

Audio cassette no.10
at Kampil.
Clarification of Murli dated 28.03.72 + 19.2.72
(Only for pbks)

Side A

This is the morning class of 28.03.72. Page number 5 in register number 6. The record played is: O traveller of the night, don't become tired; the destination of the morning is not far. The children listened to the warning. What warning? 'You suffer a lot of blows of *Maya* at night. Don't become troubled, don't become tired while suffering those blows. Now the destination of the morning is not far. It is going to become the morning in the form of the Golden Age. Otherwise, you may lose courage.' The Father gave the warning to the children: O traveller of the night..., because for you the day is coming now. [The day] of what? The days in the form of morning like Golden Age are coming. This is the unlimited night and day. It is not about the limited day and night. It is about the day of Brahma and the night of Brahma. The unlimited night is coming to an end. The establishment of the unlimited day is taking place. Now, you children, souls, have to go to your home. For this you have been performing *bhakti* for half a cycle (*kalpa*). You couldn't find the Father. It is because His name was changed. Why couldn't you find Him? (A student is saying something.) Now you know that the Father is showing you the path to take you to the day or to the Golden Age from the Iron Age. What did they change His name into? Hum? What did they change His name into? They changed the name of the Father, so what did they change it into? (A student is saying something.) Yes. They inserted the name of the child Krishna. They inserted the name of Brahma. Now you know that the Father is showing the path to take you to the day or to the Golden Age from the Iron Age. Baba has explained that the one who is born from urine [of lust] is called *bhrashtacari*¹. How is the peacock born? (A student: Through the eyes.) They say: It is born through the tears. It is not born from urine. They put the crown (*mukut*) made of it's (the peacock's) tail on Krishna. The peacock is considered to be the 'national bird' in Bharat (India). Why? It is because it is not born from urine, it is not [born] from corrupt organs. The eyes are elevated organs. She (the peahen) becomes pregnant from the water that comes from his (the peacock's) eyes.

The residents of Bharat forgot the Father. The God of the Gita is incorporeal. They inserted the name of corporeal Krishna instead of Him. Which Father did the residents of Bharat forget? (Students: The incorporeal One.) They forgot that incorporeal Father who stays in the incorporeal stage. Instead of His name, they inserted the name of Shri Krishna. What does it mean? They inserted the name of Brahma. Where did they insert it? (A student: In the scriptures.) In which scripture? (Students: In the Gita.) In the Gita? Which Gita? The Gita written by the human beings. Only human beings write the Gita. They write any scriptures. Who writes these *murlis* on paper as well? Does ShivBaba write them? ShivBaba certainly doesn't write them. So, which name of Shri Krishna have they put in these (the *murlis*)? It is not here. They inserted the name *PitaShri*. Only "Do you remember ShivBaba?" (*ShivBaba yad hai?*) or just "Om Shanti" was written in the *vanis* earlier. But, what happened after Mamma left the body? There was no controller any more. Then they inserted the name "*Pita Shri*", of Brahma. So, this is the biggest mistake that *PitaShri* Brahma became ShivBaba. As the result of this they have to suffer sorrow for half a cycle. From when till when? From [the beginning of] the Copper Age till the end of the Iron Age they have to suffer sorrow. They become the main instruments for making the others experience sorrow. Who? Those *gurus* who changed the name of the God of the Gita. This part of the drama also has to be played. What? It **has to be** played? Is it in the future? Is it being played now? Was it not being played when this *vani* was narrated? It wasn't being played at that time. Why? "*Pita Shri*" is written in this [*murli*]. It was written, even when Brahma Baba was alive. It was written "*Pita Shri*" at that time. It was written after Mamma left the body. There are no *vanis* [with writings like this] of the time before that, because the mothers are *controllers*. As the king, so are the

¹ *Bhrashtacari* – the one who experiences pleasures through the corrupted organs.

subjects. In whose hands did Baba give the entire authority? Virgins (*kanya*) and mothers (*mata*) are instrumental in taking care of the virgins and mothers and the mothers are the instruments of the *yagya*. Mamma left. Whoever took the place of Mamma; then as the king, so shall be the subjects. Thus, they become the main instruments for making the others experience sorrow. Who? Those who have changed the name of God in the Gita. This part of the drama also has to be played. The same thing takes place cycle after cycle (*kalpa - kalpa*). This part is played in the *shooting period* also, through the bodily religious *gurus*. Which part is played? (Students are saying something.) The God of the Gita is changed. The name of the creation is inserted instead of the name of the Creator. Because, the creation seems to be very dear, while the creator is a bit tough (*khurrat*). This is also fixed in the drama.

It doesn't matter that they keep speaking (saying something), they keep wandering in the path of devotion. If they had known the Father, there wouldn't have been the need to wander. Why do they wander? Because they have considered the child Shri Krishna to be the Father; they have considered the creation to be the Father. Therefore they have to wander, they have to suffer blows at various places. And if they come to know who the real God of the Gita is, the question of suffering blows anywhere doesn't remain. You have come to know the Father now. ... If Krishna comes in that very form,² then there won't be any problem to recognise him. In which form? If Krishna comes in the form that is complete with all the virtues, complete with 16 celestial degrees, completely non-violent, the one who follows the highest code of conduct, it will not take long for anyone to recognise Him. When does it take long? (Student: in an ordinary form...) Yes. When the Supreme Soul is revealed in an ordinary form, it takes long to recognise Him. If Krishna comes in that form, it will not take long to recognize him. Everyone would know immediately. But, He is so hidden that even you children forget. Who? This Father is so hidden that even you children forget Him. No one would forget Krishna indeed. The entire world will be attracted at once. There is so much of attraction (*kashish*). They will think: Shri Krishna will take us to paradise. What? Which Shri Krishna is it about? (A student: The Confluence Age Krishna.) Who is the Confluence Age Krishna? (Student: the one in whom the Father enters.) The one in whom the Father enters? Or [is it] the one in whom the *soul* of the Confluence Age Krishna enters? Does He enter Shri Krishna or does the soul of Shri Krishna enter some personality? (A student: Shri Krishna enters some person.) The soul of Krishna enters some personality. If they come to know that soul, this is Krishna, this is the *soul* of Brahma, then what will they do? They will be attracted to him immediately. They will think: Shri Krishna will take us to paradise. He is indeed the master of paradise. But Krishna doesn't come in that form. In which form? He neither comes in the form of the one who is complete with 16 celestial degrees nor does he come in that form of the senior mother; the role that gives love and only love and there is no question of anything else at all. No one will leave him at all. Whom? Krishna.

Look, the Pope has come now. They have named him Pope; *Pope Lila* (empty play). He is the head of the Christians. He is after all someone corrupt (*bhrashtacari*), isn't he? The one who performs *Pope Lila*, the Pope, he is after all *bhrashtacari*, isn't he? According to the calculations, whether they are any great *guru*, religious teacher, Pope and so on, all of them are impure (*patit*) and corrupt, because they are born from poison [of lust]. From what is everyone born? Everyone is born from the excrements of the corrupt organs. Therefore, when the birth itself is from corrupt [organs]; what will they be? (Students: *Bhrashtacari*.) *Bhrashtacari*.

This is certainly the *tamopradhan*³ world. These are topics of deep understanding, who are born from urine [of lust] and who are born from the nectar that emerged from the mouth of Brahma. In the Brahmin world everyone must have been born from the nectar. (Students: No.) Why? Are they born from the Brahmakumars and kumaris? All right, the children of the Brahma Kumars and Kumaris are also Brahmins, aren't they? If they took birth from their mouth, even then they will be called the ones of the Brahmin class, won't they? O.K, they are grand-sons.

² from the murli

³ *Tamopradhan* – the stage of the soul and the matter dominated by ignorance and darkness.

What? (Student: the attraction of the body...) Yes, there are some Brahmins who are not born from the attraction to the knowledge. They were born from the attraction to the body. [They think,] Brahma is very shining and suave (*cikna cupra*). His personality appears well-built like a king. *Aha!* Why not go and reach him? *Arey*, playing in his lap will be a great pleasure! Let's go! Let's take the current when it serves. We will meet God and [acquire] the worldly pleasure as well. Yes. Where will such a body that is lively and shining and suave be available? We will also find that. They (with such a mentality) reached [Brahma Baba]. They were not attracted by the knowledge.

Alright, if not Brahma; they looked at the face of some Brahma Kumari... that's it! This one is the mother of the *yagya* (*yagya mata*), this one is also the mother, that one is also the mother. Just the mother and only the mother! They will not know Brahma, neither will they give importance to Saraswati, nor will they give importance to ShivBaba. They became devoted only to a Brahma Kumari. What kind of progeny did they become? What kind of progeny did they become? Did they become the progeny of knowledge? Were they attracted to the knowledge which emerged from the mouth of Brahma? No. So, what kind of progeny will they be called? The progeny of the body, they were born from the attraction to the body, weren't they? What kind of attraction is the attraction to the body? What is the root of 5 vices? Body consciousness. Then the 5 vices emerge from it – lust, anger, greed, attachment and ego. They are their progeny. These are the topics to be deeply understood, which we have to explain tactfully. What? We mustn't explain straightforwardly that they are the progeny born from the urine [of lust]. That's it, someone said, - God has come. What is He doing? *Arey*, God has come, didn't you see Him? The temple of the *Shiva linga* has been built. What does He do in the temple? All of you are Parvatis. ShivBaba is *Pati Parameshvar*⁴. The meeting of the husband and wife has been shown in the temple. He has come to purify the sinful ones as if there is only this one method of making them pure [and] there is no other method. That's it! It fits in the intellect of *Surpanakha* (sister of Ravan who created a fight between Ram and Ravan) and *Putna* (a demoness who attempted to kill Krishna): *Arey*, the Father is indeed a very sweet thing! This one is sweet and that one is also sweet. A *laddu*⁵ in both hands (good luck). We will receive the complete happiness of this world as well as we will receive the complete happiness of the next [coming] world! We have received the rewards for 21 births from God and we will receive the reward for this birth from God too. What kind of progeny are they? Hum? What kind of progeny are they? They are the progeny of urine, aren't they? What has sat in their intellect? [The thought of] urine has sat, hasn't it? These are topics to be deeply understood, which we have to explain tactfully. There is no need to say anything to anyone directly. If you don't have the complete skill of explaining, *disservice* is done somewhere or the other. What? It is because they themselves don't understand fully. *Arey!* The Father who is the Purifier of the sinful ones has come. He purifies the sinful ones through the colour of the company but is the company taken only through one relationship? Is a relationship made only through one [kind of] company? Does the colour of the company have its effect only through one [kind of] company, only through one relationship? There are all types of relationships. Form any type of relationship with the Supreme Soul, the colour of the company will definitely have its effect. There is the love between a brother and a sister. Isn't there a company in it? [Isn't there company] through the eyes (*drishti*), through the speech, through the organs of action? Don't they sit together? Therefore, isn't there a company? It is. So, they are coloured by the company, aren't they? It may be any kind of colour of the company, of any relationship, so the soul has to become pure through the colour of the company. So, that topic was mentioned here: If you yourself don't understand fully, how will you be able to explain to the others? So, you will have to explain this account by proving it properly. What was said? *Arey!* Due to some reason, if we are unable to get along [with someone] through one relation; some powerful soul comes as an obstacle, if we are not able to get on with him (*daal na galna*) through that relationship; what should we do in that case? Then which relationship should we form with ShivBaba? We should join some other relationship. We should form some other relationship

⁴ *Pati Parameshvar* – The Husband God (the title of the Supreme)

⁵ *Laddu* – a type of Indian sweet.

[with Shivbaba]. Where is the question of breaking the relationship? Is it necessary to become *Tamilnad*? Hum? That if you don't meet us, we will not meet you either. No. Or do you have to become *madrasi* (a resident of Madras)? *Madrasi*. It is in Tamilnad[u], Madras is its capital. *Madras*. 'Mad' means mud, 'ras' means the ones who have pleasure. Will we be able to meet the Supreme Soul only when we become the one who has pleasure in mud? Will we not be able to meet otherwise? Is it impossible to meet otherwise? At this time everyone is impure. Who are all impure? What does "everyone" mean? (Students are saying: The entire world.) What do you mean by the entire world? Is it about the insects and spiders? (A student is saying something.) Everyone in the Brahmin world is impure, and as for the rest, there are no [impure ones] in the outside world! (Student: it is not about the outside world at all.) It is not about the outside world at all! We never speak to the [people of the] outside world at all! ☺ (Student said something.) It is not for the outside world! ☺ (A student is saying something.) Yes, Baba speaks for the world of knowledge. This knowledge is not for the outside world of 500 crore (5 billion) [souls] at all. (Student is saying: It is number wise.) Is it number wise? All right! At least it became number wise. All the 5 billion human souls are impure. Is anyone left out of the 5 billions? Is Brahma left out? Is Brahma left out? Is Saraswati left out? Is Prajapita left out? (Students are saying something.) Why don't you speak? Speak loudly! Everyone is impure, aren't they? In this world, in the impure world, everyone is impure. There is not even one human soul in the Iron Age who is not impure. If God Himself has come into the impure body, who else is left out? God Himself has made a choice like this because He has to purify the impure ones. So, everyone from A to Z is impure. What is even Prajapita at this time? (Students: impure.) He is impure. No one can call himself a pure deity. (A student said: We will certainly call Prajapita [pure].) Why? (A student said something.) He may be the Father in your eyes. You yourself have developed faith on the Father; he is our Father. So you, keep this faith. We won't. Tell me, what will you say? (Students: it has been said in the *vani* itself.) Well, there are many such religions where they (people of that religion) don't accept their fathers. They murder their father. Having killed their father they themselves sit on the throne. Is it necessary to have such faith and reverence towards the father, [thinking] no *sahib*, He cannot be impure? (Students are saying something.) What has Baba said in the *murli*? (Students are saying something.) Yes, it is not known which Baba said it. (A student: The Supreme Soul.) Did the Supreme Soul say it? The Supreme Soul said it, what does it mean? (Student: ...Prajapita will not be called impure.) Will we not call Prajapita impure? In which *murli* is it? Just show it to us! It was certainly said for Shankar: Shankar will not be called impure. (A student is saying: Prajapita is next to God, Shankar is next to God....) Yes, [the fact that] he is 'next to God' is a separate topic. 'Next to God' means, if there is some other elevated soul in the world after ShivBaba, it is the *soul* of Prajapita. This was said. (Students are saying something.) This was said about the *soul*, wasn't it? (A student: The name is given for the body.) The name is given for the body, but the body belongs to the Iron Age; it is the body born from urine. It is not the body born through the elevated conduct (*shreshthacar*). He is indeed impure through the body. (A student is asking something.) Pure through the body? If he is not impure through the body, there should not be diseases and so on. (Student: Brahma is also sitting in him.) *Accha*, the soul of Brahma is sitting in him and it keeps coughing. He has a lot of karmic bondages. You mean to say that Prajapita has no karmic bondages? (A student is saying something.) *Accha*. That is the reason. He, the soul of Prajapita surrendered everything, the body, the mind, the wealth; to whom? To Brahma Baba. So, he became a Brahmin child. He surrendered everything, so, it belongs to the one to whom he gave it. Whom does it belong to? It belongs to Brahma. So, now he may use it how he wants to. Whether he suffers from cough or he may do whatever [he wants to]. (A student is saying something.) This is the fact.

Everyone is impure at this time. What is meant by 'everyone is impure'? Isn't Prajapita impure? ☺ It doesn't make any sense. Meaning, what should we call the soul of Prajapita then? Should we call him Shankar? Did he become Shankar? (A student is saying something.) But what is the role of the soul of Prajapita at this time? (Students are saying something.) But Baba has said in the *murli*: Shankar will not be called Prajapita. (Students: when he came in the beginning through Prajapita.) Yes! Actually the person who sowed the seed of knowledge in Brahma at the

beginning of the *yagya* was Prajapita. That soul left the body. When after leaving the body, he comes in the *yagya* for the second time, he becomes a Brahmin child. He became the progeny of Brahma. Thus, the progeny of Brahma is a Brahmin. The Supreme Soul Shiva and Brahma entered in that Brahmin child. So, Brahma has received the *title* of Prajapita. The Brahma who received the *title* of Prajapita or Brahma himself became Prajapita later on (after the soul of Prajapita left the *yagya* in the beginning); that very soul enters. This was the name, the *title*: 'Prajapita Brahma'.

They also sing: *Patit Pavan Sita Ram* (Sita and Ram are the purifiers of the sinful ones). For whom do they sing? The purifiers of the sinful ones [are] not Ram - Sita [but] Sita - Ram. Why? Why was the name of Sita placed first? (A student is saying something.) Unless Sita cooperates... because only when the two meet, they become impure. What? When do they become impure? Will they become impure, if both of them don't meet? Only when the two meet, they become impure. Therefore, when will they become pure? When both of them meet, they will become pure. They have accounts with each other, haven't they? They have a give and take with each other, don't they? They will certainly have to settle the *karmic* account [with each other]. It has been written in the Quran Sharif that Eve tempted (*bargalaya*) Adam. The intellect of Adam was spoilt and he ate the fruit in the middle of the body, the fruit of the body. They ate the *gandum* fruit (a fruit representing the shape of the female organ); therefore they became impure. It is because God (*Khuda*) had said: If you eat the *gandum* fruit, you will become impure. So, they call wheat *gandum* [fruit]; we don't know what they say. Now, there is nothing like this (fruit). Indulging in vices itself is the *gandum* fruit. Experiencing the pleasure of the corrupt organs itself is the *gandum* fruit. Both became impure. Unless both of them have become pure, all cannot become pure; no one can become pure. It is because they are seeds of the tree like world. Who? Ram and Sita. Therefore, the cooperation of Sita is necessary first, because even God cannot do anything without the cooperation of Sita. Shiva alone cannot do anything; He cannot purify the impure ones. ... When it was said in the *Avyakt Vani*, Shiva cannot do anything alone, without the help of [the *shaktis*]. So it means without the cooperation of the *shaktis*, Shiva alone....

There is happiness for you children. The ones who have faith... No one can come here without faith at all. They will come only when they have faith. ... Who is the One to make everyone pure from sinful? No one knows this. They sing: *Patit Pavan Sita Ram*. When you sing, when you worship... who is worshipped? Only those who are pure are worshipped. Those who are corrupt are not worshipped. If they are impure through the intellect, will they be worshipped? No. Certainly they have remained in the stage of being pure through the intellect. It doesn't matter that they live in the mud. They spend their life like a lotus in the mud but they remain detached through the intellect. Their intellect does not become engrossed in it. Such souls are worshipped. Till today there is the praise: *Patit Pavan Sita Ram*. But they don't know them, who they are. Because of not knowing, they constantly defame them. How do they defame [them]? How do they defame [them]? Hum? They have considered Krishna to be the God of the Gita. Krishna is not the God of the Gita. The God of the Gita is certainly the incorporeal Supreme Father Supreme Soul (*Parampita Paramatma*). There is no scripture of Ram. It is not that the Ramayana is the scripture of *Ram Candra*. The Ramayana is certainly not the scripture of *Ram Candra*. *Ram Candra* didn't establish the *Kshatriya* (warrior) religion at all. Then, who established it? Hum? Who established the *Kshatriya* religion? (A student is saying something.) ShivBaba established all the three religions: the Brahmin religion, the Deity religion and the *Kshatriya* religion. All the three religions are being established together.

Side B

(Mu.19.2.72 3rd page middle; continuation of cassette no. 9 side B)... If even now, despite taking so much knowledge no one came to know who the Creator is in this world and who the first creation is. They should know it in the Confluence Age too, shouldn't they? He will be born at his time in the Golden Age but his form is needed even now, isn't it? So, if they didn't come to know both the Creator and the creation, then who are they? Orphans. What does *orphan* mean? Definitely consider that they don't have their mother and father, although they write it [in an affidavit⁶] and give [it to Baba]. What is the cost of writing? A little piece of paper will be used. [Even] those who wrote with blood weren't saved. Atheist means *orphan*. They don't have any master (*dhani-dori*). That is the limited topic and this is the unlimited topic. What was said? That is the limited topic, those who don't have mother and father are orphans. What is the unlimited topic in this? Who are those who didn't know the Creator and the creation and didn't give *regard* to them? They are *orphans*; they are atheists (*naastik*).

Now, having given you knowledge and purified you children, the Father enables you to belong to the Master (*dhani*). When the knowledge of the Creator and creation sits in the intellect, you will not remain orphans; you will not remain those without a master. What will you become? You will belong to the Master. No one knows the word 'drama' either. This is the eternal and imperishable drama. All the souls have received imperishable roles. The ones who have the role of abusing, they will abuse; the ones who have the role of bringing defamation, they will defame. The Supreme Soul also has His role. This hint was also given. If they have the role of abusing, then... Children! Your Father has come!

Baba has explained: Shiva is not such a big *ling*. What has He explained? Yes, the Supreme Soul also has a role. What did they make in order to show that role? They made the souls small and what about the Supreme Soul? They made him very big. Now, look they have built a palace in Southern India, in Bangalore. They made a very big *Shivling* in that house. It can be seen from far, even from an airplane (Students are saying something.) Yes, they think, this *ling* is very big.

So, the Supreme Soul also has a role. The ones who defame have their roles as well as the Supreme Soul has His role. Baba has explained about this. What did He explain? That Shiva is not such a big *ling* as it has been made. Then why was it made so big? (Someone must have said something.) Does it concern the corporeal one? Doesn't it concern the *ling* of some minor man? Did he perform this work? Didn't he perform the work through the ear, didn't he perform the work through the nose? Didn't he perform the work through the eyes? Hum? They showed such a big *ling*. (Students are saying something.) Have they shown the *stage*? Does it mean that the incorporeal *stage* is shown through the *ling*? (Students are saying: Purity...) Yes, they have shown the subject of purity. *Ever pure*. How will the *Ever Pure* be recognised? All the souls are indeed points. How will the *Ever Pure* one be known? Despite living in mud, the intellect, the mind and intellect should remain engaged in knowledge for 24 hours. What will He be called then? Then, He is '*Ever pure*'. It is not that you [just] said "*ever pure*", 'He is *ever pure*'. How is He *ever pure*? Is there any *proof*? The *proof* has been shown in the temple. This *proof* has been shown in the temples, from the old ones to those of today. It has been shown in the country as well as abroad. There are also memorials in the foreign countries.

It is not such a big *ling* as they have made. It is not about the *ling*. He is called the Supreme Soul (*Param atma*). Who? The one whose *ling* has been made so big. Why did they make such big pictures of the *Pandavas*? (Students: The great intellect.) How could they show the great intellect? The intellect is subtle. How could they show the intellect? This is why they have shown their bodies so big. In the same way, this is the secret that they made the *ling* big. When some

⁶ that you are our mother and father

great work is performed... the work which no one else in the world could do. So, some physical shape is shown in order to demonstrate that great work. It is shown in pictures; it is painted.

So, what is the form of the soul? (Students are saying something.) A *star, light*; a strange star shines in the middle of the forehead. There is such [a great] role in such a tiny soul! It is a *wonder*, isn't it? What was said? Such a tiny soul! Whose soul is it that is so tiny and has such [great] role? For whom was it said? For the one whose *ling* was made so big. To keep 1-2 wives becomes a trouble for a man [but] Krishna *Kanhaiyya* who has been made God, how many [wives] did they show with him? (Students: 16,000.) 16,108. They have oppressed *Kanhaiyya*! (Students are saying something.) Yes, such a tiny soul and such a great role has been shown in it! (A student: He is also *Yogiraj*⁷.) Yes, so, why was he called a *Yogiraj*? Why was he called a king of the *yogis*? (A student is saying something.) So, he must have practised some *yoga*, mustn't he? What *yoga* did he practise? The *Raja Yoga*, it contains the secret (*raaz*).

So, it is a wonder, isn't it? Such a great role is recorded in such a tiny soul. Baba gives the example of [king] *Nijam*, he had 500 queens. Yet it was a small role. With how many did he play the role? With 500 [queens]. And what about God? 16,108, He broke the *record* itself. So, it is a *wonder*, isn't it? This was a *wonder*. How big *ling* did they make? (Students: Veeery big.) Veeery big. The Father says: There is a role in My soul too. Don't think that I am a point. What was said? (Students are saying something.) Yes, there is a **role** in My soul too. He gave a hint about the role. Otherwise you may think, He is a point. I also serve you so much in the path of devotion (*bhaktimarg*). What? It is not that I do the *service* of purifying the sinful ones only here. *Arey!* What's this? ShivBaba comes only at the end of the Iron Age. Where does He come in the Copper and Iron Ages? Where does He come in the Golden and Silver Ages? It is about the *shooting period*. I serve you so much in the path of the devotion as well. Does it mean that if it is about the *shooting period*, it is not in reality? Definitely it is also in reality. There is some such actor who at intervals, plays such a role and shows a miracle to the souls, to the people of the world so that people experience Him as God.

I serve you so much also in the path of devotion. Where will the *service* take place? By sitting where, will He be able to serve? In the subtle world? In the *avyakt* world? It concerns the corporeal world itself. There will be no *service* while sitting in the Supreme Abode (*Paramdham*). As far as this time is concerned, it is a *wonderful* role. What? In any other age, such a *wonderful* role.... (Students: doesn't take place.) I do play the role in the Copper Age and Iron Age; I give them visions, but now, now it is an absolutely *wonderful* role. The role of you children goes on cycle after cycle. This role goes on every cycle.

Actors are also number wise, aren't they? Baba is first of all. Who is the first main *actor*? (Students: Baba.) *Actor*. The main *actor*, the *director*, the *creator*. Who is the first number? (Students: Baba.) Then, it is Brahma. What is the main *actor* in the drama called? *Hero*. What about the *second number*? *Heroine*. So, who is the *hero*? Baba. And who is the *heroine*? (Student: Brahma.) The bride (*banni*). They became the bridegroom (*banna*) and the bride (*banni*). Sing a song! ☺

So, *actors* are number wise. Baba is first of all, then Brahma who becomes Vishnu. Brahma himself becomes Vishnu. The role of Shankar is absolutely small. (A student: it is an extraordinary one.) (A mataji said: it is small but there is definitely one.) The role of Shankar is absolutely small. Which the small role is, tell me that; you have said that it is extraordinary? (Students: Of destruction.) Is it the role of destruction? Then, which role do the *shaktis* play? (Students: They have the role of destroyers of the devils.) Then? (Students are saying something.)

⁷ *Yogiraj* – the king of the yogis.

Is the form of Shankar, is the role in the form of Shankar a role of *Karanhar* or of *Karavanhar*⁸? (Students: *Karavanhar*.) Then? (A student is saying: Shankar has been made the instrument, so that I wouldn't be stained.) *Accha!* So, put all the blame on him, on *Kalankidhar* (the one who bears the disgrace)! (Student: the powerful one cannot be blamed, he is not guilty.) The role of Shankar is absolutely small. But which is that role? (Students: Remembrance.) Yes, of remembrance. He has no other role. This is the role of the intellect, of the service through the mind. No one else can play such a role of the service through the mind.

Just like the role of ShivBaba is really great, the role of Shankar is also *wonderful*. The role of Shankar is so *wonderful* that you children... even you children cannot understand it. It is absolutely small. He is a secret actor. Poor fellow, he is being abused. This is why they wrote Shiv-Shankar. What was said? (Students are saying something.) Yes, poor fellow, he is shivering in the cold. Look. His hands and legs are folded. The *purusharth* (spiritual effort) has become cold everywhere. Everyone's *purusharth* has become cold. Everyone says: Our stage is not like before. What? Everyone says: Our stage is not the same as before. Before, the stage was good. If the stage was good before, it means that the *purusharth* was hot before. There was the heat of the *purusharth* all around. And what about now? Now, it has become cold. Therefore, won't he shiver, if it is the cold season? But he is pulling the heat through the intellect. He knows that secret, how to attract goods (*maal*) [of *knowledge*] in the cold [season]. So, the role of Shankar is absolutely small. For this reason they wrote Shiv-Shankar. Why did they write Shiv-Shankar? (Students: Because it is a small role.) He has a small role. Which is that role? (A student: Of remembrance.) Of remembrance.

It means, just like the Supreme Soul Shiva remains in His soul conscious stage, in the same way Shankar also remains stable in that stage. This is his small role, an absolutely small [role]. Shankar doesn't have any other role. What was said? The devotees have indeed said: He drinks poison. Who drinks it? They have shown a picture. Who drank the poison of the entire world? (Students: Shankar.) Shankar drank it. They have disgraced this poor fellow. What is called poison? (Students: the vices.) The vices? What is called poison in the world? (A student: The vice of lust.) Someone else's wife is called poison. *Vish* (poison) comes from *veshya* (prostitute). Where does poison come from? From the prostitutes. From the *Vaishyas* (the merchant class). Poison emerged ever since the people of Islam have come. The poison of the vices, the adultery [emerged].

So, the role of Shankar is absolutely small. For this reason they have written Shiv-Shankar. Why have they written this? It is a small role of remembrance. That's it! Apart from remembrance, he has no other role. So, *mostly* they show Shankar sitting quietly in the pictures. They don't show him doing any other work.

As far as Baba is concerned, he is not born. What was said? (A student: the Supreme Father is not born.) He isn't born. Yes, Shankar is a resident of the subtle world. Baba is not born either and Shankar is a resident of the subtle world. He doesn't remain in this corporeal world through the intellect at all. Where does he remain through the intellect? He will remain in the subtle world, moreover in the highest stage. Neither Brahma nor Vishnu are in such a high stage. [He remains] in the high *stage* of thinking and churning, or else in the *stage* of a point; the thoughtless (*nirsankalpi*) *stage* of the Supreme Abode. So, Shankar, the resident of the subtle world and Shiva are separate. Shiva doesn't need to churn the ocean of thoughts; He doesn't need to stay in the subtle world. And what about Shankar? He does.

⁸ *Karanhar* – the one who performs himself, it doesn't matter whether the children follow him or not; *karavanhar* – the one who makes the children perform and gets things done through them.

Therefore, his picture itself is separate. Shiva is separate and Shankar is separate. Before, in old temples, they used to show the pictures of both in the same temple. What? In the *Somnath* Temple they have shown the *Shivling* as the memorial of the incorporeal one as well as they have shown Shankar. In the *Shivling*, is the *ling* His memorial or the point, the *star*, the shining star which has been shown [in the form of a] diamond; that diamond is the memorial of *Shiva*? The diamond is the memorial of *Shiva* and what about the *ling*? It is that body, the *ling* like body. For example what is this body? It is a *ling*. The other organs of action (*karmendriyan*) were not shown. The hands, the legs, the nose, the eyes and the ears were not shown. What was shown? The *ling*. So, the picture of *Shiva* is separate and then in the *Somnath* Temple the picture of *Shankar* has also been shown. He (Mohammad Gazni) broke the *Shivling* and took it with him. And *Shankar*, the picture of *Shankar* which was there, the non-living picture; he broke it with a mace and went and placed it under his stairs, under the door steps. (A student: why did he do that?) The shooting of this might be taking place here. (Student: why did he put it on the doorsteps, what was the need for that?) (Another student: he would be stepping over it.) What will happen by placing it in the door? (Student: he stepped on it daily) Yes. (A student: Such anger!) He constantly stepped on it through the foot like intellect everyday. When someone talks to him, [he will speak as if] he is filled with fire inside, which emerges while standing up and sitting down. Just that defamation emerges.

They show *Shankar* with snakes and so on. The picture of *Shankar* is separate and the picture of *Shiva* is separate. They show *Shankar* with snakes and so on. Don't they show the *Shivling* with snakes and so on? (Students: they do.) Then, why was it said that they show *Shankar* with snakes and so on while they also show the *Shivling* with snakes and so on in temples?. They show snakes around the *Shivling*. (Students are saying something.) Yes, in order to prove this fact that the snake that is clung is not clung to the point. *Candana vish vyapat nahi; lipate rahat bhujang* (Even if [poisonous] snakes are clung to the sandalwood tree it doesn't become poisonous). What does it mean? Mount Aa-bu. Even if the mountain of bad smell gather, even if the male and female snakes cling to him; whether it is through the mind or through the speech or through the organs of action, but it has no effect on him.

They show *Shankar* with snakes and so on. All these are rumours. What was said? *Shankar* doesn't have any snakes and so on, he doesn't have any scorpions and spiders. (A student is saying something.) ☺ They are human beings, it is not about scorpions and spiders. Otherwise, you may think that some scorpions and spiders and so on cling to him. Are scorpions and spiders shown in any picture? (A student: No, they are not shown.) Yes, *Baba* has not shown scorpions and spiders in the pictures made through visions.

The Father gives everyone the *knowledge* that He has. He gives the *knowledge* of the work He does. Whoever has whatever *knowledge*... if he is a deity, what kind of *knowledge* will he give? (Students: The knowledge of the deities.) He will give the *knowledge* of the divine virtues. What kind of *knowledge* is *Brahma Baba* giving after coming into the body of *Gulzar (Dadi)*? (Students: Of the divine virtues.) There is a priority of what in the *knowledge* that *Brahma Baba* narrates in the *avyakt vanis*? (Students: The divine virtues.) Yes, he is a deity soul, isn't he? Therefore, he is giving the *knowledge* of what? Of the divine virtues. If you want to see the practice of the divine virtues, see it in the *avyakt vanis*.

And what about *ShivBaba*? *ShivBaba* is a *Rajyogi*. He teaches *Raja Yoga*. Therefore, He will certainly narrate secrets (*raaz ki baat*), won't He? So, He gives the *knowledge* that He has. *Baba* gives everybody the *knowledge* that he has. What? The Father says: Children, the capital is being established. What was said? A very nice capital is being established! No one remained undamaged between the two millstones (*do paatan ke biic me saabot bacaa na koi*). Everyone

was munched up. Which two millstones⁹? One is the upper millstone [i.e] the sky; and the other is the lower millstone [i.e] the earth. What does earth mean? (Students: Mother.) Mother. Wah mother! Wah father! The awakening at the night of Shiva (Shivratri) happened. The entire night passed away while staying awake and smelling. ☺ The Father says: I give the *knowledge* that I have to all of you.

Children, this capital is being established. What? This is the method of establishing the capital! They have made stories about it. To what did *Yashoda* tie the child Krishna? (Students: To a mortar.) She tied him to a mortar in which rice is being crushed. ☺ What? Rice is being crushed. It is the method of peeling off the husk, the husk of body consciousness. What will happen, if the husk of body consciousness falls off? The capital will be established. Don't worry. You will come to know now. (Students are saying something.) Yes... Hum. There would be another mortar at home.

The Father says: Children, this capital is being established. What? This capital is being established. He spoke about the method. He gave a hint. Now make spiritual effort (*purusharth*) and achieve a high position. Which capital is being established? What kind of capital? The divine capital. There will be the rule of only One over there. What? There will not be the rule of anyone else. What is there in the temple of Shiva (*Shivalaya*)? There is Shiva and the worshippers are sitting all around Him. There is nothing else. So, the Golden Age is the temple of Shiva. There will be the rule of only One over there. This capital is being established. Now, do *purusharth* and achieve a high position, if you have the courage. Take whichever *seat* you want. What? Take whichever *seat* you want. The one who gives diamonds in exchange for shells has come. Take them! You have to do *purusharth* for the fruits (*prarabdh*)¹⁰. What do you have to do in order to create an elevated *prarabdh*? You have to do *purusharth*. Which *purusharth*? Do some donation and charity. (Student: that is true.) What is true? Make an offering and the eclipse will leave. ☺ (A student is saying something.) There is one *Jakkhaiya*¹¹ deity here. The memorial has been made. What? What name was he given? *Jakkhaiya*. What does he eat (*ka khaiyya*)? *Jakkhaiya*, he doesn't eat anything else. So, make an offering of shells and take the diamonds. Children, now do *purusharth* and achieve a high position. Take whichever *seat* you want. You have to do *purusharth* for the *prarabdh*. You have to do *purusharth* in order to take the unlimited happiness through the unlimited Father. Bharat was complete with 16 celestial degrees. And what about now? Now it has no degrees. What? Now it has *no* degrees.

The valuable birth worth diamonds is being exchanged for shells. What a great businessman Father has come! He is bargaining: Give shells and take diamonds, the jewels of knowledge. Now Bharat has become Iron Age, *tamopradhan*. For this reason such a bargain, something like this is taking place. The one who was complete with 16 celestial degrees, full with all the virtues, whose birth was like a diamond has now become completely opposite. This is certainly the birth of urine. Who? Whom is it about? About Bharat. Ravan himself is not present in the Golden Age, so how will the urine [of lust] be there? And what about here? Here, it is the kingdom of Ravan, therefore the world is dirtied from urine as well. They say: then how will children be born? What? We will indeed give you the shells that we have; we will disclose everything and give you the *potamail*; but how will the world be born? *Arey!* First of all, at least recognise the Father that in what way He has come to give birth to the new world. What? He will create a lot of creation, don't worry. This alone is His business. What was said? (Students are saying something.) Yes, don't worry. You will not have to do hard work. (A student is saying something.) Yes, you will develop a weakness.

⁹ Millstones: One of a pair of heavy flat disk-shaped stones that are rotated against one another to grind the grain.

¹⁰ *Prarabdh* – someone's destiny as the result of his deeds.

¹¹ it is the name of a deity in Kampil. Baba says it is worshipped with shells

First of all, at least recognise the Father. Look, they try to *control birth*. Apply a *loop*, undergo an *operation*! What do they try? To *control birth*. The Father says: There is no need of any of this. What? (Students: There is no need.) There is no need of anything. *Follow Yogishwar! Control* the organs! A child will not be born at all. What? A child will not be born at all. How should you perform actions? You will have to perform actions through the organs of action anyway. No one in this world can remain without the flow of actions at all; it doesn't matter how much someone shows off: I am a great *jogi* (an ascetic)! The flow of actions through the organs of action will definitely go on in some form or the other, through the mind, the speech or actions. But what should you do? (Someone said: control.) Yes, control the organs of action. When the organs of action are under control, there will be no loss of power at all, even if you go on performing actions.

For example, sometimes when we look through the eyes, we can see who is going and who is coming. And sometimes when we are in the very deep remembrance of someone, in thinking and churning, and someone passes before us... then, we don't come to know at all, whether we saw someone or not. The same thing applies to the other organs. What will be the result, if someone is engaged in the connection of the intellect like this (*buddhiyog*)? It will be the same, whether he ate or not.

So, the Father says: Don't worry about the creation. First of all at least recognise the Father. He will create a lot of creation. Now look, they try to *control birth*, but it is the Father who controls birth. What? You will not be able to *control birth* [through] the [contraceptive] devices that you have discovered. In which world? About which world is the talk going on? (A student: The unlimited world.) In the Brahmin world? Does anyone do this in the Brahmin world too? What? (A student – to make the others leave their household.) No, it is not this. The topic about birth control is going on. (A student: When they become *Sanyasi*, how will....?) Again *Sanyasi*! Again the same issue! Is *birth control* through *sanyas* (renunciation) taught here? Is the *government* teaching renunciation (*sanyas*)? *Arey!* (Students are saying something.) The devices used in *birth control* that they are teaching are physical devices. They want to *control birth* through physical devices. So the Father says: *Birth control* is not to take place through these medicines and these devices. (A student: In the unlimited world too?) Yes, also in the unlimited Brahmin world *birth control* will not take place through them. It doesn't matter how much you try, but in the future all the secret will be exposed. It will not remain hidden. The Father Himself comes and controls this. What? It is not your task.

There will be destruction tomorrow. How many will remain then? Through what does destruction take place? Destruction takes place through *impurity*. And establishment takes place through *purity*. You have been made instruments in what? (Students: In the establishment.) You have been made instruments in the establishment. So, do this *purusharth*. You must not *follow* Shankar. Let Shankar do the work of Shankar. It should not be so [that you think], 'we will also do the work of Shankar'. You will fall on the face. What was said? What was said? Tomorrow destruction will take place. How many will remain then? How many will be saved, when destruction takes place? A few will be saved in the Confluence Age world of Brahmins. (Om Shanti).