Supreme Father Supreme Soul Shiva. Brahma won't be called the Supreme Soul. That one is called Prajapita. Who? There is one form of Brahma which is called Prajapita Brahma. The deities are in the subtle world. No one knows that Prajapita himself becomes a *farishta*⁷ [angel]. He becomes the resident of the subtle world meaning the one who takes on the subtle body. Now the Father has explained to the children: Remember only Me! You are incorporeal and I am incorporeal too. You have to remember only Me and withdraw the connection of your intellect from all those who are bodily beings. Whatever you see with these eyes, including the body is coming to an end. Then you have to go to the Abode of Happiness (*sukhdam*) via the Abode of Peace (*shantidham*). You desire that Abode of Happiness, in other words the *Krishna puri*. So the Father says: Remember the Abode of Peace and the Abode of Happiness. Although in the Golden Age purity, happiness, and peace prevail, it won't be called the Abode of Peace. Everyone has to perform actions. You have to rule. In the Golden Age you perform actions, but over there you don't perform bad actions, because over there *Maya* doesn't exist. This is something easy to understand.

There is the day of Brahma. No one suffers blows during the day. They suffer blows at night, in darkness. So [there is] the devotion for half a cycle – the night of Brahma. And for half a cycle [there is] the day of Brahma. Baba said: In some places the day lasts for 6 months and the night lasts for 6 months. But that case is not praised in the scriptures. Which case? It is said in *geography* that on the North Pole and the South Pole the day and the night last for 6 months. It is not mentioned in the scriptures. Then, which time is mentioned in the scriptures? The time of the Confluence Age is mentioned when the Supreme Soul, the Sun of Knowledge is revealed through Brahma and becomes hidden. When He is revealed, it is the day of Brahma. And when He becomes hidden, the Brahmins have to suffer blows. So this day of Brahma and the night of Brahma are praised in the scriptures. All the praise, worship, memorials, festivals which are in the scriptures, are of the present time. Well, why don't they say: the day of Vishnu, the night of Vishnu? Why do they say: the day of Brahma, the night of Brahma? It is because Vishnu certainly doesn't have the knowledge of the day and the night at all. Over there, only the daylight prevails. Nothing but the day. The Brahmins know that this unlimited day and night is for Brahma and the Brahma Kumars and Kumaris only. What was said? The day of Brahma and the night of Brahma don't concern the worldly people. It doesn't concern the deities living in the Golden Age. It

⁶ *Swadharm* – the original religion of the soul; the original duty, the moral obligation of the soul.

⁷ Spiritual being similar to angel.

doesn't concern the people living in the Copper Age and the Iron Age. But it concerns only the Brahmins. It won't be said: The day and the night of Shivbaba. Why? Why won't it be said so? Shivbaba never comes into the night. He is never in the night. He does come at night, but His night of ignorance never happens.

The children know: We have the day for half a cycle and then the night for half a cycle. The game is like that. The sanyasis don't know those on the path of the household (*pravritti marg*⁸). They are indeed on the path of renunciation (*nivritti marg*). They don't know paradise and hell at all. They say: Where did paradise come from? It is because in the scriptures even the Golden Age was made into hell. Now the Father narrates very sweet things. Why was the Golden Age made into hell in the scriptures? Where is this memorial of? In the scriptures, they wrote about the Confluence Age. He says: Children, I am the incorporeal One, the Ocean of knowledge. My role of giving knowledge emerges at this time. The Father introduces Himself. My knowledge doesn't emerge in the path of religious devotion. At that time all the customs and practices belong to the path of the religious devotion. According to the drama, I am an instrument in giving visions to the devotees, according to the feeling they have when they perform worship. At that time the part of knowledge is not emerged in My soul. It has emerged now. Just like your reel of the 84 births has been recorded, whenever, whatever role of Mine is fixed in the drama, it goes on just at that time. It is not subject to doubt. Had the knowledge emerged in Me, I would narrate it to someone on the path of religious devotion too.

Lakshmi and Narayan don't have this knowledge over there. It is not fixed in the drama at all. If someone says to human beings: Such and such *guru* gives us true salvation (*sadgati*)... but how will the gurus be able to give true salvation? They have their roles as well. And someone says: The world keeps repeating in the same way, the cycle keeps rotating. Then, they have placed a spinning wheel (*carkha*). This is the world cycle. So, see the *wonder*, even from spinning the wheel the stomach is filled⁹. And also from rotating this cycle, the stomach in the form of the intellect is filled. So they have copied it. Their stomach is filled for one birth. And for you it is for many births. From knowing the world cycle here, you receive the results of your deeds (*prarabdha*) for 21 births. Baba sits and explains the meanings properly. All the others do not explain properly. The lock of your intellect is open. God is the Highest on high then Brahma, Vishnu, Shankar, the residents of the subtle world. Then in the physical world, Lakshmi and Narayan are first, and then the World Mother (*Jagadamba*) and the World Father (*Jagatpita*). They belong to the Confluence Age. They are just human beings; they don't have [many] arms and so on. Brahma also has two arms. He is given so many arms in the pictures on the path of religious devotion. If someone has 8 arms, he should also have 8 legs? But it does not happen like that. Why? Why doesn't it happen like that? Arm means helper. So, we become a helper through our hands. Through the legs we do the work of walking and running. So people don't understand the meaning at all.

Ravan is shown with 10 heads, so he should be given that many legs too, shouldn't he? Why wasn't he given those many legs? Because Ravan doesn't make *purusharth* with so many legs. What does he do? He creates so many opinions! He has many opinions. Apart from it, they also show 20 arms. They show twice the number of arms as compared with the number of opinions. It means that his family is very big. There are many followers as well. All this is just a play of dolls. They don't understand anything. People of influence believe in the 10-headed Ravan. They don't understand the meaning at all. They (the devotees) cry a lot when they recite the Ramayan. The Father explains that all this is the path of religious devotion. Since the time you went on the left path, you have become black from sitting on the pyre of lust. Now, by taking the pledge to be on the pyre of knowledge for one birth, you obtain the inheritance for 21 births.

Over there you remain soul conscious. You give up one old body and take another, the new one. There is no question of crying and so on at all. Here, when a child is born, they congratulate, celebrate with great pomp. Next day if the child dies, they raise voices of despair [*Hai Hussein!*¹⁰]. This is the Abode of sorrow, isn't it? You know that our play is based on Bharat

⁸ *Pravritti* – the inclination toward each other of two parts having opposing or different natures; like the soul and the body, man and woman. One part without the other is useless, therefore they have to join and then they can perform actions. Therefore this is the path of *pravritti* (*pravritti marg*) – the path of inclination, the path of being engaged; often translated as the path of the household. In contrast to the *pravritti* is the *nivritti* – isolation, being alone, renunciation.

⁹ Idiomatic expression: *pet ki puja hona* – literally “to worship our stomach”, i.e. to fill the stomach.

¹⁰ *Ya Hussein* – expression of sorrow among Muslims - quite violent beating ones chest, crying and invoking God.

itself. Bharat is the imperishable land. In that itself there are happiness and sorrow, hell and paradise. Certainly the Heavenly God the Father Himself must have established heaven. If it would be a question of hundred thousands years, how would we remember it? No one even knows when paradise will be again. We didn't know. We used to say after 40,000 years. Since during 5000 years there are 84 births how many births would one have to take during 40,000 years? Now you children understand it. You are in the light. All the others, who don't have the knowledge, are laying asleep in the devilish sleep of ignorance. They are in the dark night of ignorance. Who? "They" means who? Who is in the dark night of ignorance? It was said just now, above. For who is there the night and the day? There is the night and the day just for the Brahmins. There is the dark night of ignorance for them, who don't have the knowledge of these things. They have no knowledge of the world cycle at all. We are *actors*. There are 4 parts of the world cycle. Only the human beings (*manushya*) will know these things. Now you children know that the Father is knowledgeable. He offers you all the qualities which are in Him. You take the inheritance from the Ocean of Knowledge. Baba always says: Don't remember [any] bodily being. What? Don't remember the one whose intellect holds on to the body. Although, even I narrate through the body you have to remember Me, the incorporeal One alone...Meaning? Although I narrate through the body, you have to remember the form of the one assuming the incorporeal stage. The Father says: If you keep on remembering, you will assimilate it too. The lock of the intellect will open as well. Start from 15 minutes or half an hour. Then keep on increasing [the time]. In the final time apart from the One Father you shouldn't remember any one else. For this reason the *sanyasis* renounce everything and they sit in *tapasya*¹¹. When they renounce the body, the atmosphere around becomes peaceful as well, just like in some city when a great person dies.

Now, you have the knowledge. The soul is imperishable. It cannot vanish (merge) (*lin hona*). They don't have this knowledge at all. Baba explains: The soul can never be destroyed. The knowledge, which is in them (souls), is never destroyed either. The drama is *imperishable*. The Golden Age, the Silver Age, the Copper Age, the Iron Age, this cycle keeps on rotating. You become Lakshmi Narayan again. Later the followers of the other religions too come number wise. "God the Father is one". It (the tree) keeps expanding from the Golden Age up until the Iron Age. There can't be other trees. The cycle is one and the Tree is also one. And we remember only the One. They remember Guru Nanak but he has to come again at his time. Everyone has to enter the cycle of birth and death. People understand that Krishna is present just here (*hajra hujoor*). Someone believes in [this] one, someone else believes in [that] one. In reality the one incorporeal is God for everyone. If there was in the Gita 'Shiv bhagvanuvac' (the words of God Shiva) it would have become the mother and the father of all the religious scriptures.

It is because the true salvation of everyone comes from Him. The Father is the one who removes sorrow and gives happiness to everyone (*dukh harta sukh karta*). Bharat is the pilgrimage for all. The true salvation is received only through the Father. It is his *birth place*. Everyone remembers Him. The Father Himself comes and releases everyone from Ravan's kingdom. Now, this world is certainly a dreadful hell. It is a poisonous ocean, meaning it is a brothel. The world became a brothel. Now the Father says: Souls, who take on bodies, [come, lets] go back now! Remember only Me! If you ever hang on to bodily beings, you will have to cry. You have to remember the One. You have to go there. Your crying now stops for 21 births. If you start crying when someone dies, then you haven't become *crying-proof*. What will be the result if someone dies due to a *shock* while remembering someone? There will be degradation. You have to remember only ShivBaba. Heart attacks also happen. You have to remember the One Father continually (*uthte-baithte*). This is also fixed in the intellect. You are seated in the gathering, because you don't remember throughout the day. What was said? Why are you made to sit in the gathering for 1-2 hours in remembrance? If someone doesn't remember throughout the day, they are made to sit in the gathering and then there is the collective *force* of everyone. Then they too receive the power through this. Who? Those who don't remember at all in the entire day. If the intellect remembers anyone else, you will have to be born again. No matter what happens, you have to remain stable. The consciousness of the body should not remain. To the extent you remember the Father that remembrance is fixed in the *record*. Which *record*? It is fixed in the soul-like *record*. You will be very happy too: "We will go away soon". We will go away and sit on the throne. The Father always says: Crying is the occupation of widows. Here, you have to become complete with all the virtues, which later become imperishable. Hard work is required. You have to watch yourself. If

¹¹ The ardent ascetic, yogic practice.

any ghost (bad quality) remains, you won't be able to receive a high position. *Narad* was a devotee. He wanted to marry Lakshmi, but when he looked at his face, he looked like a monkey. You are making *purusharth* to marry Lakshmi. How can the ones, who have the 5 ghosts inside, be able to marry her? Lots of hard work is required. You *win* in a powerful lottery. 'We will certainly become kings'. In that case you will certainly have subjects too. The expansion will go on in thousands, hundred thousands. First of all, introduce the Father to whoever comes. [Ask them:] What is your relationship with the Supreme Father Supreme Soul, The One who Purifies the Impure ones (*Patit Pavan Parampita Paramatma*)? They will certainly have to say that He is the Father. All right, then write that. He is the only one *Patit Pavan*, the one who purifies everyone! If you make them to write it, no one will make an argument. Say: Have you come here to listen or to narrate? What for have you come here?

Only the incorporeal one is the Giver of the true salvation for everyone. He never comes in the subtle or the corporeal. All right! Then what is the relationship with Prajapita? That one is the corporeal one, and that one is the incorporeal Father. Who? Prajapita is the corporeal father and Shiva is the incorporeal Father. We remember the One Father. What was said? We don't remember Prajapita. Whom do we remember? We remember that One incorporeal Father. This is our *aim* and *object* (objective). We will obtain the kingdom from Him. All right! To the sweet, long lost and now found children, remembrance, love, *good morning* from the mother, the Father, BapDada; *namaste* (greeting) from the spiritual Father to the spiritual children.

Today's *vani* is the Avyakt *vani* of 11.10.75. Page number 166. The *heading* has been given: The main practices (*dharanayen*) to become victorious. In the form of question-answer. Which main practice is required to become victorious? In order to become victorious it is necessary to remain *alert*. Some remain *alert*, and the others remain lazy. Those who are always alert will never be cheated by *Maya*, instead they will always be victorious.

The next question: What is the indication or sign of coming in the *mala* of the 108 and of the 16000? The answer: Those, who are always victorious here, they themselves will come in the garland of Victory (*Vijay mala*). For this reason the name *Vaijanti mala* (the garland of final victory) has been given. And those who are sometimes victorious will come in the *mala* of 16,000.

Question: By having which aim can we become always victorious? We are not victorious in the present. We are victorious many times, cycle after cycle....